

Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS
PUNE . (0221)

	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	020	000				Pnt	Pnt
Max	015	035	035	050	000					

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PRN: 1171940999 Seat no.: 9556 NAME: BILGRAMI AALIYA TABASSUM IQBAL HUSSAIN Mother -  
NOORJHA BEGUM

Reg

Not appearing for any paper...

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                       | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1171941026                                           | Seat no.: | 9567  | NAME: KAMBLE KARUNA RAJU | Mother - SANGITA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                          |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 010     | P 025 | ---                      | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 031 | ---                      | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 013     | ---   | P 024                    | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 025 | ---                      | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 007     | * 022 | ---                      | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 025                    | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |           |       |                          |                  |     |      |     |     |     |      |     |
| EVS-111                                                   | P 010     | P 027 | ---                      | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |           |       |                          |                  |     |      |     |     |     |      |     |
| EVS-112                                                   | P 012     | P 016 | ---                      | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                          |                  |     |      |     |     |     |      |     |
| EVS-113                                                   | P 010     | ---   | P 021                    | ---              | --- | 031  | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                          |                  |     |      |     |     |     |      |     |
| MB-111                                                    | P 006     | P 023 | ---                      | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                          |                  |     |      |     |     |     |      |     |
| MB-112                                                    | P 006     | P 021 | ---                      | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                  |     |      |     |     |     |      |     |
| MB-113                                                    | P 010     | ---   | P 023                    | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.636 Credits Earned/Total : 22/22  |           |       |                          |                  |     |      |     |     |     |      |     |
| Total Credit Points: 168                                  |           |       |                          |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-121                                                    | P 011     | P 022 | ---                      | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-122                                                    | P 012     | P 019 | ---                      | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-123                                                    | P 015     | ---   | P 028                    | ---              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-201                                                    | P 009     | P 018 | ---                      | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-202                                                    | P 008     | P 016 | ---                      | ---              | --- | 024  | 2   | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-203                                                    | P 008     | ---   | P 014                    | ---              | --- | 022  | 1.5 | D   | 4   | 6    |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |           |       |                          |                  |     |      |     |     |     |      |     |
| EVS-121                                                   | P 008     | P 016 | ---                      | ---              | --- | 024  | 2   | C   | 5   | 10   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |           |       |                          |                  |     |      |     |     |     |      |     |
| EVS-122                                                   | P 015     | P 025 | ---                      | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                          |                  |     |      |     |     |     |      |     |
| EVS-123                                                   | P 011     | ---   | P 027                    | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                          |                  |     |      |     |     |     |      |     |
| MB-121                                                    | P 006     | P 014 | ---                      | ---              | --- | 020  | 2   | D   | 4   | 8    |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                          |                  |     |      |     |     |     |      |     |
| MB-122                                                    | P 006     | P 014 | ---                      | ---              | --- | 020  | 2   | D   | 4   | 8    |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                  |     |      |     |     |     |      |     |
| MB-123                                                    | P 006     | ---   | P 021                    | ---              | --- | 027  | 1.5 | B   | 6   | 9    |     |
| Second Semester SGPA : 6.364 Credits Earned/Total : 22/22 |           |       |                          |                  |     |      |     |     |     |      |     |
| Total Credit Points: 140                                  |           |       |                          |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---              | --- | "A+" | 2   |     |     |      |     |

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PUNE . (0221)

| Min                                                                                    | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max                                                                                    | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|                                                                                        | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |
| PRN: 1171941047    Seat no.: 9579    NAME: KURHADE SONAM KAMLESH    Mother - RAJESHREE |     |     |     |     |     |     |     |     |     |     |
| Reg                                                                                    |     |     |     |     |     |     |     |     |     |     |

|                                                  |       |       |       |     |     |     |     |   |    |    |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|----|----|
| PLANT LIFE AND UTILIZATION-I                     |       |       |       |     |     |     |     |   |    |    |
| BO-111                                           | P 010 | P 021 | ---   | --- | --- | 031 | 2   | A | 8  | 16 |
| PLANT MORPHOLOGY AND ANATOMY                     |       |       |       |     |     |     |     |   |    |    |
| BO-112                                           | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B | 6  | 12 |
| PRACTICAL BASED ON BO111 AND BO112               |       |       |       |     |     |     |     |   |    |    |
| BO-113                                           | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A | 8  | 12 |
| PHYSICAL CHEMISTRY                               |       |       |       |     |     |     |     |   |    |    |
| CH-101                                           | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A | 8  | 16 |
| ORGANIC CHEMISTRY                                |       |       |       |     |     |     |     |   |    |    |
| CH-102                                           | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B | 6  | 12 |
| CHEMISTRY PRACTICAL                              |       |       |       |     |     |     |     |   |    |    |
| CH-103                                           | P 009 | ---   | P 021 | --- | --- | 030 | 1.5 | A | 8  | 12 |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |       |       |       |     |     |     |     |   |    |    |
| EVS-111                                          | P 012 | * 034 | ---   | --- | --- | 046 | 2   | O | 10 | 20 |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |       |       |       |     |     |     |     |   |    |    |
| EVS-112                                          | P 007 | P 016 | ---   | --- | --- | 023 | 2   | C | 5  | 10 |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |       |       |       |     |     |     |     |   |    |    |
| EVS-113                                          | P 008 | ---   | P 025 | --- | --- | 033 | 1.5 | A | 8  | 12 |
| INTRODUCTION TO MICROBIAL WORLD                  |       |       |       |     |     |     |     |   |    |    |
| MB-111                                           | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A | 8  | 16 |
| BASIC TECHNIQUES IN MICROBIOLOGY                 |       |       |       |     |     |     |     |   |    |    |
| MB-112                                           | P 006 | P 025 | ---   | --- | --- | 031 | 2   | A | 8  | 16 |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  |       |       |       |     |     |     |     |   |    |    |
| MB-113                                           | P 006 | ---   | P 020 | --- | --- | 026 | 1.5 | B | 6  | 9  |

First Semester SGPA : 7.409 Credits Earned/Total : 22/22  
Total Credit Points: 163

|                                                 |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |   |      |
| BO-121                                          | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |   |      |
| BO-122                                          | P 014 | P 015 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |   |      |
| BO-123                                          | P 008 | ---   | P 021 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |   |      |
| CH-201                                          | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |   |      |
| CH-202                                          | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |   |      |
| CH-203                                          | P 006 | ---   | P 014 | --- | --- | 020 | 1.5 | D  | 4 | 6    |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        |       |       |       |     |     |     |     |    |   |      |
| EVS-121                                         | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          |       |       |       |     |     |     |     |    |   |      |
| EVS-122                                         | P 015 | P 024 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           |       |       |       |     |     |     |     |    |   |      |
| EVS-123                                         | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| MB-121                                          | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| \$                                              |       |       |       |     |     |     |     |    |   |      |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |   |      |
| MB-122                                          | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| \$                                              |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |   |      |
| MB-123                                          | P 006 | ---   | P 015 | --- | --- | 021 | 1.5 | D  | 4 | 6    |

Second Semester SGPA : 5.841 Credits Earned/Total : 22/22  
Total Credit Points: 128.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |     |   |
|-----|-----|-----|-----|-----|-----|-----|---|
| G-1 | --- | --- | --- | --- | --- | "A" | 2 |
|-----|-----|-----|-----|-----|-----|-----|---|

