

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

	INT	TH	PR	PR	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	020	020			Pnt	Pnt
Max	015	035	035	050	050				

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PRN: 1171940983 Seat no.: 10983 NAME: ALIYANI AYESHA YASIN Mother - SHAHISTA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 024 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 023 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 011 | --- | * 024 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 011 | * 003 | --- | --- | 014 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 026 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 011 | * 016 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 015 | --- | --- | 025 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |   |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 011 | --- | * 015 | --- | 026 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 015 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 011 | * 018 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 012 | --- | * 014 | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 124

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940984 Seat no.: 10984 NAME: ANAM FATEMA MOHAMMED RABBANI

Mother - MINHAJ T

Reg

PHYSICAL CHEMISTRY

CH-101 * 009 * AAA --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * AAA --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 018 --- 030 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * AAA * AAA --- --- 000 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 009 * AAA --- --- 009 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * 007 * AAA --- --- 007 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 007 * AAA --- --- 007 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * AAA --- * 003 --- 003 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 1/22 Total Credit Points: 12

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Savitribai Phule Pune University

Pune-411 007

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940985 Seat no.: 10985 NAME: ANSARI AAREFA TABASSUM MOHD JAVEED Mother - RU

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 013 | * 032 | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 026 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 034 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 007 | * 017 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 013 | --- | * 033 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 011 | * 029 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 021 | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |   |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 008 | --- | * 017 | --- | 025 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 025 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.864 Credits Earned/Total : 22/22 Total Credit Points: 173

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COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940986 Seat no.: 10986 NAME: ANSARI ABRAR ALTAF Mother - QAMRUNNISA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 022 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 013 * 015 --- --- 028 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 004 --- --- 016 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 014 --- --- 021 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 007 * 009 --- --- 016 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 009 * 014 --- --- 023 2 C 5 10

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 013 --- * 018 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 016 --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 008 * 010 --- --- 018 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 014 --- 027 1.5 B 6 9

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 108

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COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940987    Seat no.: 10987    NAME: ANSARI BILALAHMED MUSTAQ AHMED

Mother - RUKHSANA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 015 | --- | * 021 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 006 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 031 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * 006 | * 005 | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * 009 | * 009 | --- | --- | 018 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 023 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 008 | * 007 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 009 | * 009 | --- | --- | 018 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |     |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 010 | --- | * 014 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 85

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940988 Seat no.: 10988 NAME: ANSARI SANA ANJUM KHURSHID Mother - MOMINA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 020 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 022 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 027 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 010 | * 015 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 030 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 015 | * 018 | --- | --- | 033 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 015 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 007 | * 019 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 150

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940989    Seat no.: 10989    NAME: ANSARI SANIYA JILANI    Mother - MARYAM

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 032 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 028 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 031 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 018 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 010 | * 017 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 010 | * 020 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 013 | --- | * 014 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 010 | * 019 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 010 | * 023 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 011 | --- | * 018 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 7.841 Credits Earned/Total : 22/22 Total Credit Points: 172.5

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940990 Seat no.: 10990 NAME: ATTAR SAIFEE SAMEER Mother - TARANNUM

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 010 | * 030 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 021 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 009 | --- | * 026 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 008 | * 018 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 006 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 022 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 021 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 016 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| MB-113 | * 010 | --- | * 014 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 011 | * 026 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 011 | --- | * 019 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 145.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940991    Seat no.: 10991    NAME: BAGWAN BUSHRA ILYAS    Mother - NAZIYA

Reg

PHYSICAL CHEMISTRY

CH-101            \* 007    \* 004       ---       ---    011 FFF    2    F       0    0

ORGANIC CHEMISTRY

CH-102            \* 007    \* 000       ---       ---    007 FFF    2    F       0    0

CHEMISTRY PRACTICAL

CH-103            \* 013       ---    \* 027       ---    040       1.5    A+       9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111            \* 008    \* 014       ---       ---    022       2    D       4    8

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112            \* 015    \* 009       ---       ---    024 FFF    2    F       0    0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113            \* 010       ---    \* 025       ---    035       1.5    A       8    12

INTRODUCTION TO MICROBIAL WORLD

MB-111            \* 007    \* 002       ---       ---    009 FFF    2    F       0    0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112            \* 009    \* 007       ---       ---    016 FFF    2    F       0    0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113            \* 006       ---    \* 014       ---    020       1.5    D       4    6

ANIMAL DIVERSITY-I

ZO-111            \* 009    \* 003       ---       ---    012 FFF    2    F       0    0

ANIMAL ECOLOGY

ZO-112            \* 007    \* 004       ---       ---    011 FFF    2    F       0    0

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 010       ---    \* 026       ---    036       1.5    A       8    12

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 51.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940992 Seat no.: 10992 NAME: BAGWAN MISBAH ZUBAIR Mother - YASMEEN

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

\$

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| BO-113 | * 009 | --- | * AAA | --- | 009 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 001 | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| PHY-111 | * 006 | * 000 | --- | --- | 006 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| PHY-112 | * 006 | * 003 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PHYSICS LABORATORY-IA

| | | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| PHY-113 | * 006 | --- | * 004 | --- | 010 | FFF | 1.5 | F | 0 | 0 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-112 | * 006 | * 000 | --- | --- | 006 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| ZO-113 | * AAA | --- | * 001 | --- | 001 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 5/22 Total Credit Points: 36

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940993    Seat no.: 10993    NAME: BAIG JAMILA GULMOHAMMED    Mother - GULJAR

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 014 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 014 | * 015 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 027 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 008 | * 004 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 005 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| CH-103 | * 009 | --- | * 016 | --- | 025 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * AAA | * 001 | --- | --- | 001 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * AAA | * 004 | --- | --- | 004 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 006 | --- | * 016 | --- | 022 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * AAA | * 001 | --- | --- | 001 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * AAA | * 000 | --- | --- | 000 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |         |     |   |   |   |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| ZO-113 | * 006 | --- | * 003 | --- | 009 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 54.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940994 Seat no.: 10994 NAME: BAIG RIDA KAUSAR ALI Mother - FOWZIYA

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 013 | * 021 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 012 | * 032 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 014 | * 034 | --- | --- | 048 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 030 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 024 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 012 | * 024 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 030 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 009 | * 026 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 008 | * 028 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 011 | --- | * 024 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 8.182 Credits Earned/Total : 22/22 Total Credit Points: 180

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940995 Seat no.: 10995 NAME: BAIG SHEEFA AKBAR Mother - AFREEN

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 030 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 011 | * 019 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 026 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

#

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 013 | * 024 | --- | --- | 037 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 013 | * 026 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 011 | --- | * 025 | --- | 036 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 016 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 013 | * 014 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.409 Credits Earned/Total : 22/22 Total Credit Points: 163

# 0.4

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940996 Seat no.: 10996 NAME: BALTE ASHWINI ARJUN Mother - ALKA

Reg

PHYSICAL CHEMISTRY

CH-101 * 013 * 009 --- --- 022 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 010 --- --- 017 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 007 * 007 --- --- 014 FFF 2 F 0 0

CALCULUS-I

MT-112 * 007 * 014 --- --- 021 2 D 4 8

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 029 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 013 * 021 --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 010 --- --- 021 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 025 --- 037 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 * 010 * 014 --- --- 024 2 C 5 10

DISCRETE PROBABILITY

ST-112 * 007 * 014 --- --- 021 2 D 4 8

STATISTICS PRACTICAL PAPER-I

ST-113 * 012 --- * 027 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 94.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | Pnt | Pnt |
| Min | 006 | 014 | 014 | 020 | 020 | | | | |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940999    Seat no.: 10999    NAME: BILGRAMI    AALIYA TABASSUM    IQBAL HUSSAIN    Mother

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 014 | * 032 | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 029 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 013 | --- | * 032 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 024 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 009 | * 017 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 025 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 011 | * 023 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 011 | --- | * 022 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 012 | * 025 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 027 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 010 | --- | * 026 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 8.227 Credits Earned/Total : 22/22 Total Credit Points: 181

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941000 Seat no.: 11000 NAME: BIST NISHA MANOJ Mother - KHINA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 012 | * 025 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 020 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 008 | --- | * 024 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 009 | * 016 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 027 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-111 | * 006 | * 004 | --- | --- | 010 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-112 | * 008 | * 006 | --- | --- | 014 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|
| MB-113 | * 007 | --- | * 007 | --- | 014 | FFF | 1.5 | F | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| ZO-111 | * 008 | * 008 | --- | --- | 016 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|--|---|---|---|
| ZO-112 | * 007 | * 017 | --- | --- | 024 | | 2 | C | 5 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 008 | --- | * 014 | --- | 022 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 99.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941001    Seat no.: 11001    NAME: CAPTAIN ZAINAB IBRAHIM    Mother - UMME RUBAB

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

\$

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| BO-112 | * 013 | * 005 | --- | --- | 018 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 010 | * 003 | --- | --- | 013 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 022 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-111 | * 006 | * 002 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-112 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |     |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| MB-113 | * 008 | --- | * 016 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-111 | * AAA | * 004 | --- | --- | 004 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-112 | * AAA | * 010 | --- | --- | 010 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |     |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|
| ZO-113 | * 006 | --- | * 005 | --- | 011 | FFF | 1.5 | F | 0 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 43

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941002 Seat no.: 11002 NAME: CHAVAN VAIBHAVI SUNIL Mother - JAYASHREE

Reg

PHYSICAL CHEMISTRY

CH-101 * 011 * 017 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 008 * 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 026 --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 011 * 015 --- --- 026 2 B 6 12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 011 * 016 --- --- 027 2 B 6 12

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 024 --- 036 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 015 --- --- 021 2 D 4 8

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 007 * 015 --- --- 022 2 D 4 8

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 014 --- * 028 --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 010 * 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 008 * 023 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 011 --- * 026 --- 037 1.5 A 8 12

First Semester SGPA : 6.250 Credits Earned/Total : 22/22 Total Credit Points: 137.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941003 Seat no.: 11003 NAME: CHAVAN VAISHNAVI SUNIL Mother - JAYASHREE

Reg

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 010 --- --- 021 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 008 \* 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 027 --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 011 \* 014 --- --- 025 2 B 6 12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 014 \* 018 --- --- 032 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 006 \* 008 --- --- 014 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 006 \* 014 --- --- 020 2 D 4 8

\$

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 012 --- \* 024 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 013 \* 014 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 011 \* 015 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 011 --- \* 024 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 116

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     |     |     | Pnt | Pnt |
| Min | 006 | 014 | 014 | 020 | 020 |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941005 Seat no.: 11005 NAME: CHOUDHARY DINESH DEVARAM Mother - PISTA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 018 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 026 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 009 | * 000 | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 001 | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 022 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * 006 | * 000 | --- | --- | 006 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * 006 | * 001 | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 008 | --- | * 017 | --- | 025 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 006 | * 002 | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * AAA | * 006 | --- | --- | 006 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| ZO-113 | * 006 | --- | * 006 | --- | 012 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 60.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941006 Seat no.: 11006 NAME: CONTRACTOR NATASHA BAHADUR Mother - COOMA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 023 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 014 \* 018 --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* 028 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 008 \* 005 --- --- 013 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 006 --- --- 013 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 018 --- 028 1.5 B+ 7 10.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 007 \* 016 --- --- 023 2 C 5 10

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 009 \* 009 --- --- 018 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 008 --- \* 014 --- 022 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 \* 013 \* 014 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 009 \* 020 --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 110

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941009 Seat no.: 11009 NAME: DEVKULE SHWETA VIJAY Mother - POOJA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 010 | * 029 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 021 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 008 | * 010 | --- | --- | 018 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 027 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|---|
| EVS-111 | * 006 | * 015 | --- | --- | 021 | 2 | D | 4 | 8 |
|---------|-------|-------|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 012 | * 029 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 029 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 012 | * 017 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 007 | * 018 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 137

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941011 Seat no.: 11011 NAME: DUDUKE MARIYA NISAR Mother - KAUSAR

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 030 --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 015 \* 024 --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 007 --- --- 018 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 008 \* 016 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 013 \* 024 --- --- 037 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 014 \* 030 --- --- 044 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 008 \* 015 --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 011 --- \* 026 --- 037 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 152.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941012 Seat no.: 11012 NAME: ETHADI SHIRESHA PRASADRAO Mother - LAXMIDEVI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 014 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 003 --- --- 013 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 019 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 010 * 000 --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 020 --- 030 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 006 * 008 --- --- 014 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 007 * 009 --- --- 016 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 010 --- * 018 --- 028 1.5 B+ 7 10.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 000 --- --- 006 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 008 * 002 --- --- 010 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 007 --- * 014 --- 021 1.5 D 4 6

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 50.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941013    Seat no.: 11013    NAME: GHAVATE KOMAL MAHADEV    Mother - SAVITA

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 013 | --- | * 032 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-111 | * 009 | * 023 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CALCULUS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 015 | * 021 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MT-113 | * 015 | --- | * 035 | --- | 050 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 012 | * 021 | --- | --- | 033 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 011 | --- | * 024 | --- | 035 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ST-113 | * 012 | --- | * 035 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941014 Seat no.: 11014 NAME: GHOLAP SANIYA SALIM Mother - TABASSUM