\$ 0.1

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PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                 | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                 | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1171941115    Seat no.: 9620    NAME: SHAIKH AFREEN MEHBOOB    Mother - MUMTAZ |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                 |            |           |           |           |            |     |     |     |            |            |

|                                                  |       |       |       |     |     |     |     |    |   |      |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY                               |       |       |       |     |     |     |     |    |   |      |
| CH-101                                           | P 008 | P 024 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                                |       |       |       |     |     |     |     |    |   |      |
| CH-102                                           | P 007 | P 024 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                              |       |       |       |     |     |     |     |    |   |      |
| CH-103                                           | P 006 | ---   | P 018 | --- | --- | 024 | 1.5 | C  | 5 | 7.5  |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |       |       |       |     |     |     |     |    |   |      |
| EVS-111                                          | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |       |       |       |     |     |     |     |    |   |      |
| EVS-112                                          | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| EVS-113                                          | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| INTRODUCTION TO MICROBIAL WORLD                  |       |       |       |     |     |     |     |    |   |      |
| MB-111                                           | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| BASIC TECHNIQUES IN MICROBIOLOGY                 |       |       |       |     |     |     |     |    |   |      |
| MB-112                                           | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  |       |       |       |     |     |     |     |    |   |      |
| MB-113                                           | P 007 | ---   | P 014 | --- | --- | 021 | 1.5 | D  | 4 | 6    |
| ANIMAL DIVERSITY-I                               |       |       |       |     |     |     |     |    |   |      |
| ZO-111                                           | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY                                   |       |       |       |     |     |     |     |    |   |      |
| ZO-112                                           | P 006 | P 016 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER                          |       |       |       |     |     |     |     |    |   |      |
| ZO-113                                           | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 6.682 Credits Earned/Total : 22/22

Total Credit Points: 147

|                                                 |       |       |       |     |     |     |     |   |   |     |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|---|-----|
| INORGANIC CHEMISTRY                             |       |       |       |     |     |     |     |   |   |     |
| CH-201                                          | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D | 4 | 8   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |   |   |     |
| CH-202                                          | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D | 4 | 8   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |   |   |     |
| CH-203                                          | P 006 | ---   | P 017 | --- | --- | 023 | 1.5 | C | 5 | 7.5 |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        |       |       |       |     |     |     |     |   |   |     |
| EVS-121                                         | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D | 4 | 8   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          |       |       |       |     |     |     |     |   |   |     |
| EVS-122                                         | P 014 | P 021 | ---   | --- | --- | 035 | 2   | A | 8 | 16  |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           |       |       |       |     |     |     |     |   |   |     |
| EVS-123                                         | P 006 | ---   | P 016 | --- | --- | 022 | 1.5 | D | 4 | 6   |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |   |   |     |
| MB-121                                          | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D | 4 | 8   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |   |   |     |
| MB-122                                          | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D | 4 | 8   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |   |   |     |
| MB-123                                          | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A | 8 | 12  |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |   |   |     |
| ZO-121                                          | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D | 4 | 8   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |   |   |     |
| ZO-122                                          | P 006 | * 029 | ---   | --- | --- | 035 | 2   | A | 8 | 16  |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |   |   |     |
| ZO-123                                          | P 006 | ---   | P 016 | --- | --- | 022 | 1.5 | D | 4 | 6   |

Second Semester SGPA : 5.068 Credits Earned/Total : 22/22

Total Credit Points: 111.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

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|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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G-1 --- --- --- --- --- "A" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                         | PR                | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------|-------------------|-----|-----|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                        | 014               | 020 | 000 |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                        | 035               | 050 | 000 |     |     |     |      |     |
| PRN: 1171941192                                           | Seat no.: | 9663  | NAME: TAMBOLI ADIBA SAMEER | Mother - TARANNUM |     |     |     |     |     |      |     |
| Reg                                                       |           |       |                            |                   |     |     |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                            |                   |     |     |     |     |     |      |     |
| BO-111                                                    | P 010     | P 026 | ---                        | ---               | --- | 036 | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                            |                   |     |     |     |     |     |      |     |
| BO-112                                                    | P 011     | P 032 | ---                        | ---               | --- | 043 | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                            |                   |     |     |     |     |     |      |     |
| BO-113                                                    | P 009     | ---   | P 019                      | ---               | --- | 028 | 1.5 | B+  | 7   | 10.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                            |                   |     |     |     |     |     |      |     |
| CH-101                                                    | P 010     | P 029 | ---                        | ---               | --- | 039 | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                            |                   |     |     |     |     |     |      |     |
| CH-102                                                    | P 007     | P 024 | ---                        | ---               | --- | 031 | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                            |                   |     |     |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 020                      | ---               | --- | 030 | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                            |                   |     |     |     |     |     |      |     |
| MB-111                                                    | P 006     | P 028 | ---                        | ---               | --- | 034 | 2   | A   | 8   | 16   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                            |                   |     |     |     |     |     |      |     |
| MB-112                                                    | P 006     | P 027 | ---                        | ---               | --- | 033 | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                            |                   |     |     |     |     |     |      |     |
| MB-113                                                    | P 007     | ---   | P 019                      | ---               | --- | 026 | 1.5 | B   | 6   | 9    |     |
| ANIMAL DIVERSITY-I                                        |           |       |                            |                   |     |     |     |     |     |      |     |
| ZO-111                                                    | P 007     | P 030 | ---                        | ---               | --- | 037 | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                            |                   |     |     |     |     |     |      |     |
| ZO-112                                                    | P 006     | P 034 | ---                        | ---               | --- | 040 | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                   |     |     |     |     |     |      |     |
| ZO-113                                                    | P 015     | ---   | P 026                      | ---               | --- | 041 | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.136 Credits Earned/Total : 22/22  |           |       |                            |                   |     |     |     |     |     |      |     |
| Total Credit Points: 179                                  |           |       |                            |                   |     |     |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                            |                   |     |     |     |     |     |      |     |
| BO-121                                                    | P 012     | P 028 | ---                        | ---               | --- | 040 | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                            |                   |     |     |     |     |     |      |     |
| BO-122                                                    | P 013     | P 017 | ---                        | ---               | --- | 030 | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                            |                   |     |     |     |     |     |      |     |
| BO-123                                                    | P 010     | ---   | P 031                      | ---               | --- | 041 | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                            |                   |     |     |     |     |     |      |     |
| CH-201                                                    | P 007     | P 014 | ---                        | ---               | --- | 021 | 2   | D   | 4   | 8    |     |
|                                                           |           | \$    |                            |                   |     |     |     |     |     |      |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                            |                   |     |     |     |     |     |      |     |
| CH-202                                                    | P 009     | P 016 | ---                        | ---               | --- | 025 | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                            |                   |     |     |     |     |     |      |     |
| CH-203                                                    | P 007     | ---   | P 017                      | ---               | --- | 024 | 1.5 | C   | 5   | 7.5  |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                            |                   |     |     |     |     |     |      |     |
| MB-121                                                    | P 011     | P 025 | ---                        | ---               | --- | 036 | 2   | A   | 8   | 16   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                            |                   |     |     |     |     |     |      |     |
| MB-122                                                    | P 006     | P 014 | ---                        | ---               | --- | 020 | 2   | D   | 4   | 8    |     |
|                                                           |           | \$    |                            |                   |     |     |     |     |     |      |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                            |                   |     |     |     |     |     |      |     |
| MB-123                                                    | P 013     | ---   | P 027                      | ---               | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                            |                   |     |     |     |     |     |      |     |
| ZO-121                                                    | P 011     | P 018 | ---                        | ---               | --- | 029 | 2   | B+  | 7   | 14   |     |
| CELL BIOLOGY                                              |           |       |                            |                   |     |     |     |     |     |      |     |
| ZO-122                                                    | P 006     | * 033 | ---                        | ---               | --- | 039 | 2   | A+  | 9   | 18   |     |
|                                                           |           | \$    |                            |                   |     |     |     |     |     |      |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                   |     |     |     |     |     |      |     |
| ZO-123                                                    | P 006     | ---   | P 016                      | ---               | --- | 022 | 1.5 | D   | 4   | 6    |     |
|                                                           |           | \$    |                            |                   |     |     |     |     |     |      |     |
| Second Semester SGPA : 6.841 Credits Earned/Total : 22/22 |           |       |                            |                   |     |     |     |     |     |      |     |
| Total Credit Points: 150.5                                |           |       |                            |                   |     |     |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                            |                   |     |     |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                            |                   |     |     |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                        | ---               | --- | "A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014                   | PR<br>014 | PR<br>020 | INT<br>000 | Tot                | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------------------------|-----------|-----------|------------|--------------------|-----|-----|------------|------------|
| Max                                                               | 015            | 035                         | 035       | 050       | 000        |                    |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |                             |           |           |            |                    |     |     |            |            |
| PRN: 1171941195                                                   | Seat no.: 9664 | NAME: THAKUR ALKA RAJNIKANT |           |           |            | Mother - LEELADEVI |     |     |            |            |