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 027 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 013 | --- | * 024 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 012 | * 004 | --- | --- | 016 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 012 | --- | * 022 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 010 | * 016 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 025 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-111 | * 011 | * 005 | --- | --- | 016 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-112 | * 006 | * 007 | --- | --- | 013 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 010 | --- | * 015 | --- | 025 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 98.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941015    Seat no.: 11015    NAME: GURAV APRAJEETA ANIL    Mother - ANJALI

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 027 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 017 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 024 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 014 | * 003 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 014 | --- | * 029 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 012 | * 027 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 008 | * 006 | --- | --- | 014 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 014 | --- | * 027 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 126

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941018 Seat no.: 11018 NAME: JAGDHANE RITIKA DEEPAK Mother - ARUNA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

\$

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 010 | * 004 | --- | --- | 014 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 008 | --- | * 029 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 002 | --- | --- | 008 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 003 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 025 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 006 | * 005 | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| MB-113 | * 009 | --- | * 007 | --- | 016 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * AAA | * 001 | --- | --- | 001 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 006 | * 014 | --- | --- | 020 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 006 | --- | * 017 | --- | 023 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 49.5

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941019 Seat no.: 11019 NAME: JALGAONKAR BATUL M IQBAL Mother - NAZIMA

Reg

BASICS OF APPLIED ELECTRONICS

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| EL-111 | * 014 | * 014 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ELECTRONIC DEVICES AND CIRCUITS

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-112 | * 015 | * 020 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| EL-113 | * 015 | --- | * 032 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-111 | * 010 | * 026 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CALCULUS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 010 | * 016 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MT-113 | * 015 | --- | * 033 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 014 | * 014 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

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PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 011 | * 016 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 012 | --- | * 019 | --- | 031 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 009 | * 023 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ST-113 | * 014 | --- | * 035 | --- | 049 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941020 Seat no.: 11020 NAME: JAVALI AFSHEEN ALTAF Mother - SHADAB

Reg

PHYSICAL CHEMISTRY

CH-101 * 009 * 018 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 008 * 015 --- --- 023 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 007 * 010 --- --- 017 FFF 2 F 0 0

CALCULUS-I

MT-112 * 010 * 005 --- --- 015 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 013 --- * 018 --- 031 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 014 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 016 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 028 --- 039 1.5 A+ 9 13.5

DESCRIPTIVE STATISTICS-I

ST-111 * 010 * 014 --- --- 024 2 C 5 10

DISCRETE PROBABILITY

ST-112 * 009 * 014 --- --- 023 2 C 5 10

STATISTICS PRACTICAL PAPER-I

ST-113 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 118.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941021 Seat no.: 11021 NAME: JAVALI BAREEN ALTAF Mother - SHADAB

Reg

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 016 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 008 \* 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 031 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 007 \* 017 --- --- 024 2 C 5 10

CALCULUS-I

MT-112 \* 008 \* 002 --- --- 010 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 020 --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 018 --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 017 --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 011 --- \* 022 --- 033 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 \* 011 \* 016 --- --- 027 2 B 6 12

DISCRETE PROBABILITY

ST-112 \* 009 \* 018 --- --- 027 2 B 6 12

STATISTICS PRACTICAL PAPER-I

ST-113 \* 012 --- \* 026 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 133

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941022 Seat no.: 11022 NAME: JONATHAN LALHRUAITLUANGA Mother - H VANLALHRIA

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 010 | * 025 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ALGEBRA

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MT-111 | * 008 | * 021 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CALCULUS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 008 | * 022 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MT-113 | * 010 | --- | * 020 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 013 | * 023 | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 021 | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 010 | --- | * 016 | --- | 026 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

DESCRIPTIVE STATISTICS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 009 | * 021 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 010 | * 024 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ST-113 | * 011 | --- | * 023 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.500 Credits Earned/Total : 22/22 Total Credit Points: 165

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941023    Seat no.: 11023    NAME: KADAM ALNKAR ASHOK    Mother - SANDESHA

Reg

BASICS OF APPLIED ELECTRONICS

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-111 | * 012 | * 020 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ELECTRONIC DEVICES AND CIRCUITS

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-112 | * 014 | * 016 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| EL-113 | * 015 | --- | * 032 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MT-111 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

CALCULUS-I

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MT-112 | * 006 | * 002 | --- | --- | 008 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MT-113 | * 015 | --- | * 020 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 006 | * 017 | --- | --- | 023 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 017 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |     |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|
| PHY-113 | * 009 | --- | * 015 | --- | 024 | 1.5 | C | 5 | 7.5 |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| ST-111 | * 008 | * 008 | --- | --- | 016 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ST-113 | * 012 | --- | * 025 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 110.5

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941024 Seat no.: 11024 NAME: KAGDI SUMAIYA ABDUL SATTAR Mother - NASIM

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 015 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 011 | * 004 | --- | --- | 015 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| BO-113 | * 011 | --- | * 015 | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 003 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 023 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * 008 | * 005 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-112 | * 008 | * 002 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| EVS-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 | 0 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * AAA | * 006 | --- | --- | 006 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * AAA | * 004 | --- | --- | 004 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| MB-113 | * 010 | --- | * AAA | --- | 010 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 5/22 Total Credit Points: 33

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941025 Seat no.: 11025 NAME: KAMALKHAN KHADIJA ABDUL MUNAF

Mother - SHAHEDA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 006 \* 004 --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 008 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 027 --- 038 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 012 \* 006 --- --- 018 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 014 \* 014 --- --- 028 2 B+ 7 14

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 010 --- \* 024 --- 034 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 008 \* 014 --- --- 022 2 D 4 8

\$

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 009 \* 014 --- --- 023 2 C 5 10

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 009 --- \* 019 --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 014 --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* 006 \* 017 --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 011 --- \* 015 --- 026 1.5 B 6 9

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 95

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941026 Seat no.: 11026 NAME: KAMBLE KARUNA RAJU Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 025 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 011 | * AAA | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 013 | --- | * 024 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 011 | * 001 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 003 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * 010 | * 003 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 010 | --- | * 021 | --- | 031 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 006 | * 007 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * AAA | * 004 | --- | --- | 004 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| MB-113 | * 010 | --- | * AAA | --- | 010 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 66

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | Pnt | Pnt |
| Min | 006 | 014 | 014 | 020 | 020 | | | | |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941027    Seat no.: 11027    NAME: KAMBLE SHREEYASH DILIP    Mother - VAISHALI

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 014 | * 029 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 014 | * 028 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 027 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 010 | * 016 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 008 | * 021 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 015 | * 020 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 008 | * 026 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 014 | --- | * 028 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941028 Seat no.: 11028 NAME: KAMBLE THOMAS RAJU Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 014 | * 022 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 018 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 011 | --- | * 017 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 010 | * 003 | --- | --- | 013 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 010 | --- | * 028 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 014 | * 014 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 013 | * 017 | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 012 | --- | * 027 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-111 | * 002 | * 005 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 007 | * 016 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 007 | --- | * 016 | --- | 023 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 117

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941029 Seat no.: 11029 NAME: KARDEKAR SANIYA FAIYAZ Mother - SAJIDA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 010 | * 029 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 021 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 025 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 007 | * 016 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 011 | * 028 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 015 | * 020 | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 012 | --- | * 030 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 018 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 7.545 Credits Earned/Total : 22/22 Total Credit Points: 166

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941030 Seat no.: 11030 NAME: KARJIKAR MARIYA M IQBAL Mother - MUNIRA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 019 --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 015 * 017 --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 010 --- * 026 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 010 --- --- 019 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 009 * 004 --- --- 013 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 009 --- * 023 --- 032 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 011 * 014 --- --- 025 2 B 6 12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 007 * 021 --- --- 028 2 B+ 7 14

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 011 --- * 028 --- 039 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 017 --- --- 023 2 C 5 10

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 009 * 006 --- --- 015 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 013 --- * 023 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 117.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941034 Seat no.: 11034 NAME: KHAN FARHEEN FERAZ Mother - ANISA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 031 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 011 | --- | * 017 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 013 | * 020 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 014 | --- | * 034 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |     |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|
| EVS-111 | * 013 | * 009 | --- | --- | 022 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 014 | * 024 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 009 | --- | * 027 | --- | 036 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 008 | * 027 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 010 | --- | * 023 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 161.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941035 Seat no.: 11035 NAME: KHAN KASHAF AKRAM Mother - SUMAIYA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 014 | * 015 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 009 | --- | * 025 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 007 | * 008 | --- | --- | 015 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 005 | --- | --- | 012 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 027 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-111 | * 012 | * 011 | --- | --- | 023 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-112 | * 008 | * 009 | --- | --- | 017 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 012 | --- | * 016 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-111 | * 010 | * 004 | --- | --- | 014 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-112 | * 009 | * 008 | --- | --- | 017 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 010 | --- | * 016 | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 71.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941036    Seat no.: 11036    NAME: KHAN MARIYA ASAD    Mother - SHEHNAZ

Reg

BASICS OF APPLIED ELECTRONICS

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| EL-111 | * 013 | * 016 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ELECTRONIC DEVICES AND CIRCUITS

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| EL-112 | * 015 | * 026 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| EL-113 | * 015 | --- | * 033 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MT-111 | * 007 | * 010 | --- | --- | 017 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

CALCULUS-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| MT-112 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MT-113 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 013 | * 021 | --- | --- | 034 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 011 | * 019 | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 010 | --- | * 018 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ST-112 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ST-113 | * 011 | --- | * 026 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 139.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941037 Seat no.: 11037 NAME: KHAN MASEERA MOHAMMED FAROOQUE

Mother - SABIHA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 013 | * 032 | --- | --- | 045 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-112 | * 015 | * 030 | --- | --- | 045 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 033 | --- | 048 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 014 | * 022 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 030 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 015 | * 029 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 012 | * 020 | --- | --- | 032 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 011 | --- | * 030 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 014 | * 020 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 027 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 015 | --- | * 026 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 8.795 Credits Earned/Total : 22/22 Total Credit Points: 193.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941038 Seat no.: 11038 NAME: KHAN NAVMEEN NAZIR Mother - TAMANNA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 021 --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 013 \* 025 --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 \* 015 --- \* 027 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 013 \* 031 --- --- 044 2 A+ 9 18

CALCULUS-I

MT-112 \* 013 \* 027 --- --- 040 2 A+ 9 18

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 035 --- 050 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 015 \* 028 --- --- 043 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 019 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 033 --- 045 1.5 O 10 15

DESCRIPTIVE STATISTICS-I

ST-111 \* 011 \* 019 --- --- 030 2 A 8 16

DISCRETE PROBABILITY

ST-112 \* 012 \* 020 --- --- 032 2 A 8 16

STATISTICS PRACTICAL PAPER-I

ST-113 \* 011 --- \* 034 --- 045 1.5 O 10 15

First Semester SGPA : 8.841 Credits Earned/Total : 22/22 Total Credit Points: 194.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941040 Seat no.: 11040 NAME: KHANMIYA RAFIYA ZAKIR Mother - AFSARI

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 013 | * 035 | --- | --- | 048 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 026 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 034 | --- | 049 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 013 | * 028 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-102 | * 012 | * 028 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 030 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 012 | * 027 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 011 | * 022 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 011 | --- | * 027 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 013 | * 028 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 010 | * 028 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 011 | --- | * 026 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 9.000 Credits Earned/Total : 22/22 Total Credit Points: 198

.....

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941042 Seat no.: 11042 NAME: KHATIB TANZILA SHAHID Mother - KAUSAR

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 009 --- --- 019 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 008 --- --- 018 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 \* 006 \* 001 --- --- 007 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 003 --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 006 --- \* AAA --- 006 FFF 1.5 F 0 0

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 006 \* 004 --- --- 010 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* AAA \* 003 --- --- 003 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* AAA \* 000 --- --- 000 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* AAA \* 004 --- --- 004 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 0/22 Total Credit Points: 0

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941043 Seat no.: 11043 NAME: KHAWDIA NATASHA PRASHANT Mother - ARCHANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * AAA --- --- 010 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * AAA --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 008 --- * 020 --- 028 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 * 010 * 001 --- --- 011 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 022 --- 032 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 007 * 003 --- --- 010 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 012 * 000 --- --- 012 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 011 --- * 022 --- 033 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 * AAA * 003 --- --- 003 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * AAA * 007 --- --- 007 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 009 --- * AAA --- 009 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 4/22 Total Credit Points: 34.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941044    Seat no.: 11044    NAME: KIRTI VERA HENDRICKS    Mother - VIOLET HENDRICKS

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 013 | * 023 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 014 | --- | * 028 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |    |    |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-111 | * 015 | * 030 | --- | --- | 045 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |    |    |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 015 | * 031 | --- | --- | 046 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |    |    |
|---------|-------|-----|-------|-----|-----|-----|---|----|----|
| EVS-113 | * 015 | --- | * 034 | --- | 049 | 1.5 | O | 10 | 15 |
|---------|-------|-----|-------|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 013 | * 022 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 014 | * 021 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 034 | --- | 049 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| ZO-111 | * 012 | * 034 | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 012 | * 030 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 011 | --- | * 025 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941045 Seat no.: 11045 NAME: KORE VAISHNAVI GANESH Mother - UMA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 018 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 020 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 029 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 010 | * 011 | --- | --- | 021 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 002 | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 027 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-111 | * 007 | * 010 | --- | --- | 017 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|---|
| PHY-112 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|---------|-------|-------|-----|-----|-----|---|---|---|---|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 012 | * 007 | --- | --- | 019 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 010 | * 023 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 012 | --- | * 020 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 103.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941046 Seat no.: 11046 NAME: KULKARNI SHRUTI RAKESH Mother - DEEPALI

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 024 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 009 | --- | * 026 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 010 | * 006 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 003 | --- | --- | 010 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 028 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 012 | * 024 | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 011 | --- | * 024 | --- | 035 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| MB-111 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

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BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 009 | * 018 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 132

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941047 Seat no.: 11047 NAME: KURHADE SONAM KAMLESH Mother - RAJESHREE

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 021 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 011 | * 004 | --- | --- | 015 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| BO-113 | * 009 | --- | * AAA | --- | 009 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 009 | * 001 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 005 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 021 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * 012 | * 003 | --- | --- | 015 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 007 | * 016 | --- | --- | 023 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 008 | --- | * 025 | --- | 033 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 006 | * 004 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 006 | * 002 | --- | --- | 008 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| MB-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 7/22 Total Credit Points: 50

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941048 Seat no.: 11048 NAME: LAD CEONA MADAN Mother - TRUPTI

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 029 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-112 | * 015 | * 033 | --- | --- | 048 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 029 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-102 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 030 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 013 | * 027 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |    |    |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 014 | * 034 | --- | --- | 048 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 021 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-112 | * 009 | * 020 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 8.818 Credits Earned/Total : 22/22 Total Credit Points: 194

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941049 Seat no.: 11049 NAME: LALMUANAWMI Mother - SAICHUANGI

Reg

PHYSICAL CHEMISTRY

CH-101 * 010 * 003 --- --- 013 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 004 --- --- 011 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 025 --- 035 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 013 * 014 --- --- 027 2 B 6 12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 014 * 014 --- --- 028 2 B+ 7 14

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 011 --- * 019 --- 030 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 010 * 004 --- --- 014 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 010 * 007 --- --- 017 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 009 --- * 015 --- 024 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 * 010 * 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 008 * 009 --- --- 017 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 014 --- * 016 --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 79.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941050 Seat no.: 11050 NAME: LP ZOMUANPUII Mother - ZONUNSIAMI

Reg

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 015 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 008 \* 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 026 --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 014 \* 027 --- --- 041 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 015 \* 033 --- --- 048 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 007 --- \* 020 --- 027 1.5 B 6 9

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 006 \* 022 --- --- 028 2 B+ 7 14

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 010 \* 019 --- --- 029 2 B+ 7 14

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 013 --- \* 021 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 011 \* 026 --- --- 037 2 A 8 16

ANIMAL ECOLOGY

ZO-112 \* 010 \* 033 --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 006 --- \* 016 --- 022 1.5 D 4 6

First Semester SGPA : 7.136 Credits Earned/Total : 22/22 Total Credit Points: 157

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941051 Seat no.: 11051 NAME: MAKANDAR TASLEEM MOHAMAD HUSAIN

Mother - NAJMA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 029 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 023 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 009 | * 005 | --- | --- | 014 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-111 | * 011 | * 009 | --- | --- | 020 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-112 | * 007 | * 009 | --- | --- | 016 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|
| PHY-113 | * 008 | --- | * 016 | --- | 024 | 1.5 | C | 5 | 7.5 |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-111 | * AAA | * 006 | --- | --- | 006 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-112 | * AAA | * 006 | --- | --- | 006 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|
| ZO-113 | * 006 | --- | * 011 | --- | 017 | FFF | 1.5 | F | 0 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 67

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941052    Seat no.: 11052    NAME: MALNAS SHAHINA ASLAM    Mother - RUKHSANA

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 015 | * 028 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 013 | --- | * 032 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MT-111 | * 012 | * 028 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CALCULUS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 015 | * 019 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MT-113 | * 015 | --- | * 034 | --- | 049 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 014 | * 028 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 025 | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 012 | --- | * 020 | --- | 032 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ST-111 | * 014 | * 014 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 015 | * 019 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ST-113 | * 014 | --- | * 035 | --- | 049 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 8.591 Credits Earned/Total : 22/22 Total Credit Points: 189

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941053 Seat no.: 11053 NAME: MANIYAR AMAAN ALTAF Mother - BILQIS

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 013 * 001 --- --- 014 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 015 * 007 --- --- 022 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 021 --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 007 * 002 --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 008 --- * 025 --- 033 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 011 * 016 --- --- 027 2 B 6 12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 014 * 024 --- --- 038 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 007 * 008 --- --- 015 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 008 * 020 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 * 009 --- * 022 --- 031 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 93.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941054    Seat no.: 11054    NAME: MANIYAR SALMAN SULTAN    Mother - MUNSHAD

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | * 013 | * 011 | --- | --- | 024 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|
| BO-112 | * 012 | * 014 | --- | --- | 026 |  | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |  |     |   |   |    |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|----|
| BO-113 | * 013 | --- | * 024 | --- | 037 |  | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 010 | * 007 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |  |     |    |   |      |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| CH-103 | * 012 | --- | * 028 | --- | 040 |  | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 006 | * 001 | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 009 | * 001 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |  |     |   |   |   |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|---|
| MB-113 | * 013 | --- | * 014 | --- | 027 |  | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * 010 | * 000 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-112 | * 009 | * 004 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| ZO-113 | * 013 | --- | * 006 | --- | 019 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 46.5

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941055 Seat no.: 11055 NAME: MANKAR ANJUMARA ALI Mother - SABERA

Reg

PHYSICAL CHEMISTRY

CH-101 * 009 * 019 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 011 * 020 --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 007 --- * 018 --- 025 1.5 B 6 9

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 014 * 025 --- --- 039 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 008 * 026 --- --- 034 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 011 --- * 028 --- 039 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 009 * 014 --- --- 023 2 C 5 10

\$

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 009 * 028 --- --- 037 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 011 --- * 021 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 010 * 024 --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 009 * 028 --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 011 --- * 022 --- 033 1.5 A 8 12

First Semester SGPA : 7.659 Credits Earned/Total : 22/22 Total Credit Points: 168.5

\$ 0.1

.....

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941056    Seat no.: 11056    NAME: MANSURI SANA MANOVARALI    Mother - RAVINA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 028 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 027 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 008 | * 018 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 010 | * 016 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 030 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |   |
|---------|-------|-------|-----|-----|-----|---|---|---|---|
| EVS-111 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|---------|-------|-------|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 012 | * 021 | --- | --- | 033 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 012 | --- | * 025 | --- | 037 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-111 | * 008 | * 004 | --- | --- | 012 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 008 | * 016 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 015 | --- | * 029 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 148

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941057 Seat no.: 11057 NAME: MEMON SANIYA AKBAR Mother - SHABANA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 014 | * 034 | --- | --- | 048 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 022 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 030 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 013 | * 016 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 008 | * 018 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 006 | * 021 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 021 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 007 | * 022 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 010 | * 027 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 007 | --- | * 026 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.705 Credits Earned/Total : 22/22 Total Credit Points: 169.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941059 Seat no.: 11059 NAME: MOULVI AMAAN NAVID Mother - ASMA

Reg

BASICS OF APPLIED ELECTRONICS

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ELECTRONIC DEVICES AND CIRCUITS

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| EL-112 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE-I

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| EL-113 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ALGEBRA

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MT-111 | * 006 | * 001 | --- | --- | 007 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

CALCULUS-I

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MT-112 | * 006 | * 000 | --- | --- | 006 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |     |   |   |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|
| MT-113 | * 010 | --- | * 007 | --- | 017 | FFF | 1.5 | F | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 011 | * 023 | --- | --- | 034 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-112 | * 008 | * 021 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |     |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|
| PHY-113 | * 006 | --- | * 018 | --- | 024 | 1.5 | C | 5 | 7.5 |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|

\$

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ST-111 | * 006 | * 014 | --- | --- | 020 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

DISCRETE PROBABILITY

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| ST-112 | * 006 | * 008 | --- | --- | 014 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ST-113 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 97

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941060 Seat no.: 11060 NAME: MULLA JAVED JAFAR Mother - NASIRABANU

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 028 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 025 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 028 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 008 | * 016 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 026 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 011 | * 024 | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 017 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|
| PHY-113 | * 009 | --- | * 015 | --- | 024 | 1.5 | C | 5 | 7.5 |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 009 | * 019 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 007 | * 020 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 011 | --- | * 023 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 6.955 Credits Earned/Total : 22/22 Total Credit Points: 153

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941061 Seat no.: 11061 NAME: MULLA MISBAH YOUNUS Mother - ASHRAF

Reg

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 011 --- --- 021 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 008 \* 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 027 --- 038 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 007 \* 021 --- --- 028 2 B+ 7 14

CALCULUS-I

MT-112 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 013 --- \* 032 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 024 --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 017 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 018 --- 026 1.5 B 6 9

DESCRIPTIVE STATISTICS-I

ST-111 \* 011 \* 014 --- --- 025 2 B 6 12

DISCRETE PROBABILITY

ST-112 \* 007 \* 014 --- --- 021 2 D 4 8

STATISTICS PRACTICAL PAPER-I

ST-113 \* 012 --- \* 026 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 121

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     |     |     | Pnt | Pnt |
| Min | 006 | 014 | 014 | 020 | 020 |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941062 Seat no.: 11062 NAME: MULLA SABA IQBAL Mother - JABIN

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 014 | * 030 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 021 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 031 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 010 | * 015 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 012 | * 017 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-112 | * 011 | * 018 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| MB-113 | * 009 | --- | * 014 | --- | 023 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 010 | * 017 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 011 | * 023 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 012 | --- | * 025 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.114 Credits Earned/Total : 22/22 Total Credit Points: 156.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941064    Seat no.: 11064    NAME: NADAF SHAFIQUE AYYUB    Mother - SHAHIN

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 010 | * 009 | --- | --- | 019 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 005 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |  |     |    |   |      |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| CH-103 | * 010 | --- | * 029 | --- | 039 |  | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

ALGEBRA

|        |       |       |     |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|
| MT-111 | * 009 | * 018 | --- | --- | 027 |  | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|

CALCULUS-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MT-112 | * 006 | * 007 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |  |     |    |   |      |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| MT-113 | * 015 | --- | * 029 | --- | 044 |  | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| PHY-111 | * 012 | * 001 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |  |   |   |   |    |
|---------|-------|-------|-----|-----|-----|--|---|---|---|----|
| PHY-112 | * 010 | * 017 | --- | --- | 027 |  | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|--|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |  |     |    |   |      |
|---------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| PHY-113 | * 012 | --- | * 030 | --- | 042 |  | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|--|-----|----|---|------|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ST-111 | * 010 | * 006 | --- | --- | 016 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

DISCRETE PROBABILITY

|        |       |       |     |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|
| ST-112 | * 010 | * 016 | --- | --- | 026 |  | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |  |     |    |   |      |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| ST-113 | * 011 | --- | * 032 | --- | 043 |  | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 90

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941066 Seat no.: 11066 NAME: NAHEDA SAMREEN EMAMUL HAQUE Mother - NASREEN B

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | * 012 | * 011 | --- | --- | 023 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|--|---|----|---|----|
| BO-112 | * 013 | * 015 | --- | --- | 028 | | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|--|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|----|
| BO-113 | * 013 | --- | * 023 | --- | 036 | | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 009 | * 000 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 003 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| CH-103 | * 013 | --- | * 030 | --- | 043 | | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 006 | * 000 | --- | --- | 006 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| MB-113 | * 010 | --- | * 010 | --- | 020 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * 007 | * 007 | --- | --- | 014 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-112 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|-----|
| ZO-113 | * 007 | --- | * 016 | --- | 023 | | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|--|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 47

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941067    Seat no.: 11067    NAME: NAIDU SHREYA AJAY    Mother - ANITA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 021 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 018 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 025 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 009 | * 000 | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 000 | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 013 | * 020 | --- | --- | 033 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 013 | --- | * 022 | --- | 035 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 009 | * 004 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 009 | * 010 | --- | --- | 019 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 013 | --- | * 018 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 109.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941068 Seat no.: 11068 NAME: PADMA DEEPIKA SANTOSH Mother - VANITA

Reg

BASICS OF APPLIED ELECTRONICS

EL-111 * 014 * 019 --- --- 033 2 A 8 16

ELECTRONIC DEVICES AND CIRCUITS

EL-112 * 015 * 030 --- --- 045 2 O 10 20

PRACTICAL COURSE-I

EL-113 * 015 --- * 030 --- 045 1.5 O 10 15

ALGEBRA

MT-111 * 009 * 009 --- --- 018 FFF 2 F 0 0

CALCULUS-I

MT-112 * 013 * 025 --- --- 038 2 A+ 9 18

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 025 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 015 * 025 --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 012 * 019 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 020 --- 031 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 * 013 * 015 --- --- 028 2 B+ 7 14

DISCRETE PROBABILITY

ST-112 * 010 * 019 --- --- 029 2 B+ 7 14

STATISTICS PRACTICAL PAPER-I

ST-113 * 014 --- * 034 --- 048 1.5 O 10 15

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 171.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941069 Seat no.: 11069 NAME: PALLIKUNNATH ALEENAROSE JAISON Mother - RINTA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 029 --- --- 042 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 013 \* 026 --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 012 \* 030 --- --- 042 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 014 \* 035 --- --- 049 2 0 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 009 \* 029 --- --- 038 2 A+ 9 18

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 010 \* 034 --- --- 044 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 015 --- \* 031 --- 046 1.5 0 10 15

ANIMAL DIVERSITY-I

ZO-111 \* 012 \* 028 --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 \* 013 \* 029 --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 027 --- 039 1.5 A+ 9 13.5

First Semester SGPA : 9.159 Credits Earned/Total : 22/22 Total Credit Points: 201.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941071 Seat no.: 11071 NAME: PANSARE AALIYA BILAL Mother - SAMINA

Reg

PHYSICAL CHEMISTRY

CH-101 * 007 * 005 --- --- 012 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 009 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 031 --- 044 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 010 * 020 --- --- 030 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 015 * 032 --- --- 047 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 031 --- 043 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 008 * 006 --- --- 014 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 009 * 019 --- --- 028 2 B+ 7 14

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 009 * 023 --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 008 * 008 --- --- 016 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 008 --- * 023 --- 031 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 118.5

.....