Reg

|                                     |       |       |       |     |     |     |     |    |   |     |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|-----|
| BASICS OF APPLIED ELECTRONICS       |       |       |       |     |     |     |     |    |   |     |
| EL-111                              | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12  |
| ELECTRONIC DEVICES AND CIRCUITS     |       |       |       |     |     |     |     |    |   |     |
| EL-112                              | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16  |
| PRACTICAL COURSE-I                  |       |       |       |     |     |     |     |    |   |     |
| EL-113                              | P 008 | ---   | P 028 | --- | --- | 036 | 1.5 | A  | 8 | 12  |
| ALGEBRA                             |       |       |       |     |     |     |     |    |   |     |
| MT-111                              | P 006 | P 020 | ---   | --- | --- | 026 | 2   | B  | 6 | 12  |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |   |     |
| MT-112                              | P 006 | P 033 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18  |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |   |     |
| MT-113                              | P 006 | ---   | P 014 | --- | --- | 020 | 1.5 | D  | 4 | 6   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |     |
| PHY-111                             | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |     |
| PHY-112                             | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |     |
| PHY-113                             | P 006 | ---   | P 021 | --- | --- | 027 | 1.5 | B  | 6 | 9   |
| DESCRIPTIVE STATISTICS-I            |       |       |       |     |     |     |     |    |   |     |
| ST-111                              | P 006 | P 015 | ---   | --- | --- | 021 | 2   | D  | 4 | 8   |
| DISCRETE PROBABILITY                |       |       |       |     |     |     |     |    |   |     |
| ST-112                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8   |
| STATISTICS PRACTICAL PAPER-I        |       |       |       |     |     |     |     |    |   |     |
| ST-113                              | P 010 | ---   | P 014 | --- | --- | 024 | 1.5 | C  | 5 | 7.5 |

First Semester SGPA : 5.841 Credits Earned/Total : 22/22

Total Credit Points: 128.5

|                                       |       |       |       |     |     |     |     |    |   |      |
|---------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| FUNDAMENTALS OF DIGITAL ELECTRONICS   |       |       |       |     |     |     |     |    |   |      |
| EL-121                                | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ANALOG AND DIGITAL DEVICE APPLICATION |       |       |       |     |     |     |     |    |   |      |
| EL-122                                | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE II                   |       |       |       |     |     |     |     |    |   |      |
| EL-123                                | P 010 | ---   | P 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANALYTICAL GEOMETRY                   |       |       |       |     |     |     |     |    |   |      |
| MT-121                                | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| CALCULUS - II                         |       |       |       |     |     |     |     |    |   |      |
| MT-122                                | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| MATHEMATICS PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| MT-123                                | * 010 | ---   | * 023 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS               |       |       |       |     |     |     |     |    |   |      |
| PHY-121                               | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM             |       |       |       |     |     |     |     |    |   |      |
| PHY-122                               | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY _IB                |       |       |       |     |     |     |     |    |   |      |
| PHY-123                               | P 006 | ---   | P 014 | --- | --- | 020 | 1.5 | D  | 4 | 6    |
| DESCRIPTIVE STATISTICS II             |       |       |       |     |     |     |     |    |   |      |
| ST-121                                | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| DISCRETE PROBABILITY DISTRIBUTIONS    |       |       |       |     |     |     |     |    |   |      |
| ST-122                                | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| STATISTICS PRACTICAL PAPER II         |       |       |       |     |     |     |     |    |   |      |
| ST-123                                | P 010 | ---   | P 020 | --- | --- | 030 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 6.250 Credits Earned/Total : 22/22