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941072    Seat no.: 11072    NAME: PARIHAR BHAVNA RAMLAL    Mother - KEKE

Reg

PHYSICAL CHEMISTRY

CH-101            \* 009    \* 023       ---       ---    032            2    A            8    16

ORGANIC CHEMISTRY

CH-102            \* 009    \* 017       ---       ---    026            2    B            6    12

CHEMISTRY PRACTICAL

CH-103            \* 009       ---    \* 022       ---    031            1.5    A            8    12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111            \* 013    \* 020       ---       ---    033            2    A            8    16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112            \* 015    \* 032       ---       ---    047            2    O            10    20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113            \* 012       ---    \* 030       ---    042            1.5    A+            9    13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111            \* 010    \* 023       ---       ---    033            2    A            8    16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112            \* 012    \* 026       ---       ---    038            2    A+            9    18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113            \* 013       ---    \* 027       ---    040            1.5    A+            9    13.5

ANIMAL DIVERSITY-I

ZO-111            \* 013    \* 019       ---       ---    032            2    A            8    16

ANIMAL ECOLOGY

ZO-112            \* 012    \* 024       ---       ---    036            2    A            8    16

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 014       ---    \* 022       ---    036            1.5    A            8    12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22 Total Credit Points: 181

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941074 Seat no.: 11074 NAME: PATEL ALISHA ASLAM Mother - PARVEENA

Reg

BASICS OF APPLIED ELECTRONICS

EL-111 * 014 * 023 --- --- 037 2 A 8 16

ELECTRONIC DEVICES AND CIRCUITS

EL-112 * 015 * 010 --- --- 025 FFF 2 F 0 0

PRACTICAL COURSE-I

EL-113 * 014 --- * 032 --- 046 1.5 O 10 15

ALGEBRA

MT-111 * 007 * 021 --- --- 028 2 B+ 7 14

CALCULUS-I

MT-112 * 010 * 014 --- --- 024 2 C 5 10

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 022 --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 028 --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 022 --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 018 --- 027 1.5 B 6 9

DESCRIPTIVE STATISTICS-I

ST-111 * 012 * 014 --- --- 026 2 B 6 12

DISCRETE PROBABILITY

ST-112 * 010 * 017 --- --- 027 2 B 6 12

STATISTICS PRACTICAL PAPER-I

ST-113 * 014 --- * 034 --- 048 1.5 O 10 15

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 149

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941076    Seat no.: 11076    NAME: PATEL GULFISHA ARIF    Mother - JULEKHA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 025 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 017 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 011 | * 010 | --- | --- | 021 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-111 | * 009 | * 009 | --- | --- | 018 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| MB-112 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 011 | --- | * 018 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 008 | * 018 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 008 | * 021 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 008 | --- | * 014 | --- | 022 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 109.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941077 Seat no.: 11077 NAME: PATHAN AZKIYA FATEMA SADAT KHAN Mother - FARZA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 026 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 019 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 028 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 007 | * 008 | --- | --- | 015 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-111 | * 007 | * 010 | --- | --- | 017 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-112 | * 008 | * 006 | --- | --- | 014 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 011 | --- | * 016 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 008 | * 022 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 009 | --- | * 020 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 107

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941078    Seat no.: 11078    NAME: PATHAN KHADIJA AMEEN    Mother - ZAIBUNNISA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 027 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 019 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 013 | * 022 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 007 | --- | --- | 014 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 022 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 008 | * 015 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 019 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 023 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 009 | --- | * 026 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 151

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941079 Seat no.: 11079 NAME: PATIL VEDANTI VILAS Mother - RITIKA

Reg

PHYSICAL CHEMISTRY

CH-101 * 007 * 015 --- --- 022 2 D 4 8

ORGANIC CHEMISTRY

CH-102 * 007 * 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 008 --- * 020 --- 028 1.5 B+ 7 10.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 015 * 023 --- --- 038 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 010 * 030 --- --- 040 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 010 --- * 027 --- 037 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 016 --- --- 022 2 D 4 8

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 006 * 008 --- --- 014 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 007 --- * 020 --- 027 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 * 011 * 018 --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 * 008 * 020 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 * 011 --- * 019 --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 123.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941080    Seat no.: 11080    NAME: PERAMPALLI AAFREEN BASHA    Mother - FATIMA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 014 | * 027 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 024 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 034 | --- | 049 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 008 | * 018 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 009 | --- | * 020 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 008 | * 017 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 012 | * 018 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 014 | --- | * 028 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 015 | * 014 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 028 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 014 | --- | * 026 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 7.568 Credits Earned/Total : 22/22 Total Credit Points: 166.5

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941081 Seat no.: 11081 NAME: PINITOD JUVERIYA SAHEBPEER Mother - SHABANA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 014 | * 035 | --- | --- | 049 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-112 | * 015 | * 034 | --- | --- | 049 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 035 | --- | 050 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 010 | * 023 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-102 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 031 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 010 | * 026 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| MB-112 | * 012 | * 033 | --- | --- | 045 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 013 | * 028 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 010 | * 031 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 9.227 Credits Earned/Total : 22/22 Total Credit Points: 203

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941084 Seat no.: 11084 NAME: QURESHI SAFURA RIZWAN Mother - SHAGUFTA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 008 --- --- 018 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 008 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 027 --- 037 1.5 A 8 12

ALGEBRA

MT-111 \* AAA \* 005 --- --- 005 FFF 2 F 0 0

CALCULUS-I

MT-112 \* 002 \* 006 --- --- 008 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 014 --- --- 024 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 005 --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 011 --- \* 026 --- 037 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 \* 012 \* 005 --- --- 017 FFF 2 F 0 0

DISCRETE PROBABILITY

ST-112 \* 008 \* 008 --- --- 016 FFF 2 F 0 0

STATISTICS PRACTICAL PAPER-I

ST-113 \* 014 --- \* 035 --- 049 1.5 O 10 15

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 49

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941085 Seat no.: 11085 NAME: QURESHI YASMIN NAUSHAD Mother - PARVEEN

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 033 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 027 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 032 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 008 | * 015 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 013 | --- | * 033 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 014 | * 023 | --- | --- | 037 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|---|
| PHY-112 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|---------|-------|-------|-----|-----|-----|---|---|---|---|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 009 | --- | * 032 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 007 | * 026 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 014 | --- | * 020 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.523 Credits Earned/Total : 22/22 Total Credit Points: 165.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941086    Seat no.: 11086    NAME: R. VANLALMALSAWMZUALA    Mother - H. LALNUNTHARI

Reg

BASICS OF APPLIED ELECTRONICS

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| EL-111 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ELECTRONIC DEVICES AND CIRCUITS

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-112 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

\$

PRACTICAL COURSE-I

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| EL-113 | * 012 | --- | * 030 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ALGEBRA

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-111 | * 008 | * 024 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CALCULUS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 009 | * 018 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MT-113 | * 012 | --- | * 022 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 012 | * 019 | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 007 | * 017 | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |   |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 007 | --- | * 015 | --- | 022 | 1.5 | D | 4 | 6 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ST-111 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ST-113 | * 011 | --- | * 024 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 6.432 Credits Earned/Total : 22/22 Total Credit Points: 141.5

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941087 Seat no.: 11087 NAME: RAI SHILPA ARVIND Mother - MITHLESH

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 031 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 027 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 028 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 009 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 028 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 010 | * 018 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 017 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 023 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 022 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 011 | * 030 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 006 | --- | * 018 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 158.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941089 Seat no.: 11089 NAME: RINDE SIMAB MUZAMMIL Mother - RAFIQUA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 011 \* 015 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 015 \* 020 --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 026 --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 008 \* 001 --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 001 --- --- 008 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 026 --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 011 --- --- 021 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 010 --- 018 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 007 --- --- 015 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 008 \* 017 --- --- 025 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 009 --- \* 017 --- 026 1.5 B 6 9

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 74.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941091 Seat no.: 11091 NAME: S J B BEIRAIHRIAPATHA Mother - N KHAISIA

Reg

PHYSICAL CHEMISTRY

CH-101 * 007 * 002 --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 002 --- --- 009 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 006 --- * 023 --- 029 1.5 B+ 7 10.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 013 * 004 --- --- 017 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 006 * 014 --- --- 020 2 D 4 8

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 021 --- 033 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 005 --- --- 011 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 006 * 000 --- --- 006 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 007 --- * 006 --- 013 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * 009 * 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 006 * 017 --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 * 006 --- * 009 --- 015 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 9/22 Total Credit Points: 50.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941092    Seat no.: 11092    NAME: SABIYA ANSARI    Mother - SHABANA KHATOON

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 015 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 016 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 012 | --- | * 020 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 009 | * 005 | --- | --- | 014 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 004 | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 032 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-111 | * 008 | * 004 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-112 | * 008 | * 009 | --- | --- | 017 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS LABORATORY-IA

|         |       |     |       |     |         |     |   |   |   |
|---------|-------|-----|-------|-----|---------|-----|---|---|---|
| PHY-113 | * 008 | --- | * 005 | --- | 013 FFF | 1.5 | F | 0 | 0 |
|---------|-------|-----|-------|-----|---------|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 008 | * 009 | --- | --- | 017 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 007 | * 018 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |         |     |   |   |   |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| ZO-113 | * 010 | --- | * 010 | --- | 020 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 9/22 Total Credit Points: 65.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941093 Seat no.: 11093 NAME: SAH ARJUN MADAN Mother - LALSADEVI

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 011 | * 017 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 025 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 014 | --- | * 030 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ALGEBRA

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-111 | * 008 | * 017 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CALCULUS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 010 | * 025 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MT-113 | * 015 | --- | * 024 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 013 | * 024 | --- | --- | 037 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 011 | * 019 | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

DESCRIPTIVE STATISTICS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ST-113 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 7.386 Credits Earned/Total : 22/22 Total Credit Points: 162.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941094    Seat no.: 11094    NAME: SAIMA ASHFAAQUE SHAIKH    Mother - SHAIKH SHAHIN

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 026 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 019 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 032 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 009 | * 004 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 009 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 027 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 016 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * 007 | * 008 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 010 | --- | * 018 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * AAA | * 015 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * AAA | * 022 | --- | --- | 022 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |         |     |   |   |   |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| ZO-113 | * AAA | --- | * AAA | --- | 000 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 81.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941095 Seat no.: 11095 NAME: SAIYED ADIBANAAZ KHALILULLAH Mother - ANISA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 013 | * 034 | --- | --- | 047 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 024 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 009 | --- | * 029 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 027 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 014 | * 029 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 015 | * 033 | --- | --- | 048 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 028 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 007 | * 026 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 008 | * 022 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 030 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941096 Seat no.: 11096 NAME: SAKWARE JASMIN JAFAR Mother - MAIRUNISA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 020 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 017 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 006 | * 000 | --- | --- | 006 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 000 | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 026 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-111 | * 011 | * 002 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-112 | * 010 | * 006 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS LABORATORY-IA

|         |       |     |       |     |         |     |   |   |   |
|---------|-------|-----|-------|-----|---------|-----|---|---|---|
| PHY-113 | * 009 | --- | * 009 | --- | 018 FFF | 1.5 | F | 0 | 0 |
|---------|-------|-----|-------|-----|---------|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 007 | * 007 | --- | --- | 014 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 006 | * 002 | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |         |     |   |   |   |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| ZO-113 | * 011 | --- | * 005 | --- | 016 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 7/22 Total Credit Points: 56

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941097 Seat no.: 11097 NAME: SANAS SAKSHI DATTATRAY Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 015 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 003 --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 031 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 010 * 002 --- --- 012 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 028 --- 038 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 007 --- --- 013 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 006 * 007 --- --- 013 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 009 --- * 019 --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 * AAA * 005 --- --- 005 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 007 * 014 --- --- 021 2 D 4 8

\$

ZOOLOGY PRACTICAL PAPER

ZO-113 * 006 --- * 008 --- 014 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 57.5

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941098    Seat no.: 11098    NAME: SATHE SURAJ PRAKASH    Mother - KAVITA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 031 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 020 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 028 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 013 | * 021 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 024 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 013 | --- | * 032 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 011 | * 018 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 011 | * 020 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 014 | --- | * 029 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 014 | * 018 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| ZO-112 | * 015 | * 030 | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ZO-113 | * 015 | --- | * 030 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 8.591 Credits Earned/Total : 22/22 Total Credit Points: 189

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941099 Seat no.: 11099 NAME: SAYED SABA SAMEER Mother - IRFANA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 023 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 017 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| BO-113 | * 008 | --- | * 019 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| CH-101 | * 008 | * 004 | --- | --- | 012 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| CH-102 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| CH-103 | * 008 | --- | * 018 | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|
| EVS-111 | * 008 | * 008 | --- | --- | 016 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|
| EVS-112 | * AAA | * 002 | --- | --- | 002 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 010 | --- | * 022 | --- | 032 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-111 | * 007 | * 005 | --- | --- | 012 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-112 | * 006 | * 002 | --- | --- | 008 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 007 | --- | * 014 | --- | 021 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 68

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941101    Seat no.: 11101    NAME: SAYYED    AQSA FATIMA BAHADUR HASAN    Mother - VAS

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 024 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 018 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 024 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-101 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 030 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-111 | * 007 | * 011 | --- | --- | 018 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-112 | * 006 | * 009 | --- | --- | 015 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 008 | --- | * 018 | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 008 | * 019 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 017 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 009 | --- | * 021 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 122

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941102 Seat no.: 11102 NAME: SAYYED ALSHIFA NADEEM Mother - NILOFAR

Reg

PHYSICAL CHEMISTRY

CH-101 * 007 * 007 --- --- 014 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 001 --- --- 008 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 009 --- * 028 --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 010 * 014 --- --- 024 2 C 5 10

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 014 * 022 --- --- 036 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 009 * 011 --- --- 020 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 008 * 008 --- --- 016 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 011 --- * 022 --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 010 * 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 006 * 000 --- --- 006 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 010 --- * 015 --- 025 1.5 B 6 9

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 82.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941103 Seat no.: 11103 NAME: SAYYED BUSHRA IRFAN Mother - JABEEN

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-111 | * 013 | * 034 | --- | --- | 047 | 2 | 0 | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 026 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 032 | --- | 047 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 014 | * 017 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 011 | * 021 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 014 | --- | * 033 | --- | 047 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 012 | * 025 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 013 | * 022 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 030 | --- | 045 | 1.5 | 0 | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 015 | * 023 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 010 | * 028 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 8.932 Credits Earned/Total : 22/22 Total Credit Points: 196.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941104 Seat no.: 11104 NAME: SAYYED KAYANATH ASGARALI Mother - FARZANA

Reg

PHYSICAL CHEMISTRY

CH-101 * 007 * 005 --- --- 012 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 001 --- --- 008 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 032 --- 045 1.5 O 10 15

ALGEBRA

MT-111 * 007 * 009 --- --- 016 FFF 2 F 0 0

CALCULUS-I

MT-112 * 009 * 000 --- --- 009 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 012 --- * 023 --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 001 --- --- 013 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 015 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 017 --- 028 1.5 B+ 7 10.5

DESCRIPTIVE STATISTICS-I

ST-111 * 010 * 014 --- --- 024 2 C 5 10

DISCRETE PROBABILITY

ST-112 * 009 * 014 --- --- 023 2 C 5 10

STATISTICS PRACTICAL PAPER-I

ST-113 * 011 --- * 026 --- 037 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 81.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171941105 Seat no.: 11105 NAME: SAYYED SANIYA KHUDDUS Mother - NASEEMA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 030 --- --- 042 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 015 \* 019 --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 008 --- \* 023 --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 008 --- --- 017 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 003 --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 023 --- 033 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 006 \* 007 --- --- 013 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 006 \* 007 --- --- 013 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 007 --- \* 014 --- 021 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 007 \* 020 --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 007 --- \* 017 --- 024 1.5 C 5 7.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 93.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941106 Seat no.: 11106 NAME: SAYYED SUMMAIYA IRFAN Mother - TABASUUM

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 022 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 010 | * 002 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 008 | --- | * 022 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 004 | --- | --- | 010 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 008 | * 015 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| CH-103 | * 009 | --- | * 018 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 006 | * 020 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 008 | --- | * 024 | --- | 032 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * AAA | * 009 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| MB-113 | * 006 | --- | * AAA | --- | 006 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 83

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941107 Seat no.: 11107 NAME: SAYYED TAHREEN ASIF Mother - SABIHA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 024 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 024 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 008 | * 015 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 014 | --- | * 029 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 012 | * 031 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 014 | * 029 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |    |    |
|---------|-------|-----|-------|-----|-----|-----|---|----|----|
| EVS-113 | * 014 | --- | * 031 | --- | 045 | 1.5 | O | 10 | 15 |
|---------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 014 | * 021 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 024 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 007 | --- | * 028 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941109 Seat no.: 11109 NAME: SHAH KAUSER JAHAN NOOR MOHAMMED Mother - ANWAR

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 021 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|
| BO-113 | * 010 | --- | * AAA | --- | 010 | FFF | 1.5 | F | 0 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 026 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-111 | * 002 | * 003 | --- | --- | 005 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-112 | * AAA | * 011 | --- | --- | 011 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|-----|---|-----|
| PHY-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 0 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|-----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-111 | * AAA | * 006 | --- | --- | 006 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-112 | * AAA | * 002 | --- | --- | 002 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|
| ZO-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 5/22 Total Credit Points: 42

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941111    Seat no.: 11111    NAME: SHAIK PARVEEN SULTANA BASHEER AHMED    Mother - H

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 014 | * 029 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-112 | * 015 | * 034 | --- | --- | 049 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 035 | --- | 050 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 015 | --- | * 033 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 010 | * 021 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 013 | * 019 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 013 | --- | * 026 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 014 | * 022 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 011 | * 028 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 012 | --- | * 023 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 8.250 Credits Earned/Total : 22/22 Total Credit Points: 181.5

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171941112 Seat no.: 11112 NAME: SHAIKH BUSHRA AKBAR Mother - RESHMA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | * 011 | * 008 | --- | --- | 019 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|--|---|----|---|----|
| BO-112 | * 013 | * 016 | --- | --- | 029 | | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|--|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| BO-113 | * 014 | --- | * 026 | --- | 040 | | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| CH-103 | * 013 | --- | * 029 | --- | 042 | | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| PHY-111 | * 013 | * 009 | --- | --- | 022 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|--|---|---|---|----|
| PHY-112 | * 011 | * 016 | --- | --- | 027 | | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|--|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|--|-----|---|---|----|
| PHY-113 | * 012 | --- | * 022 | --- | 034 | | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|--|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|--|---|---|---|---|
| ZO-111 | * 008 | * 014 | --- | --- | 022 | | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-112 | * 008 | * 005 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|
| ZO-113 | * 013 | --- | * 016 | --- | 029 | | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|--|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 83.5

.....

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171941113    Seat no.: 11113    NAME: SHAIKH AAFIYA LIYAKAT    Mother - SAMINA

Reg

BASICS OF APPLIED ELECTRONICS

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-111 | * 014 | * 016 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ELECTRONIC DEVICES AND CIRCUITS

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| EL-112 | * 015 | * 024 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| EL-113 | * 015 | --- | * 032 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-111 | * 007 | * 020 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CALCULUS-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MT-112 | * 011 | * 023 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MT-113 | * 015 | --- | * 035 | --- | 050 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 013 | * 023 | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-112 | * 009 | * 019 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 008 | --- | * 020 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ST-111 | * 010 | * 006 | --- | --- | 016 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

DISCRETE PROBABILITY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 007 | * 018 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ST-113 | * 013 | --- | * 034 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 159.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941114 Seat no.: 11114 NAME: SHAIKH AARFIYA RIYAJ Mother - YASMIN

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 030 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 014 | * 024 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 028 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 008 | * 016 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 026 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-111 | * 008 | * 008 | --- | --- | 016 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 008 | * 017 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 022 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-111 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 007 | * 015 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 011 | --- | * 014 | --- | 025 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 132

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941115    Seat no.: 11115    NAME: SHAIKH AFREEN MEHBOOB    Mother - MUMTAZ

Reg

PHYSICAL CHEMISTRY

CH-101            \* 008    \* 002       ---       ---    010 FFF    2    F       0    0

ORGANIC CHEMISTRY

CH-102            \* 007    \* 000       ---       ---    007 FFF    2    F       0    0

CHEMISTRY PRACTICAL

CH-103            \* 006       ---    \* 018       ---    024       1.5    C       5 7.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111            \* 013    \* 014       ---       ---    027       2    B       6    12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112            \* 010    \* 004       ---       ---    014 FFF    2    F       0    0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113            \* 012       ---    \* 029       ---    041       1.5    A+       9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111            \* 006    \* 001       ---       ---    007 FFF    2    F       0    0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112            \* 006    \* 008       ---       ---    014 FFF    2    F       0    0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113            \* 007       ---    \* 014       ---    021       1.5    D       4    6

ANIMAL DIVERSITY-I

ZO-111            \* AAA    \* 000       ---       ---    000 FFF    2    F       0    0

ANIMAL ECOLOGY

ZO-112            \* 006    \* 005       ---       ---    011 FFF    2    F       0    0

ZOOLOGY PRACTICAL PAPER

ZO-113            \* AAA       ---    \* 004       ---    004 FFF 1.5    F       0    0

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 39

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941116 Seat no.: 11116 NAME: SHAIKH AHAMADRAJA MANSUR Mother - ZHARINA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 015 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 028 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 011 | * 000 | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 004 | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 012 | --- | * 025 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * 006 | * 001 | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| MB-112 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 009 | * 006 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 009 | * 009 | --- | --- | 018 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 008 | --- | * 017 | --- | 025 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 86.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941117 Seat no.: 11117 NAME: SHAIKH ALFEENA SADIK Mother - NAJNIN

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 023 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 016 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 026 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 005 | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 008 | --- | * 022 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 012 | --- | * 023 | --- | 035 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 008 | * 004 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 009 | * 008 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 014 | --- | * 027 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 107

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171941118 Seat no.: 11118 NAME: SHAIKH ALFIYA ANSAR Mother - FARZANA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 016 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 027 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 009 | * 008 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 015 | * 014 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 013 | --- | * 022 | --- | 035 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 006 | * 016 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 014 | --- | * 023 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 133.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941119    Seat no.: 11119    NAME: SHAIKH ALFIYA FIROZ    Mother - NILOFAR

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 031 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 026 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 033 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-101 | * 014 | * 024 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 008 | * 015 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 014 | --- | * 032 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 011 | * 027 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 009 | * 024 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 010 | --- | * 024 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 010 | * 031 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 009 | --- | * 027 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 8.545 Credits Earned/Total : 22/22 Total Credit Points: 188

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941120 Seat no.: 11120 NAME: SHAIKH ALFIYA IMTIYAZ Mother - BILKIS

Reg

PHYSICAL CHEMISTRY

CH-101 * 008 * 022 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 008 * 015 --- --- 023 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 031 --- 045 1.5 O 10 15

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 011 * 021 --- --- 032 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 015 * 029 --- --- 044 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 032 --- 044 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 008 * 015 --- --- 023 2 C 5 10

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 008 * 022 --- --- 030 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 010 --- * 022 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 012 * 023 --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 009 * 027 --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 015 --- * 029 --- 044 1.5 A+ 9 13.5

First Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941121 Seat no.: 11121 NAME: SHAIKH ALISHA SALIM Mother - RUMANA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 016 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 014 | * 015 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 031 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 005 | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 010 | --- | * 020 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 007 | * 009 | --- | --- | 016 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 006 | * 003 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 010 | --- | * 020 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |     |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 009 | --- | * 015 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 90.5

.....

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941122 Seat no.: 11122 NAME: SHAIKH ALISHA SULEMAN Mother - SHABANA

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 014 | --- | --- | 020 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 010 | --- | --- | 017 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 012 | * 017 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * 009 | * 007 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 006 | --- | * 027 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 016 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 012 | --- | * 021 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 119.5

.....