Total Credit Points: 137.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |     |   |
|-----|-----|-----|-----|-----|-----|-----|---|
| G-1 | --- | --- | --- | --- | --- | "A" | 2 |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min   | INT   | TH    | PR    | PR        | INT       | Tot    | Crd | Grd   | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------|-----------|-----------|--------|-----|-------|------|-----|
|                                                           | Max   | 006   | 014   | 014   | 020       | 000       |        |     |       | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035   | 050       | 000       |        |     |       |      |     |
| PRN: 1172010440                                           | Seat  | no.:  | 9538  | NAME: | ADAK MIKI | JAGANNATH | Mother | -   | DOLLY |      |     |
| Reg                                                       |       |       |       |       |           |           |        |     |       |      |     |
| PHYSICAL CHEMISTRY                                        |       |       |       |       |           |           |        |     |       |      |     |
| CH-101                                                    | P 012 | P 028 | ---   | ---   | ---       | 040       | 2      | A+  | 9     | 18   |     |
| ORGANIC CHEMISTRY                                         |       |       |       |       |           |           |        |     |       |      |     |
| CH-102                                                    | P 012 | P 029 | ---   | ---   | ---       | 041       | 2      | A+  | 9     | 18   |     |
| CHEMISTRY PRACTICAL                                       |       |       |       |       |           |           |        |     |       |      |     |
| CH-103                                                    | P 008 | ---   | P 030 | ---   | ---       | 038       | 1.5    | A+  | 9     | 13.5 |     |
| ALGEBRA                                                   |       |       |       |       |           |           |        |     |       |      |     |
| MT-111                                                    | P 014 | P 028 | ---   | ---   | ---       | 042       | 2      | A+  | 9     | 18   |     |
| CALCULUS-I                                                |       |       |       |       |           |           |        |     |       |      |     |
| MT-112                                                    | P 013 | P 035 | ---   | ---   | ---       | 048       | 2      | O   | 10    | 20   |     |
| MATHEMATICS PRACTICAL                                     |       |       |       |       |           |           |        |     |       |      |     |
| MT-113                                                    | P 015 | ---   | P 034 | ---   | ---       | 049       | 1.5    | O   | 10    | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |       |       |       |       |           |           |        |     |       |      |     |
| PHY-111                                                   | P 013 | P 034 | ---   | ---   | ---       | 047       | 2      | O   | 10    | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |       |       |       |       |           |           |        |     |       |      |     |
| PHY-112                                                   | P 013 | P 034 | ---   | ---   | ---       | 047       | 2      | O   | 10    | 20   |     |
| PHYSICS LABORATORY-IA                                     |       |       |       |       |           |           |        |     |       |      |     |
| PHY-113                                                   | P 013 | ---   | P 024 | ---   | ---       | 037       | 1.5    | A   | 8     | 12   |     |
| DESCRIPTIVE STATISTICS-I                                  |       |       |       |       |           |           |        |     |       |      |     |
| ST-111                                                    | P 015 | P 035 | ---   | ---   | ---       | 050       | 2      | O   | 10    | 20   |     |
| DISCRETE PROBABILITY                                      |       |       |       |       |           |           |        |     |       |      |     |
| ST-112                                                    | P 014 | P 035 | ---   | ---   | ---       | 049       | 2      | O   | 10    | 20   |     |
| STATISTICS PRACTICAL PAPER-I                              |       |       |       |       |           |           |        |     |       |      |     |
| ST-113                                                    | P 015 | ---   | P 032 | ---   | ---       | 047       | 1.5    | O   | 10    | 15   |     |
| First Semester SGPA : 9.523 Credits Earned/Total : 22/22  |       |       |       |       |           |           |        |     |       |      |     |
| Total Credit Points: 209.5                                |       |       |       |       |           |           |        |     |       |      |     |
| INORGANIC CHMISTRY                                        |       |       |       |       |           |           |        |     |       |      |     |
| CH-201                                                    | * 013 | * 033 | ---   | ---   | ---       | 046       | 2      | O   | 10    | 20   |     |
| ANALYTICAL CHEMISTRY                                      |       |       |       |       |           |           |        |     |       |      |     |
| CH-202                                                    | * 010 | * 033 | ---   | ---   | ---       | 043       | 2      | A+  | 9     | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |       |       |       |       |           |           |        |     |       |      |     |
| CH-203                                                    | * 013 | ---   | * 030 | ---   | ---       | 043       | 1.5    | A+  | 9     | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |       |       |       |       |           |           |        |     |       |      |     |
| MT-121                                                    | * 014 | * 032 | ---   | ---   | ---       | 046       | 2      | O   | 10    | 20   |     |
| CALCULUS - II                                             |       |       |       |       |           |           |        |     |       |      |     |
| MT-122                                                    | * 014 | * 034 | ---   | ---   | ---       | 048       | 2      | O   | 10    | 20   |     |
| MATHEMATICS PRACTICAL                                     |       |       |       |       |           |           |        |     |       |      |     |
| MT-123                                                    | * 015 | ---   | * 030 | ---   | ---       | 045       | 1.5    | O   | 10    | 15   |     |
| HEAT AND THERMODYNAMICS                                   |       |       |       |       |           |           |        |     |       |      |     |
| PHY-121                                                   | * 014 | * 032 | ---   | ---   | ---       | 046       | 2      | O   | 10    | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |       |       |       |       |           |           |        |     |       |      |     |
| PHY-122                                                   | * 010 | * 029 | ---   | ---   | ---       | 039       | 2      | A+  | 9     | 18   |     |
| PHYSICS LABORATORY _IB                                    |       |       |       |       |           |           |        |     |       |      |     |
| PHY-123                                                   | * 010 | ---   | * 026 | ---   | ---       | 036       | 1.5    | A   | 8     | 12   |     |
| DESCRIPTIVE STATISTICS II                                 |       |       |       |       |           |           |        |     |       |      |     |
| ST-121                                                    | * 012 | * 035 | ---   | ---   | ---       | 047       | 2      | O   | 10    | 20   |     |
| DISCRETE PROBABILITY DISTRIBUTIONS                        |       |       |       |       |           |           |        |     |       |      |     |
| ST-122                                                    | * 013 | * 029 | ---   | ---   | ---       | 042       | 2      | A+  | 9     | 18   |     |
| STATISTICS PRACTICAL PAPER II                             |       |       |       |       |           |           |        |     |       |      |     |
| ST-123                                                    | * 013 | ---   | * 025 | ---   | ---       | 038       | 1.5    | A+  | 9     | 13.5 |     |
| Second Semester SGPA : 9.455 Credits Earned/Total : 22/22 |       |       |       |       |           |           |        |     |       |      |     |
| Total Credit Points: 208                                  |       |       |       |       |           |           |        |     |       |      |     |
| First Year Total Credits Earned : 44/44                   |       |       |       |       |           |           |        |     |       |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |       |       |       |       |           |           |        |     |       |      |     |
| 22999                                                     | ---   | ---   | ---   | ---   | ---       | *"A"      | 2      |     |       |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |       |       |       |       |           |           |        |     |       |      |     |
| G-1                                                       | ---   | ---   | ---   | ---   | ---       | *"O"      | 2      |     |       |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH          | PR    | PR     | INT      | Tot     | Crd    | Grd | Grd | Crd |
|-----------------|----------------|-------------|-------|--------|----------|---------|--------|-----|-----|-----|
| Max             | 006            | 014         | 014   | 020    | 000      |         |        |     | Pnt | Pnt |
|                 | 015            | 035         | 035   | 050    | 000      |         |        |     |     |     |
| PRN: 1172010441 | Seat no.: 9539 | NAME: AISHA | INDER | RAHMAN | Mother - | SAMSHAD | RAHMAN |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 015 P 035 --- --- --- 050 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 035 --- --- --- 046 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 014 --- P 033 --- --- 047 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 P 013 P 032 --- --- --- 045 2 0 10 20

ORGANIC CHEMISTRY

CH-102 P 013 P 035 --- --- --- 048 2 0 10 20

CHEMISTRY PRACTICAL

CH-103 \* 009 --- \* 032 --- --- 041 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 014 P 035 --- --- --- 049 2 0 10 20

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 013 P 035 --- --- --- 048 2 0 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 014 --- P 034 --- --- 048 1.5 0 10 15

ANIMAL DIVERSITY-I

ZO-111 P 013 P 035 --- --- --- 048 2 0 10 20

ANIMAL ECOLOGY

ZO-112 P 015 P 035 --- --- --- 050 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 014 --- \* 034 --- --- 048 1.5 0 10 15

First Semester SGPA : 9.932 Credits Earned/Total : 22/22

Total Credit Points: 218.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 015 \* 035 --- --- --- 050 2 0 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 033 --- --- --- 045 2 0 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 015 --- \* 032 --- --- 047 1.5 0 10 15

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 0 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 030 --- --- --- 041 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 014 \* 035 --- --- --- 049 2 0 10 20

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 013 \* 032 --- --- --- 045 2 0 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 015 --- \* 034 --- --- 049 1.5 0 10 15

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 033 --- --- --- 047 2 0 10 20

CELL BIOLOGY

ZO-122 \* 015 \* 035 --- --- --- 050 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 034 --- --- 048 1.5 0 10 15