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941123 Seat no.: 11123 NAME: SHAIKH ALIYA SAEED Mother - KAUSAR

Reg

PHYSICAL CHEMISTRY

CH-101 \* 006 \* 005 --- --- 011 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 005 --- --- 012 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 012 \* 014 --- --- 026 2 B 6 12

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 013 \* 002 --- --- 015 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 008 \* 005 --- --- 013 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 011 \* 015 --- --- 026 2 B 6 12

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 009 --- \* 022 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 007 \* 010 --- --- 017 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 020 --- 032 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 85

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941124 Seat no.: 11124 NAME: SHAIKH ALVERA MUQEET Mother - RAFIQA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 002 --- --- 014 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 013 * 014 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 006 * 000 --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 001 --- --- 008 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 009 --- * 026 --- 035 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 001 --- --- 007 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 006 * 000 --- --- 006 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 007 --- * 014 --- 021 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 * 006 * 006 --- --- 012 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * AAA * 001 --- --- 001 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * AAA --- * 005 --- 005 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 5/22 Total Credit Points: 30

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941125    Seat no.: 11125    NAME: SHAIKH ARSHIYA NISARAHMED    Mother - REHANA

Reg

PHYSICAL CHEMISTRY

CH-101            \* 007    \* 000       ---       ---    007 FFF    2    F       0    0

ORGANIC CHEMISTRY

CH-102            \* 007    \* 002       ---       ---    009 FFF    2    F       0    0

CHEMISTRY PRACTICAL

CH-103            \* 011       ---    \* 028       ---    039       1.5    A+       9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111            \* 013    \* 003       ---       ---    016 FFF    2    F       0    0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112            \* 013    \* 001       ---       ---    014 FFF    2    F       0    0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113            \* 013       ---    \* 023       ---    036       1.5    A       8    12

INTRODUCTION TO MICROBIAL WORLD

MB-111            \* 007    \* 002       ---       ---    009 FFF    2    F       0    0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112            \* 010    \* 000       ---       ---    010 FFF    2    F       0    0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113            \* 010       ---    \* 025       ---    035       1.5    A       8    12

ANIMAL DIVERSITY-I

ZO-111            \* 006    \* 007       ---       ---    013 FFF    2    F       0    0

ANIMAL ECOLOGY

ZO-112            \* 008    \* 001       ---       ---    009 FFF    2    F       0    0

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 014       ---    \* 021       ---    035       1.5    A       8    12

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 49.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941126 Seat no.: 11126 NAME: SHAIKH ATIYA MURTUZA Mother - IRFANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 000 --- --- 010 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 006 --- --- 016 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 008 * 000 --- --- 008 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 008 --- * 018 --- 026 1.5 B 6 9

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 011 * 000 --- --- 011 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * AAA * 001 --- --- 001 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 007 --- * 022 --- 029 1.5 B+ 7 10.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * 000 --- --- 006 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 006 * 000 --- --- 006 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 011 --- * 010 --- 021 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 3/22 Total Credit Points: 19.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941127 Seat no.: 11127 NAME: SHAIKH AYESHA MOHAMMED ISHAQUE

Mother - IRSHAD

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 025 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 020 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 015 | --- | * 027 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 009 | * AAA | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 003 | --- | --- | 010 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| EVS-111 | * 010 | * 008 | --- | --- | 018 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| EVS-112 | * 012 | * AAA | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 011 | --- | * 022 | --- | 033 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 006 | * 006 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 007 | --- | * 023 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 93

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941128 Seat no.: 11128 NAME: SHAIKH AYESHA ZAKIR Mother - SUFIYA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 024 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 024 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 031 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| CH-103 | * 011 | --- | * 016 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 009 | * 010 | --- | --- | 019 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 008 | * 016 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 013 | --- | * 023 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 006 | * 020 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 013 | --- | * 022 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 114.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941130 Seat no.: 11130 NAME: SHAIKH BUSHRA NISAR AHMED Mother - MUMTAZ

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 030 --- --- 040 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 015 \* 023 --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 015 --- \* 033 --- 048 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 015 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 \* 007 \* 009 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 014 \* 023 --- --- 037 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 015 \* 033 --- --- 048 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 018 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 009 \* 027 --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 169.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941133 Seat no.: 11133 NAME: SHAIKH FAIZA AKIL Mother - FARHANA

Reg

PHYSICAL CHEMISTRY

CH-101 * 012 * 024 --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 013 * 028 --- --- 041 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 032 --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 * AAA * 001 --- --- 001 FFF 2 F 0 0

CALCULUS-I

MT-112 * 000 * 000 --- --- 000 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 014 * 028 --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 024 --- --- 037 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 031 --- 041 1.5 A+ 9 13.5

DESCRIPTIVE STATISTICS-I

ST-111 * 008 * 026 --- --- 034 2 A 8 16

DISCRETE PROBABILITY

ST-112 * 006 * 018 --- --- 024 2 C 5 10

STATISTICS PRACTICAL PAPER-I

ST-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 133

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941134 Seat no.: 11134 NAME: SHAIKH FATIMA FAIYAZ Mother - TARANNUM

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 005 --- --- 017 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 013 \* 005 --- --- 018 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 020 --- 031 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 007 \* 015 --- --- 022 2 D 4 8

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 009 \* 005 --- --- 014 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 007 --- \* 016 --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 004 --- --- 013 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 007 \* 005 --- --- 012 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 009 --- \* 017 --- 026 1.5 B 6 9

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 50

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941135 Seat no.: 11135 NAME: SHAIKH FIRDOUS FEROUZ Mother - KHAIRUNNISA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 016 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 013 * 016 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 006 * 001 --- --- 007 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 003 --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 000 --- --- 010 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 006 * 005 --- --- 011 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * 009 * 004 --- --- 013 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * AAA * 001 --- --- 001 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * AAA --- * 009 --- 009 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 5/22 Total Credit Points: 41.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941136 Seat no.: 11136 NAME: SHAIKH GAUSIYA NOOR MOHAMMED Mother - SHAISTA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 007 \* 015 --- --- 022 2 D 4 8

ORGANIC CHEMISTRY

CH-102 \* 012 \* 022 --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 011 \* 025 --- --- 036 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 013 \* 021 --- --- 034 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 008 \* 018 --- --- 026 2 B 6 12

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 010 \* 009 --- --- 019 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 012 --- \* 024 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 029 --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 \* 009 \* 017 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 015 --- \* 023 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 150.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941137 Seat no.: 11137 NAME: SHAIKH GOUSIYA ALIM Mother - RUBINA

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-102 | * 013 | * 026 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ALGEBRA

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MT-111 | * 010 | * 018 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CALCULUS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MT-112 | * 010 | * 018 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

MATHEMATICS PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MT-113 | * 015 | --- | * 035 | --- | 050 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| PHY-111 | * 014 | * 032 | --- | --- | 046 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 010 | * 022 | --- | --- | 032 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| PHY-113 | * 011 | --- | * 031 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

DESCRIPTIVE STATISTICS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 013 | * 018 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 012 | * 021 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ST-113 | * 014 | --- | * 033 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 8.500 Credits Earned/Total : 22/22 Total Credit Points: 187

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941139 Seat no.: 11139 NAME: SHAIKH IMRAN SAMAD Mother - SAHERABI

Reg

PHYSICAL CHEMISTRY

CH-101 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 001 --- --- 008 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 009 --- \* 028 --- 037 1.5 A 8 12

ALGEBRA

MT-111 \* 007 \* 000 --- --- 007 FFF 2 F 0 0

CALCULUS-I

MT-112 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 013 --- \* 018 --- 031 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 008 --- --- 019 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 016 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 009 --- \* 022 --- 031 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 \* 008 \* 008 --- --- 016 FFF 2 F 0 0

DISCRETE PROBABILITY

ST-112 \* 009 \* 014 --- --- 023 2 C 5 10

STATISTICS PRACTICAL PAPER-I

ST-113 \* 010 --- \* 025 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 70

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941140 Seat no.: 11140 NAME: SHAIKH INSHA KAUSAR RAFIQ Mother - ANISABANO

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 016 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 010 | --- | * 025 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 010 | * 003 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 003 | --- | --- | 010 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| EVS-111 | * 010 | * 006 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| EVS-112 | * 013 | * 006 | --- | --- | 019 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 009 | --- | * 027 | --- | 036 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 009 | * 005 | --- | --- | 014 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 009 | * 007 | --- | --- | 016 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 009 | --- | * 019 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 76

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941144 Seat no.: 11144 NAME: SHAIKH KULSUM IRFAN Mother - SHAHIN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 026 --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 015 \* 020 --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 007 \* AAA --- --- 007 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 001 --- --- 008 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 009 --- \* 024 --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 010 --- --- 017 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 006 \* AAA --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 007 --- 015 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* 006 \* 014 --- --- 020 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* AAA \* 017 --- --- 017 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* AAA --- \* 014 --- 014 FFF 1.5 F 0 0

\$

First Semester SGPA : ----- Credits Earned/Total : 9/22 Total Credit Points: 65.5

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941145 Seat no.: 11145 NAME: SHAIKH MISBAH GAUAS Mother - AFREEN

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 016 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 011 | * 004 | --- | --- | 015 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| BO-113 | * 008 | --- | * 019 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 003 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 008 | --- | * 023 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * 008 | * 005 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 012 | --- | * 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 007 | * 005 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 007 | * 008 | --- | --- | 015 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 008 | --- | * 018 | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 75.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941146 Seat no.: 11146 NAME: SHAIKH MOHD OWAIS PARVEZ Mother - NAJMUSSAHER

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 014 --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 004 --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 010 --- \* 014 --- 024 1.5 C 5 7.5

PHYSICAL CHEMISTRY

CH-101 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 008 --- \* 023 --- 031 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 012 \* 006 --- --- 018 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 012 \* 004 --- --- 016 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 009 --- \* 030 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* AAA \* 006 --- --- 006 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* AAA \* 006 --- --- 006 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 006 --- \* 018 --- 024 1.5 C 5 7.5

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 52.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941147 Seat no.: 11147 NAME: SHAIKH MUKTAR AKABAR Mother - SHAKERA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * AAA * AAA --- --- 000 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * AAA --- --- 010 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 006 * AAA --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * AAA --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 006 --- * AAA --- 006 FFF 1.5 F 0 0

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 006 * AAA --- --- 006 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * AAA * AAA --- --- 000 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 0/22 Total Credit Points: 0

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941149    Seat no.: 11149    NAME: SHAIKH MUSKAN AJIJ    Mother - RESHMA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 017 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| BO-113 | * 009 | --- | * 018 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 011 | * 003 | --- | --- | 014 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 004 | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 022 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * 006 | * 007 | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| MB-112 | * 007 | * 015 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |     |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| MB-113 | * 008 | --- | * 015 | --- | 023 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 008 | * 007 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 007 | * 011 | --- | --- | 018 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 006 | --- | * 014 | --- | 020 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 74.5

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941150 Seat no.: 11150 NAME: SHAIKH MUSKAN AKRAM Mother - NOORI

Reg

PHYSICAL CHEMISTRY

CH-101 * 009 * 018 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 007 * 010 --- --- 017 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 022 --- 032 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 013 * 025 --- --- 038 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 014 * 035 --- --- 049 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 015 --- * 029 --- 044 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 009 * 025 --- --- 034 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 012 * 022 --- --- 034 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 012 --- * 020 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 013 * 032 --- --- 045 2 O 10 20

ANIMAL ECOLOGY

ZO-112 * 010 * 030 --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 014 --- * 021 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 169.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941151 Seat no.: 11151 NAME: SHAIKH MUSKAN DADAMIYA Mother - SAHERA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 016 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 009 --- --- 020 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 \* 006 \* AAA --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 006 --- \* AAA --- 006 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 006 \* 006 --- --- 012 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 002 \* 008 --- --- 010 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* AAA \* 007 --- --- 007 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* AAA \* 006 --- --- 006 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 2/22 Total Credit Points: 12

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941152 Seat no.: 11152 NAME: SHAIKH MUSKAN KHALEEL Mother - BEEBIJAAN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 016 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 014 * 015 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 015 --- * 029 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 007 * 002 --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 006 --- --- 013 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 031 --- 044 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 010 * 014 --- --- 024 2 C 5 10

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 013 * 014 --- --- 027 2 B 6 12

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 013 * 014 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 008 * 014 --- --- 022 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 020 --- 032 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 122.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941153    Seat no.: 11153    NAME: SHAIKH MUSKAN MAJNUDDIN    Mother - MUMTAJ

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 012 | * 026 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 012 | * 010 | --- | --- | 022 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 009 | --- | * 022 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 007 | * 008 | --- | --- | 015 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 031 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |     |   |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * 011 | * 002 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-112 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 011 | --- | * 018 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-111 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 006 | * 017 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 007 | --- | * 021 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 94.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941154 Seat no.: 11154 NAME: SHAIKH NAGMA ABDUL SALIM Mother - NAZMEEN

Reg

PHYSICAL CHEMISTRY

CH-101 * 009 * 001 --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 004 --- --- 011 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 022 --- 032 1.5 A 8 12

ALGEBRA

MT-111 * 006 * 009 --- --- 015 FFF 2 F 0 0

CALCULUS-I

MT-112 * 008 * 003 --- --- 011 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 010 --- * 016 --- 026 1.5 B 6 9

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 000 --- --- 010 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 007 * 003 --- --- 010 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 003 --- 011 FFF 1.5 F 0 0

DESCRIPTIVE STATISTICS-I

ST-111 * 006 * 008 --- --- 014 FFF 2 F 0 0

DISCRETE PROBABILITY

ST-112 * 006 * 006 --- --- 012 FFF 2 F 0 0

STATISTICS PRACTICAL PAPER-I

ST-113 * 008 --- * 020 --- 028 1.5 B+ 7 10.5

First Semester SGPA : ----- Credits Earned/Total : 4/22 Total Credit Points: 31.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941156 Seat no.: 11156 NAME: SHAIKH NAMIRA ABDUL RAHIM Mother - NAZIYA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 030 --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 014 \* 014 --- --- 028 2 B+ 7 14

\$

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 015 --- \* 030 --- 045 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 020 --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 007 \* 014 --- --- 021 2 D 4 8

\$

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 032 --- 045 1.5 O 10 15

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 010 \* 021 --- --- 031 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY &amp; PHYSICS

EVS-112 \* 015 \* 033 --- --- 048 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 011 --- \* 028 --- 039 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 010 \* 024 --- --- 034 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 009 \* 022 --- --- 031 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 015 --- \* 028 --- 043 1.5 A+ 9 13.5

First Semester SGPA : 8.227 Credits Earned/Total : 22/22 Total Credit Points: 181

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941159 Seat no.: 11159 NAME: SHAIKH QASAD ZAKIR Mother - NASEEM

Reg

PHYSICAL CHEMISTRY

CH-101 * 010 * 006 --- --- 016 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 012 * 021 --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 013 * 022 --- --- 035 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 015 * 030 --- --- 045 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 027 --- 039 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 008 * 017 --- --- 025 2 B 6 12

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 011 * 019 --- --- 030 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 014 --- * 028 --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 010 * 018 --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 * 009 * 024 --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 015 --- * 025 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 164

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941160 Seat no.: 11160 NAME: SHAIKH RIFATJAHAN NOORULHASAN

Mother - SHABNAM

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-101 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

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ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-102 | * 013 | * 025 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 024 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 013 | * 015 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |    |    |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 013 | * 035 | --- | --- | 048 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 030 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 026 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 011 | --- | * 022 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 028 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 013 | --- | * 026 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169

# 0.4

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941161 Seat no.: 11161 NAME: SHAIKH RIZWANA MUHAMMED RIZWAN Mother - KANIZ

Reg

PHYSICAL CHEMISTRY

CH-101 * 011 * 017 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 011 * 017 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 * 009 --- * 025 --- 034 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 * 014 * 018 --- --- 032 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 * 015 * 029 --- --- 044 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 * 012 --- * 031 --- 043 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 * 012 * 021 --- --- 033 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 * 014 * 029 --- --- 043 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 * 015 --- * 030 --- 045 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 * 013 * 022 --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 013 * 025 --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 015 --- * 024 --- 039 1.5 A+ 9 13.5

First Semester SGPA : 8.364 Credits Earned/Total : 22/22 Total Credit Points: 184

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941162 Seat no.: 11162 NAME: SHAIKH RUMANA MUKHTAR Mother - SHABANA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 026 --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 013 \* 030 --- --- 043 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 014 \* 026 --- --- 040 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 015 \* 035 --- --- 050 2 0 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 014 --- \* 032 --- 046 1.5 0 10 15

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 013 \* 032 --- --- 045 2 0 10 20

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 015 \* 034 --- --- 049 2 0 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 015 --- \* 031 --- 046 1.5 0 10 15

ANIMAL DIVERSITY-I

ZO-111 \* 014 \* 032 --- --- 046 2 0 10 20

ANIMAL ECOLOGY

ZO-112 \* 011 \* 033 --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 015 --- \* 032 --- 047 1.5 0 10 15

First Semester SGPA : 9.477 Credits Earned/Total : 22/22 Total Credit Points: 208.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171941163 Seat no.: 11163 NAME: SHAIKH SAABRIN MOHAMMMAD MUNNA

Mother - RUKHSA

Reg

PHYSICAL CHEMISTRY

CH-101 * 012 * 020 --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 012 * 020 --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 032 --- 046 1.5 O 10 15

ALGEBRA

MT-111 * 008 * 008 --- --- 016 FFF 2 F 0 0

CALCULUS-I

MT-112 * 009 * 023 --- --- 032 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 033 --- 048 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 013 * 018 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 012 * 018 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

DESCRIPTIVE STATISTICS-I

ST-111 * 008 * 017 --- --- 025 2 B 6 12

DISCRETE PROBABILITY

ST-112 * 009 * 016 --- --- 025 2 B 6 12

STATISTICS PRACTICAL PAPER-I

ST-113 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 161

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941164    Seat no.: 11164    NAME: SHAIKH SABA ZAKIR    Mother - JABIN

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 013 | * 004 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 011 | --- | * 027 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 011 | * 002 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |     |   |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * 008 | * 003 | --- | --- | 011 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |     |   |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-112 | * 013 | * 005 | --- | --- | 018 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| EVS-113 | * 011 | --- | * 023 | --- | 034 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * 012 | * 001 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-112 | * 009 | * 005 | --- | --- | 014 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 009 | --- | * 018 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 60

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941165 Seat no.: 11165 NAME: SHAIKH SABAHAT PARVEEN MUMTAZ AHMED Mother - P

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

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PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 013 | * 007 | --- | --- | 020 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 030 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 009 | * 003 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 002 | --- | --- | 009 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 022 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 008 | * 005 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 008 | * 005 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| MB-113 | * 008 | --- | * 017 | --- | 025 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * 014 | * 005 | --- | --- | 019 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 012 | --- | * 017 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 64.5

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941166 Seat no.: 11166 NAME: SHAIKH SADAF ASIF Mother - SHIFA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 030 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 028 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 007 | * 008 | --- | --- | 015 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 001 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 031 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 007 | * 020 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |     |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|
| PHY-113 | * 008 | --- | * 016 | --- | 024 | 1.5 | C | 5 | 7.5 |
|---------|-------|-----|-------|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-111 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 006 | * 016 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 007 | --- | * 015 | --- | 022 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 120.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941167 Seat no.: 11167 NAME: SHAIKH SAEEDA IQBAL Mother - NOOR

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 018 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 014 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 012 | --- | * 021 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 009 | * AAA | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * AAA | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 022 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-111 | * 007 | * AAA | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|---------|---|---|---|---|
| PHY-112 | * 006 | * AAA | --- | --- | 006 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|---------|---|---|---|---|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 006 | --- | * 015 | --- | 021 | 1.5 | D | 4 | 6 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 009 | * 003 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 007 | * AAA | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 010 | --- | * 014 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 65.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171941168 Seat no.: 11168 NAME: SHAIKH SAHIL IMTIHAJAHAMAD Mother - LITIFA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 028 --- --- 041 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 012 \* 022 --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 032 --- 045 1.5 O 10 15

ALGEBRA

MT-111 \* 008 \* 022 --- --- 030 2 A 8 16

CALCULUS-I

MT-112 \* 008 \* 015 --- --- 023 2 C 5 10

MATHEMATICS PRACTICAL

MT-113 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 033 --- --- 045 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 026 --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 032 --- 045 1.5 O 10 15

DESCRIPTIVE STATISTICS-I

ST-111 \* 010 \* 015 --- --- 025 2 B 6 12

DISCRETE PROBABILITY

ST-112 \* 010 \* 014 --- --- 024 2 C 5 10

STATISTICS PRACTICAL PAPER-I

ST-113 \* 011 --- \* 030 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.955 Credits Earned/Total : 22/22 Total Credit Points: 175

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941169 Seat no.: 11169 NAME: SHAIKH SANA KAUSAR NUSRAT Mother - SHABANA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 011 | * 024 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 013 | * 020 | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 008 | * 001 | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 005 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 030 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 012 | * 017 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 012 | --- | * 021 | --- | 033 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 008 | * 015 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 014 | --- | * 023 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 128.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941170 Seat no.: 11170 NAME: SHAIKH SANIYA IMTIYAZ Mother - SHAHEEN

Reg

PHYSICAL CHEMISTRY

CH-101 \* 007 \* 002 --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 003 --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 008 --- \* 023 --- 031 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 012 \* 002 --- --- 014 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 014 \* 017 --- --- 031 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 012 --- \* 029 --- 041 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 009 \* 001 --- --- 010 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 009 \* 007 --- --- 016 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 010 --- \* 028 --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 011 \* 001 --- --- 012 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 011 --- \* 015 --- 026 1.5 B 6 9

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 74

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941171 Seat no.: 11171 NAME: SHAIKH SANIYA SULEMAN Mother - TAISIN

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | * 010 | * 003 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 010 | * 002 | --- | --- | 012 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| BO-113 | * 013 | --- | * AAA | --- | 013 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 006 | * 000 | --- | --- | 006 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * AAA | --- | --- | 007 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| CH-103 | * 006 | --- | * AAA | --- | 006 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-111 | * AAA | * 000 | --- | --- | 000 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| EVS-112 | * AAA | * AAA | --- | --- | 000 | FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| EVS-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 | 0 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * AAA | * 002 | --- | --- | 002 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-112 | * AAA | * 002 | --- | --- | 002 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| ZO-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 0/22 Total Credit Points: 0

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941172 Seat no.: 11172 NAME: SHAIKH SHAFIYA IBRAHIM Mother - AAYESHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 016 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 014 \* 015 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 007 \* 002 --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 002 --- --- 009 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 025 --- 035 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 008 \* 001 --- --- 009 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 010 \* 006 --- --- 016 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 007 --- \* 015 --- 022 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 014 --- --- 024 2 C 5 10

\$

ANIMAL ECOLOGY

ZO-112 \* 009 \* 011 --- --- 020 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 011 --- \* 018 --- 029 1.5 B+ 7 10.5

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 78

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941173 Seat no.: 11173 NAME: SHAIKH SHAIBA IRFAN Mother - KEHKASHA

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 011 | * 021 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| CH-102 | * 007 | * 008 | --- | --- | 015 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 027 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-111 | * 013 | * 031 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| EVS-112 | * 014 | * 029 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 029 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 010 | * 022 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 009 | * 017 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 010 | --- | * 026 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 015 | * 023 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 009 | * 032 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 007 | --- | * 026 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 167

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941175    Seat no.: 11175    NAME: SHAIKH SIDRA RIYAZ    Mother - MALIHA

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 027 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| BO-112 | * 011 | * 010 | --- | --- | 021 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 014 | --- | * 026 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-101 | * 011 | * 000 | --- | --- | 011 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-111 | * 007 | * 000 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MB-112 | * 006 | * 002 | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 021 | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-111 | * 006 | * 015 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ZO-112 | * AAA | * 007 | --- | --- | 007 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |     |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|
| ZO-113 | * AAA | --- | * AAA | --- | 000 | FFF | 1.5 | F | 0 0 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 63

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941176 Seat no.: 11176 NAME: SHAIKH SUMAIYA MOHD RAFIQUE Mother - PARVEEN M

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| BO-111 | * AAA | * AAA | --- | --- | 000 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| BO-112 | * 011 | * AAA | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| BO-113 | * 009 | --- | * AAA | --- | 009 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 006 | * AAA | --- | --- | 006 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * AAA | --- | --- | 007 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| CH-103 | * 006 | --- | * AAA | --- | 006 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * AAA | * AAA | --- | --- | 000 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * AAA | * AAA | --- | --- | 000 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| MB-113 | * AAA | --- | * AAA | --- | 000 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-111 | * 011 | * AAA | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 009 | * AAA | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| ZO-113 | * AAA | --- | * AAA | --- | 000 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 0/22 Total Credit Points: 0

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941177    Seat no.: 11177    NAME: SHAIKH TAHA SIDDIQUA    Mother - SHIREEN BEGUM

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 013 | * 031 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|---|---|----|----|
| BO-112 | * 015 | * 030 | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 033 | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 008 | * 016 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 010 | --- | --- | 017 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 014 | --- | * 032 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 012 | * 023 | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 011 | * 015 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 012 | --- | * 020 | --- | 032 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 023 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 022 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 162

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941178 Seat no.: 11178 NAME: SHAIKH TAJREEN ASHFAQUE Mother - FARHANA

Reg

BASICS OF APPLIED ELECTRONICS

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-111 | * 014 | * 016 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ELECTRONIC DEVICES AND CIRCUITS

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-112 | * 014 | * 022 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| EL-113 | * 015 | --- | * 033 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ALGEBRA

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| MT-111 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CALCULUS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MT-112 | * 010 | * 018 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

MATHEMATICS PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MT-113 | * 015 | --- | * 033 | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 013 | * 016 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-112 | * 011 | * 017 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 009 | --- | * 018 | --- | 027 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

DESCRIPTIVE STATISTICS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-111 | * 013 | * 014 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

DISCRETE PROBABILITY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ST-112 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

STATISTICS PRACTICAL PAPER-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| ST-113 | * 014 | --- | * 035 | --- | 049 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

First Semester SGPA : 7.182 Credits Earned/Total : 22/22 Total Credit Points: 158

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941180 Seat no.: 11180 NAME: SHERIKAR FIZA ZAKIR HUSSAIN Mother - TAJAMUNNI