Second Semester SGPA : 9.841 Credits Earned/Total : 22/22

Total Credit Points: 216.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                       | PR<br>020 | INT<br>000 | Tot | Crd      | Grd | Grd<br>Pnt   | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|---------------------------------|-----------|------------|-----|----------|-----|--------------|------------|
| Max                                                               | 015        | 035       | 035                             | 050       | 000        |     |          |     |              |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                                 |           |            |     |          |     |              |            |
| PRN: 1172010442                                                   | Seat no.:  | 9540      | NAME: ALTAF HUSAIN IRFAN HUSAIN |           |            |     | Mother - |     | SAJEDA ANJUM |            |

Reg

PHYSICAL CHEMISTRY

CH-101 P 006 P 029 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 034 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 009 --- P 024 --- --- 033 1.5 A 8 12

ALGEBRA

MT-111 P 009 P 024 --- --- --- 033 2 A 8 16

CALCULUS-I

MT-112 P 009 P 025 --- --- --- 034 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 010 --- P 024 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 033 --- --- --- 045 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 030 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 024 --- --- 032 1.5 A 8 12

DESCRIPTIVE STATISTICS-I

ST-111 P 006 P 024 --- --- --- 030 2 A 8 16

DISCRETE PROBABILITY

ST-112 P 006 P 021 --- --- --- 027 2 B 6 12

STATISTICS PRACTICAL PAPER-I

ST-113 P 006 --- P 029 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.182 Credits Earned/Total : 22/22

Total Credit Points: 180

INORGANIC CHMISTRY

CH-201 \* 014 \* 033 --- --- --- 047 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 014 \* 018 --- --- --- 032 2 A 8 16

CALCULUS - II

MT-122 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 030 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

DESCRIPTIVE STATISTICS II

ST-121 \* 007 \* 020 --- --- --- 027 2 B 6 12

DISCRETE PROBABILITY DISTRIBUTIONS

ST-122 \* 006 \* 015 --- --- --- 021 2 D 4 8

STATISTICS PRACTICAL PAPER II

ST-123 \* 007 --- \* 014 --- --- 021 1.5 D 4 6

Second Semester SGPA : 7.614 Credits Earned/Total : 22/22

Total Credit Points: 167.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                | PR<br>020 | INT<br>000 | Tot | Crd                  | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|--------------------------|-----------|------------|-----|----------------------|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                      | 050       | 000        |     |                      |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                          |           |            |     |                      |     |            |            |
| PRN: 1172010443                                                   | Seat no.: 9541 |           | NAME: ANSARI AFSARI BANO |           | AKHTARALI  |     | Mother - AKLIMUNNISA |     |            |            |
| Reg                                                               |                |           |                          |           |            |     |                      |     |            |            |

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |    |      |
| BO-111                                          | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |    |      |
| BO-112                                          | P 014 | P 028 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |    |      |
| BO-113                                          | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-101                                          | P 008 | P 029 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-102                                          | P 009 | P 027 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |    |      |
| CH-103                                          | P 009 | ---   | P 031 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |    |      |
| MB-111                                          | P 013 | P 033 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |    |      |
| MB-112                                          | P 011 | P 034 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-113                                          | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                          | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                          | P 014 | P 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                          | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 9.477 Credits Earned/Total : 22/22  
Total Credit Points: 208.5

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |    |      |
| BO-121                                          | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |    |      |
| BO-122                                          | * 015 | * 033 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |    |      |
| BO-123                                          | * 013 | ---   | * 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-201                                          | * 010 | * 032 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |
| CH-202                                          | * 010 | * 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |
| CH-203                                          | * 010 | ---   | * 030 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| MB-121                                          | * 015 | * 028 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |
| MB-122                                          | * 015 | * 032 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-123                                          | * 013 | ---   | * 033 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                          | * 013 | * 029 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                          | * 014 | * 031 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                          | * 014 | ---   | * 033 | --- | --- | 047 | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 9.409 Credits Earned/Total : 22/22  
Total Credit Points: 207

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                        | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172010444                                           | Seat no.: | 9542  | NAME: ANSARI ALMAAN NASIR | Mother - NADIRA |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-111                                                    | P 008     | P 030 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-112                                                    | P 012     | P 031 | ---                       | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-113                                                    | P 014     | ---   | P 025                     | ---             | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-101                                                    | P 006     | P 020 | ---                       | ---             | --- | 026   | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-102                                                    | P 006     | P 019 | ---                       | ---             | --- | 025   | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-103                                                    | P 006     | ---   | P 023                     | ---             | --- | 029   | 1.5 | B+  | 7   | 10.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |           |       |                           |                 |     |       |     |     |     |      |     |
| EVS-111                                                   | P 013     | P 027 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |           |       |                           |                 |     |       |     |     |     |      |     |
| EVS-112                                                   | P 012     | P 030 | ---                       | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                           |                 |     |       |     |     |     |      |     |
| EVS-113                                                   | P 013     | ---   | P 026                     | ---             | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 031 | ---                       | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-112                                                    | P 008     | P 030 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 016                     | ---             | --- | 027   | 1.5 | B   | 6   | 9    |     |
| First Semester SGPA : 8.114 Credits Earned/Total : 22/22  |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 178.5                                |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-121                                                    | * 010     | * 028 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-122                                                    | * 011     | * 024 | ---                       | ---             | --- | 035   | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 025                     | ---             | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-201                                                    | * 006     | * 032 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-202                                                    | * 006     | * 025 | ---                       | ---             | --- | 031   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-203                                                    | * 010     | ---   | * 027                     | ---             | --- | 037   | 1.5 | A   | 8   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |           |       |                           |                 |     |       |     |     |     |      |     |
| EVS-121                                                   | * 014     | * 026 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |           |       |                           |                 |     |       |     |     |     |      |     |
| EVS-122                                                   | * 008     | * 029 | ---                       | ---             | --- | 037   | 2   | A   | 8   | 16   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                           |                 |     |       |     |     |     |      |     |
| EVS-123                                                   | * 011     | ---   | * 025                     | ---             | --- | 036   | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-121                                                    | * 007     | * 027 | ---                       | ---             | --- | 034   | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-122                                                    | * 008     | * 031 | ---                       | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 018                     | ---             | --- | 030   | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.432 Credits Earned/Total : 22/22 |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 185.5                                |           |       |                           |                 |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                 |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                           |                 |     |       |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                       | ---             | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                 |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---             | --- | *"O"  | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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PUNE . (0221)

|                                                           | Min       | INT   | TH                               | PR       | PR             | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------------|----------|----------------|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                              | 014      | 020            | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                              | 035      | 050            | 000   |     |     |     |      |     |
| PRN: 1172010447                                           | Seat no.: | 9544  | NAME: ANSARI SADEQA ABDUL RAHMAN | Mother - | ABEDA TABASSUM |       |     |     |     |      |     |
| Reg                                                       |           |       |                                  |          |                |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                                  |          |                |       |     |     |     |      |     |
| BO-111                                                    | P 014     | P 035 | ---                              | ---      | ---            | 049   | 2   | 0   | 10  | 20   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                                  |          |                |       |     |     |     |      |     |
| BO-112                                                    | P 015     | P 035 | ---                              | ---      | ---            | 050   | 2   | 0   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                                  |          |                |       |     |     |     |      |     |
| BO-113                                                    | P 013     | ---   | P 031                            | ---      | ---            | 044   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                                  |          |                |       |     |     |     |      |     |
| CH-101                                                    | P 009     | P 032 | ---                              | ---      | ---            | 041   | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                                  |          |                |       |     |     |     |      |     |
| CH-102                                                    | P 009     | P 032 | ---                              | ---      | ---            | 041   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                                  |          |                |       |     |     |     |      |     |
| CH-103                                                    | P 012     | ---   | P 029                            | ---      | ---            | 041   | 1.5 | A+  | 9   | 13.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                                  |          |                |       |     |     |     |      |     |
| MB-111                                                    | P 015     | P 033 | ---                              | ---      | ---            | 048   | 2   | 0   | 10  | 20   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                                  |          |                |       |     |     |     |      |     |
| MB-112                                                    | P 010     | P 030 | ---                              | ---      | ---            | 040   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                                  |          |                |       |     |     |     |      |     |
| MB-113                                                    | P 015     | ---   | P 031                            | ---      | ---            | 046   | 1.5 | 0   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                                  |          |                |       |     |     |     |      |     |
| ZO-111                                                    | P 013     | P 035 | ---                              | ---      | ---            | 048   | 2   | 0   | 10  | 20   |     |
| ANIMAL ECOLOGY                                            |           |       |                                  |          |                |       |     |     |     |      |     |
| ZO-112                                                    | P 013     | P 033 | ---                              | ---      | ---            | 046   | 2   | 0   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                                  |          |                |       |     |     |     |      |     |
| ZO-113                                                    | P 015     | ---   | P 032                            | ---      | ---            | 047   | 1.5 | 0   | 10  | 15   |     |
| First Semester SGPA : 9.591 Credits Earned/Total : 22/22  |           |       |                                  |          |                |       |     |     |     |      |     |
| Total Credit Points: 211                                  |           |       |                                  |          |                |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                                  |          |                |       |     |     |     |      |     |
| BO-121                                                    | * 014     | * 033 | ---                              | ---      | ---            | 047   | 2   | 0   | 10  | 20   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                                  |          |                |       |     |     |     |      |     |
| BO-122                                                    | * 014     | * 032 | ---                              | ---      | ---            | 046   | 2   | 0   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                                  |          |                |       |     |     |     |      |     |
| BO-123                                                    | * 015     | ---   | * 031                            | ---      | ---            | 046   | 1.5 | 0   | 10  | 15   |     |
| INORGANIC CHMISTRY                                        |           |       |                                  |          |                |       |     |     |     |      |     |
| CH-201                                                    | * 012     | * 035 | ---                              | ---      | ---            | 047   | 2   | 0   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                                  |          |                |       |     |     |     |      |     |
| CH-202                                                    | * 012     | * 029 | ---                              | ---      | ---            | 041   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                                  |          |                |       |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 027                            | ---      | ---            | 039   | 1.5 | A+  | 9   | 13.5 |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                                  |          |                |       |     |     |     |      |     |
| MB-121                                                    | * 013     | * 032 | ---                              | ---      | ---            | 045   | 2   | 0   | 10  | 20   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                                  |          |                |       |     |     |     |      |     |
| MB-122                                                    | * 014     | * 029 | ---                              | ---      | ---            | 043   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                                  |          |                |       |     |     |     |      |     |
| MB-123                                                    | * 013     | ---   | * 030                            | ---      | ---            | 043   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                                  |          |                |       |     |     |     |      |     |
| ZO-121                                                    | * 014     | * 033 | ---                              | ---      | ---            | 047   | 2   | 0   | 10  | 20   |     |
| CELL BIOLOGY                                              |           |       |                                  |          |                |       |     |     |     |      |     |
| ZO-122                                                    | * 014     | * 035 | ---                              | ---      | ---            | 049   | 2   | 0   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                                  |          |                |       |     |     |     |      |     |
| ZO-123                                                    | * 015     | ---   | * 031                            | ---      | ---            | 046   | 1.5 | 0   | 10  | 15   |     |
| Second Semester SGPA : 9.682 Credits Earned/Total : 22/22 |           |       |                                  |          |                |       |     |     |     |      |     |
| Total Credit Points: 213                                  |           |       |                                  |          |                |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                                  |          |                |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                                  |          |                |       |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                              | ---      | ---            | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                                  |          |                |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                              | ---      | ---            | *"O"  | 2   |     |     |      |     |

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27-Sep-2021

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                                                       | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------------------------------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                                                      | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                                                      | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172010449                                           | Seat no.: | 9546  | NAME: ANSARI UZMA TAZEEN KHURSHID AHMED Mother - JAMEELA |     |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                                                          |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                                                          |     |     |      |     |     |     |      |     |
| BO-111                                                    | P 014     | P 029 | ---                                                      | --- | --- | 043  | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                                                          |     |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 034 | ---                                                      | --- | --- | 045  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                                                          |     |     |      |     |     |     |      |     |
| BO-113                                                    | P 015     | ---   | P 034                                                    | --- | --- | 049  | 1.5 | O   | 10  | 15   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                                                          |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 006     | P 034 | ---                                                      | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                                                          |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 006     | P 026 | ---                                                      | --- | --- | 032  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                                                          |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 011     | ---   | P 031                                                    | --- | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                                                          |     |     |      |     |     |     |      |     |
| MB-111                                                    | P 013     | P 034 | ---                                                      | --- | --- | 047  | 2   | O   | 10  | 20   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                                                          |     |     |      |     |     |     |      |     |
| MB-112                                                    | P 014     | P 030 | ---                                                      | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                                                          |     |     |      |     |     |     |      |     |
| MB-113                                                    | P 014     | ---   | P 030                                                    | --- | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                                                          |     |     |      |     |     |     |      |     |
| ZO-111                                                    | P 009     | P 016 | ---                                                      | --- | --- | 025  | 2   | B   | 6   | 12   |     |
| ANIMAL ECOLOGY                                            |           |       |                                                          |     |     |      |     |     |     |      |     |
| ZO-112                                                    | P 008     | P 035 | ---                                                      | --- | --- | 043  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                                                          |     |     |      |     |     |     |      |     |
| ZO-113                                                    | P 015     | ---   | P 027                                                    | --- | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.886 Credits Earned/Total : 22/22  |           |       |                                                          |     |     |      |     |     |     |      |     |
| Total Credit Points: 195.5                                |           |       |                                                          |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                                                          |     |     |      |     |     |     |      |     |
| BO-121                                                    | * 015     | * 030 | ---                                                      | --- | --- | 045  | 2   | O   | 10  | 20   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                                                          |     |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 028 | ---                                                      | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                                                          |     |     |      |     |     |     |      |     |
| BO-123                                                    | * 015     | ---   | * 030                                                    | --- | --- | 045  | 1.5 | O   | 10  | 15   |     |
| INORGANIC CHMISTRY                                        |           |       |                                                          |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 014     | * 035 | ---                                                      | --- | --- | 049  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                                                          |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 014     | * 027 | ---                                                      | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                                                          |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 033                                                    | --- | --- | 047  | 1.5 | O   | 10  | 15   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                                                          |     |     |      |     |     |     |      |     |
| MB-121                                                    | * 015     | * 034 | ---                                                      | --- | --- | 049  | 2   | O   | 10  | 20   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                                                          |     |     |      |     |     |     |      |     |
| MB-122                                                    | * 015     | * 035 | ---                                                      | --- | --- | 050  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                                                          |     |     |      |     |     |     |      |     |
| MB-123                                                    | * 015     | ---   | * 029                                                    | --- | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                                                          |     |     |      |     |     |     |      |     |
| ZO-121                                                    | * 015     | * 034 | ---                                                      | --- | --- | 049  | 2   | O   | 10  | 20   |     |
| CELL BIOLOGY                                              |           |       |                                                          |     |     |      |     |     |     |      |     |
| ZO-122                                                    | * 014     | * 034 | ---                                                      | --- | --- | 048  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                                                          |     |     |      |     |     |     |      |     |
| ZO-123                                                    | * 015     | ---   | * 032                                                    | --- | --- | 047  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 9.750 Credits Earned/Total : 22/22 |           |       |                                                          |     |     |      |     |     |     |      |     |
| Total Credit Points: 214.5                                |           |       |                                                          |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                                                          |     |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                                                          |     |     |      |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                                                      | --- | --- | *"O" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                                                          |     |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                                                      | --- | --- | *"O" | 2   |     |     |      |     |