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 033 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 027 | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-101 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

#

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 008 | * 014 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 012 | --- | * 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|---|----|---|----|
| PHY-111 | * 009 | * 020 | --- | --- | 029 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-112 | * 009 | * 017 | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |   |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|
| PHY-113 | * 008 | --- | * 019 | --- | 027 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 015 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 015 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 010 | --- | * 020 | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : 6.727 Credits Earned/Total : 22/22 Total Credit Points: 148

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941181 Seat no.: 11181 NAME: SHINDE HARSHADA DADASAHEB Mother - SARIKA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * AAA * AAA --- --- 000 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * AAA --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * AAA --- 009 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 006 * AAA --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * AAA --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 006 --- * AAA --- 006 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 000 * AAA --- --- 000 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * AAA * AAA --- --- 000 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 0/22 Total Credit Points: 0

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941182 Seat no.: 11182 NAME: SHINDE NEHA RAJESH Mother - PRATIBHA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 008 \* 002 --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 010 --- --- 017 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 026 --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 \* 014 \* 007 --- --- 021 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 \* 015 \* 020 --- --- 035 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 \* 012 --- \* 026 --- 038 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* 008 \* 003 --- --- 011 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* 011 \* 007 --- --- 018 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 008 --- \* 024 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 010 \* 014 --- --- 024 2 C 5 10

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ZOOLOGY PRACTICAL PAPER

ZO-113 \* 015 --- \* 022 --- 037 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 75.5

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941184 Seat no.: 11184 NAME: SIDDIBILAL AFRAH NAJEEB Mother - RAZIYA

Reg

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 009 | * 022 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| CH-102 | * 013 | * 030 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 014 | --- | * 031 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-111 | * 012 | * 033 | --- | --- | 045 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 013 | * 033 | --- | --- | 046 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

| | | | | | | | | | |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 028 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-111 | * 010 | * 028 | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-112 | * 013 | * 030 | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| MB-113 | * 015 | --- | * 031 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-111 | * 010 | * 030 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 010 | * 031 | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 013 | --- | * 029 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 9.227 Credits Earned/Total : 22/22 Total Credit Points: 203

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941185    Seat no.: 11185    NAME: SIDDIQUI BASHRA ARZOO AHMED    Mother - NILOFER

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-102 | * 012 | * 022 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 014 | --- | * 031 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| EVS-111 | * 011 | * 024 | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |   |   |    |    |
|---------|-------|-------|-----|-----|-----|---|---|----|----|
| EVS-112 | * 014 | * 032 | --- | --- | 046 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|---|---|----|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|
| EVS-113 | * 013 | --- | * 031 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 008 | * 016 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| MB-112 | * 013 | * 027 | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 013 | --- | * 025 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 026 | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 010 | * 024 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ZO-113 | * 014 | --- | * 015 | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941187 Seat no.: 11187 NAME: SINGH PRAKASH DINESHKUMAR Mother - SUMAN

Reg

PHYSICAL CHEMISTRY

CH-101 * 008 * 004 --- --- 012 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 007 * 002 --- --- 009 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 008 --- * 026 --- 034 1.5 A 8 12

ALGEBRA

MT-111 * 006 * 002 --- --- 008 FFF 2 F 0 0

CALCULUS-I

MT-112 * 006 * 003 --- --- 009 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 027 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 007 --- --- 019 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 012 * 011 --- --- 023 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 020 --- 030 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 * 006 * 008 --- --- 014 FFF 2 F 0 0

DISCRETE PROBABILITY

ST-112 * 007 * 005 --- --- 012 FFF 2 F 0 0

STATISTICS PRACTICAL PAPER-I

ST-113 * 010 --- * 022 --- 032 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 6/22 Total Credit Points: 49.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941188    Seat no.: 11188    NAME: SUNEEL KUMAR VERMA    Mother - SAVITA VERMA

Reg

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

\$

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| CH-102 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 013 | --- | * 029 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ALGEBRA

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MT-111 | * 008 | * 009 | --- | --- | 017 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

CALCULUS-I

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| MT-112 | * 008 | * 002 | --- | --- | 010 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

MATHEMATICS PRACTICAL

|        |       |     |       |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MT-113 | * 013 | --- | * 022 | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |     |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PHY-112 | * 009 | * 005 | --- | --- | 014 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|---|---|-----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|
| PHY-113 | * 011 | --- | * 025 | --- | 036 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|---|---|----|

DESCRIPTIVE STATISTICS-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ST-111 | * 006 | * 015 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

DISCRETE PROBABILITY

|        |       |       |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|
| ST-112 | * 007 | * 006 | --- | --- | 013 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|-----|

STATISTICS PRACTICAL PAPER-I

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| ST-113 | * 011 | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 83

\$ 0.1

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941189 Seat no.: 11189 NAME: T LALROHLUPUII Mother - S.NAPAW

Reg

BASICS OF APPLIED ELECTRONICS

EL-111 * 014 * 014 --- --- 028 2 B+ 7 14

ELECTRONIC DEVICES AND CIRCUITS

EL-112 * 014 * 017 --- --- 031 2 A 8 16

PRACTICAL COURSE-I

EL-113 * 015 --- * 032 --- 047 1.5 O 10 15

ALGEBRA

MT-111 * 008 * 014 --- --- 022 2 D 4 8

CALCULUS-I

MT-112 * 008 * 007 --- --- 015 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 014 * 011 --- --- 025 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 018 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 015 --- 027 1.5 B 6 9

DESCRIPTIVE STATISTICS-I

ST-111 * 012 * 014 --- --- 026 2 B 6 12

DISCRETE PROBABILITY

ST-112 * 007 * 014 --- --- 021 2 D 4 8

STATISTICS PRACTICAL PAPER-I

ST-113 * 013 --- * 023 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 119.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941190    Seat no.: 11190    NAME: TAJMAT YASRA ZUBER    Mother - SHAHEEN

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 011 | * 028 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 021 | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 014 | --- | * 032 | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 009 | * 014 | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 005 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| CH-103 | * 012 | --- | * 033 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * 011 | * 010 | --- | --- | 021 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 015 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 013 | --- | * 027 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 012 | * 015 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| ZO-112 | * 009 | * 019 | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |     |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ZO-113 | * 009 | --- | * 014 | --- | 023 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 133

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941191 Seat no.: 11191 NAME: TAMAT ANIL HIRE Mother - PAVITRA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 013 | * 014 | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-112 | * 013 | * 004 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| BO-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-101 | * 009 | * 009 | --- | --- | 018 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ORGANIC CHEMISTRY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 007 | --- | --- | 014 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 009 | --- | * 022 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-111 | * 008 | * 009 | --- | --- | 017 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | * 009 | * 009 | --- | --- | 018 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 012 | --- | * 024 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | * 009 | * 004 | --- | --- | 013 | FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-112 | * 007 | * 015 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 008 | --- | * 019 | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 65

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941192 Seat no.: 11192 NAME: TAMBOLI ADIBA SAMEER Mother - TARANNUM

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 009 --- --- 019 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 005 --- --- 016 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* 019 --- 028 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 000 --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* 000 --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 020 --- 030 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 \* AAA \* 003 --- --- 003 FFF 2 F 0 0

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 \* AAA \* 000 --- --- 000 FFF 2 F 0 0

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 \* 007 --- \* 009 --- 016 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* AAA \* 010 --- --- 010 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 006 \* 011 --- --- 017 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* AAA --- \* 002 --- 002 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 3/22 Total Credit Points: 22.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941193 Seat no.: 11193 NAME: TAMBOLI NISAR SHABBIR Mother - RESHMA

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 014 | * 025 | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 014 | * 016 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|
| BO-113 | * 015 | --- | * 030 | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

\$

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| CH-102 | * 007 | * 014 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

\$

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 011 | --- | * 025 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|
| MB-111 | * 007 | * 004 | --- | --- | 011 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| MB-113 | * 013 | --- | * 028 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 010 | * 014 | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 011 | * 014 | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 013 | --- | * 021 | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941194 Seat no.: 11194 NAME: TAMBOLI SIDDIQUE UMARFARUQ Mother - RAISA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 014 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 010 \* 018 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 006 \* 002 --- --- 008 FFF 2 F 0 0

CALCULUS-I

MT-112 \* 008 \* 000 --- --- 008 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 021 --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 014 \* 015 --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 018 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 024 --- 036 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 \* 009 \* 014 --- --- 023 2 C 5 10

DISCRETE PROBABILITY

ST-112 \* 010 \* 004 --- --- 014 FFF 2 F 0 0

STATISTICS PRACTICAL PAPER-I

ST-113 \* 011 --- \* 025 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 113.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941195 Seat no.: 11195 NAME: THAKUR ALKA RAJNIKANT Mother - LEELADEVI

Reg

BASICS OF APPLIED ELECTRONICS

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-111 | * 012 | * 014 | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ELECTRONIC DEVICES AND CIRCUITS

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| EL-112 | * 011 | * 019 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| EL-113 | * 008 | --- | * 028 | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ALGEBRA

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MT-111 | * AAA | * 002 | --- | --- | 002 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CALCULUS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MT-112 | * AAA | * 002 | --- | --- | 002 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

MATHEMATICS PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| MT-113 | * AAA | --- | * AAA | --- | 000 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

MECHANICS AND PROPERTIES OF MATTER

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|----|
| PHY-111 | * 009 | * 018 | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

| | | | | | | | | | |
|---------|-------|-------|-----|-----|-----|---|---|---|---|
| PHY-112 | * 006 | * 014 | --- | --- | 020 | 2 | D | 4 | 8 |
|---------|-------|-------|-----|-----|-----|---|---|---|---|

PHYSICS LABORATORY-IA

| | | | | | | | | | |
|---------|-------|-----|-------|-----|---------|-----|---|---|---|
| PHY-113 | * AAA | --- | * AAA | --- | 000 FFF | 1.5 | F | 0 | 0 |
|---------|-------|-----|-------|-----|---------|-----|---|---|---|

DESCRIPTIVE STATISTICS-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ST-111 | * 006 | * 015 | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

DISCRETE PROBABILITY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ST-112 | * 006 | * 014 | --- | --- | 020 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

STATISTICS PRACTICAL PAPER-I

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| ST-113 | * 010 | --- | * 014 | --- | 024 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

First Semester SGPA : ----- Credits Earned/Total : 15/22 Total Credit Points: 83.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941196 Seat no.: 11196 NAME: THAPA SUCHANA AMARSINGH Mother - ANITA

Reg

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 020 --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 021 --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 029 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 011 \* 023 --- --- 034 2 A 8 16

CALCULUS-I

MT-112 \* 012 \* 017 --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 033 --- 048 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 014 \* 024 --- --- 038 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 021 --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

DESCRIPTIVE STATISTICS-I

ST-111 \* 013 \* 021 --- --- 034 2 A 8 16

DISCRETE PROBABILITY

ST-112 \* 012 \* 025 --- --- 037 2 A 8 16

STATISTICS PRACTICAL PAPER-I

ST-113 \* 013 --- \* 034 --- 047 1.5 O 10 15

First Semester SGPA : 8.409 Credits Earned/Total : 22/22 Total Credit Points: 185

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171941197 Seat no.: 11197 NAME: TRIPATHI ATOSHI SUDEEP Mother - SIULI

Reg

PLANT LIFE AND UTILIZATION-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-111 | * 014 | * 030 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| BO-112 | * 015 | * 029 | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| BO-113 | * 012 | --- | * 031 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| CH-101 | * 013 | * 019 | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 008 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| CH-103 | * 012 | --- | * 025 | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-111 | * 010 | * 021 | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| MB-112 | * 014 | * 020 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| MB-113 | * 011 | --- | * 020 | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-111 | * 011 | * 024 | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

| | | | | | | | | | |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| ZO-112 | * 009 | * 025 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

| | | | | | | | | | |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|
| ZO-113 | * 010 | --- | * 022 | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 165.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR

COLLEGE OF ARTS, SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171941198    Seat no.: 11198    NAME: VIRUPACHI SAYYED HUMAIRA JAWAHAR ALI    Mother -

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-111 | * 010 | * 024 | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| BO-112 | * 015 | * 015 | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |   |   |     |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|
| BO-113 | * 008 | --- | * 015 | --- | 023 | 1.5 | C | 5 | 7.5 |
|--------|-------|-----|-------|-----|-----|-----|---|---|-----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-101 | * 010 | * 002 | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| CH-102 | * 007 | * 007 | --- | --- | 014 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|
| CH-103 | * 010 | --- | * 018 | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-111 | * 006 | * 000 | --- | --- | 006 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| MB-112 | * 006 | * 009 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |         |     |   |   |   |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|
| MB-113 | * 007 | --- | * 010 | --- | 017 FFF | 1.5 | F | 0 | 0 |
|--------|-------|-----|-------|-----|---------|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| ZO-111 | * 006 | * 016 | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| ZO-112 | * 006 | * 009 | --- | --- | 015 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|
| ZO-113 | * 008 | --- | * 014 | --- | 022 | 1.5 | D | 4 | 6 |
|--------|-------|-----|-------|-----|-----|-----|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 64

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