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PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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PUNE . (0221)

| Min                                                         | INT<br>006     | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|----------------|-----------|------------------------------|-----------|------------|-----|----------------|-----|------------|------------|
| Max                                                         | 015            | 035       | 035                          | 050       | 000        |     |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                              |           |            |     |                |     |            |            |
| PRN: 1172010453                                             | Seat no.: 9550 |           | NAME: BADKAR TRUPTI NIRANJAN |           |            |     | Mother - JYOTI |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 015 P 024 --- --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 034 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 014 --- P 034 --- --- 048 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 P 010 P 023 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 021 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 007 --- P 028 --- --- 035 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 015 P 033 --- --- --- 048 2 O 10 20

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 015 P 033 --- --- --- 048 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 015 --- P 033 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 P 014 P 025 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 013 P 030 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 031 --- --- 046 1.5 O 10 15

First Semester SGPA : 9.227 Credits Earned/Total : 22/22

Total Credit Points: 203

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 030 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 024 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 014 \* 032 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 9.205 Credits Earned/Total : 22/22

Total Credit Points: 202.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT            | TH  | PR                         | PR  | INT | Tot | Crd              | Grd | Grd | Crd |
|-------------------------------------------------------------------|----------------|-----|----------------------------|-----|-----|-----|------------------|-----|-----|-----|
| Max                                                               | 006            | 014 | 014                        | 020 | 000 |     |                  |     | Pnt | Pnt |
|                                                                   | 015            | 035 | 035                        | 050 | 000 |     |                  |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |     |                            |     |     |     |                  |     |     |     |
| PRN: 1172010454                                                   | Seat no.: 9551 |     | NAME: BAGWAN MAHEK SHABBIR |     |     |     | Mother - SHAHEEN |     |     |     |
| Reg                                                               |                |     |                            |     |     |     |                  |     |     |     |

|                                                  |       |       |       |     |     |     |     |    |   |    |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION-I                     |       |       |       |     |     |     |     |    |   |    |
| BO-111                                           | P 011 | * 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12 |
| PLANT MORPHOLOGY AND ANATOMY                     |       |       |       |     |     |     |     |    |   |    |
| BO-112                                           | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16 |
| PRACTICAL BASED ON BO111 AND BO112               |       |       |       |     |     |     |     |    |   |    |
| BO-113                                           | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12 |
| PHYSICAL CHEMISTRY                               |       |       |       |     |     |     |     |    |   |    |
| CH-101                                           | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10 |
| ORGANIC CHEMISTRY                                |       |       |       |     |     |     |     |    |   |    |
| CH-102                                           | P 006 | P 016 | ---   | --- | --- | 022 | 2   | D  | 4 | 8  |
| CHEMISTRY PRACTICAL                              |       |       |       |     |     |     |     |    |   |    |
| CH-103                                           | * 007 | ---   | * 025 | --- | --- | 032 | 1.5 | A  | 8 | 12 |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |       |       |       |     |     |     |     |    |   |    |
| EVS-111                                          | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16 |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |       |       |       |     |     |     |     |    |   |    |
| EVS-112                                          | P 014 | P 018 | ---   | --- | --- | 032 | 2   | A  | 8 | 16 |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |    |
| EVS-113                                          | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8 | 12 |
| INTRODUCTION TO MICROBIAL WORLD                  |       |       |       |     |     |     |     |    |   |    |
| MB-111                                           | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14 |
| BASIC TECHNIQUES IN MICROBIOLOGY                 |       |       |       |     |     |     |     |    |   |    |
| MB-112                                           | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10 |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  |       |       |       |     |     |     |     |    |   |    |
| MB-113                                           | P 014 | ---   | P 020 | --- | --- | 034 | 1.5 | A  | 8 | 12 |

First Semester SGPA : 6.818 Credits Earned/Total : 22/22

Total Credit Points: 150

|                                                 |       |       |       |     |     |     |     |   |   |     |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |   |   |     |
| BO-121                                          | * 011 | * 016 | ---   | --- | --- | 027 | 2   | B | 6 | 12  |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |   |   |     |
| BO-122                                          | * 012 | * 014 | ---   | --- | --- | 026 | 2   | B | 6 | 12  |
| \$                                              |       |       |       |     |     |     |     |   |   |     |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |   |   |     |
| BO-123                                          | * 013 | ---   | * 014 | --- | --- | 027 | 1.5 | B | 6 | 9   |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |   |   |     |
| CH-201                                          | * 013 | * 021 | ---   | --- | --- | 034 | 2   | A | 8 | 16  |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |   |   |     |
| CH-202                                          | * 013 | * 014 | ---   | --- | --- | 027 | 2   | B | 6 | 12  |
| \$                                              |       |       |       |     |     |     |     |   |   |     |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |   |   |     |
| CH-203                                          | * 013 | ---   | * 020 | --- | --- | 033 | 1.5 | A | 8 | 12  |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        |       |       |       |     |     |     |     |   |   |     |
| EVS-121                                         | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A | 8 | 16  |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          |       |       |       |     |     |     |     |   |   |     |
| EVS-122                                         | * 008 | * 022 | ---   | --- | --- | 030 | 2   | A | 8 | 16  |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           |       |       |       |     |     |     |     |   |   |     |
| EVS-123                                         | * 011 | ---   | * 022 | --- | --- | 033 | 1.5 | A | 8 | 12  |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |   |   |     |
| MB-121                                          | * 008 | * 018 | ---   | --- | --- | 026 | 2   | B | 6 | 12  |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |   |   |     |
| MB-122                                          | * 010 | * 015 | ---   | --- | --- | 025 | 2   | B | 6 | 12  |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |   |   |     |
| MB-123                                          | * 009 | ---   | * 014 | --- | --- | 023 | 1.5 | C | 5 | 7.5 |

Second Semester SGPA : 6.750 Credits Earned/Total : 22/22

Total Credit Points: 148.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                   | PR     | PR                | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|----------------------|--------|-------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                  | 014    | 020               | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                  | 035    | 050               | 000 |     |     |     |     |     |
| PRN: 1172010455 | Seat no.: 9552 | NAME: BAGWAN SWALEHA | SAMEER | Mother - FAIMEEDA |     |     |     |     |     |     |

Reg

PHYSICAL CHEMISTRY

CH-101 P 006 P 020 --- --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 018 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 027 --- --- 033 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 014 P 027 --- --- --- 041 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 013 P 027 --- --- --- 040 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 012 P 025 --- --- --- 037 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 010 P 022 --- --- --- 032 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 011 P 029 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 027 --- --- 042 1.5 A+ 9 13.5

First Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

INORGANIC CHMISTRY

CH-201 \* 010 \* 027 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 019 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 032 --- --- 042 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 015 \* 031 --- --- --- 046 2 O 10 20

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 014 --- \* 022 --- --- 036 1.5 A 8 12

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 010 \* 025 --- --- --- 035 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 021 --- --- 035 1.5 A 8 12

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                              | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|---------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                             | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                             | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010457 | Seat no.: 9554 | NAME: BHOITE RUSHIKESH SATYAWAN | Mother - SUSHMA |     |     |     |     |     |     |     |

Reg

|                                                  |       |       |       |     |     |     |     |    |   |      |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY                               | P 006 | P 020 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CH-101                                           |       |       |       |     |     |     |     |    |   |      |
| ORGANIC CHEMISTRY                                | P 006 | P 021 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CH-102                                           |       |       |       |     |     |     |     |    |   |      |
| CHEMISTRY PRACTICAL                              | P 008 | ---   | P 022 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| CH-103                                           |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| EVS-111                                          |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| EVS-112                                          |       |       |       |     |     |     |     |    |   |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            | P 011 | ---   | P 021 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| EVS-113                                          |       |       |       |     |     |     |     |    |   |      |
| INTRODUCTION TO MICROBIAL WORLD                  | P 006 | P 032 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| MB-111                                           |       |       |       |     |     |     |     |    |   |      |
| BASIC TECHNIQUES IN MICROBIOLOGY                 | P 006 | P 019 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| MB-112                                           |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  | P 009 | ---   | P 020 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| MB-113                                           |       |       |       |     |     |     |     |    |   |      |
| ANIMAL DIVERSITY-I                               | P 012 | P 021 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ZO-111                                           |       |       |       |     |     |     |     |    |   |      |
| ANIMAL ECOLOGY                                   | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZO-112                                           |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER                          | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ZO-113                                           |       |       |       |     |     |     |     |    |   |      |

First Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

|                                                 |       |       |       |     |     |     |     |    |   |     |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|-----|
| INORGANIC CHMISTRY                              | * 008 | * 028 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| CH-201                                          |       |       |       |     |     |     |     |    |   |     |
| ANALYTICAL CHEMISTRY                            | * 006 | * 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10  |
| CH-202                                          |       |       |       |     |     |     |     |    |   |     |
| CHEMISTRY PRACTICAL -II                         | * 009 | ---   | * 022 | --- | --- | 031 | 1.5 | A  | 8 | 12  |
| CH-203                                          |       |       |       |     |     |     |     |    |   |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        | * 010 | * 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16  |
| EVS-121                                         |       |       |       |     |     |     |     |    |   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          | * 008 | * 028 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| EVS-122                                         |       |       |       |     |     |     |     |    |   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           | * 010 | ---   | * 022 | --- | --- | 032 | 1.5 | A  | 8 | 12  |
| EVS-123                                         |       |       |       |     |     |     |     |    |   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                 | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| MB-121                                          |       |       |       |     |     |     |     |    |   |     |
| MICROBIAL CULTIVATION AND GROWTH                | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| MB-122                                          |       |       |       |     |     |     |     |    |   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II | * 008 | ---   | * 016 | --- | --- | 024 | 1.5 | C  | 5 | 7.5 |
| MB-123                                          |       |       |       |     |     |     |     |    |   |     |
| ANIMAL DIVERSITY II                             | * 010 | * 026 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| ZO-121                                          |       |       |       |     |     |     |     |    |   |     |
| CELL BIOLOGY                                    | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18  |
| ZO-122                                          |       |       |       |     |     |     |     |    |   |     |
| ZOOLOGY PRACTICAL PAPER                         | * 011 | ---   | * 023 | --- | --- | 034 | 1.5 | A  | 8 | 12  |
| ZO-123                                          |       |       |       |     |     |     |     |    |   |     |

Second Semester SGPA : 7.614 Credits Earned/Total : 22/22

Total Credit Points: 167.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | --- | --- | --- | --- | --- | *"A"  | 2 |
| 22999                                |     |     |     |     |     |       |   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | --- | --- | --- | --- | --- | *"A+" | 2 |
| G-1                                  |     |     |     |     |     |       |   |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035            | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|-----------------------------|------------------|-------------------|-----|-----|--------|------------|------------|
| PRN: 1172010458                                           | Seat       | no.:              | 9555             | NAME: BIDRI MAAHEEN IMTIYAZ |                  |                   |     |     | Mother | -          | SALMA      |
| Reg                                                       |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHYSICAL CHEMISTRY<br>CH-101                              | P 008      | P 018             | ---              | ---                         | ---              | 026               | 2   | B   | 6      | 12         |            |
| ORGANIC CHEMISTRY<br>CH-102                               | P 009      | P 015             | ---              | ---                         | ---              | 024               | 2   | C   | 5      | 10         |            |
| CHEMISTRY PRACTICAL<br>CH-103                             | P 007      | ---               | P 030            | ---                         | ---              | 037               | 1.5 | A   | 8      | 12         |            |
| ALGEBRA<br>MT-111                                         | P 015      | P 018             | ---              | ---                         | ---              | 033               | 2   | A   | 8      | 16         |            |
| CALCULUS-I<br>MT-112                                      | P 012      | P 020             | ---              | ---                         | ---              | 032               | 2   | A   | 8      | 16         |            |
| MATHEMATICS PRACTICAL<br>MT-113                           | P 013      | ---               | P 025            | ---                         | ---              | 038               | 1.5 | A+  | 9      | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111             | P 010      | P 022             | ---              | ---                         | ---              | 032               | 2   | A   | 8      | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112            | P 013      | P 020             | ---              | ---                         | ---              | 033               | 2   | A   | 8      | 16         |            |
| PHYSICS LABORATORY-IA<br>PHY-113                          | P 013      | ---               | P 022            | ---                         | ---              | 035               | 1.5 | A   | 8      | 12         |            |
| DESCRIPTIVE STATISTICS-I<br>ST-111                        | P 012      | P 022             | ---              | ---                         | ---              | 034               | 2   | A   | 8      | 16         |            |
| DISCRETE PROBABILITY<br>ST-112                            | P 012      | P 015             | ---              | ---                         | ---              | 027               | 2   | B   | 6      | 12         |            |
| STATISTICS PRACTICAL PAPER-I<br>ST-113                    | P 014      | ---               | P 030            | ---                         | ---              | 044               | 1.5 | A+  | 9      | 13.5       |            |
| First Semester SGPA : 7.500 Credits Earned/Total : 22/22  |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| Total Credit Points: 165                                  |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| INORGANIC CHMISTRY<br>CH-201                              | * 009      | * 020             | ---              | ---                         | ---              | 029               | 2   | B+  | 7      | 14         |            |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 008      | * 022             | ---              | ---                         | ---              | 030               | 2   | A   | 8      | 16         |            |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 010      | ---               | * 026            | ---                         | ---              | 036               | 1.5 | A   | 8      | 12         |            |
| ANALYTICAL GEOMETRY<br>MT-121                             | * 011      | * 014             | ---              | ---                         | ---              | 025               | 2   | B   | 6      | 12         |            |
| CALCULUS - II<br>MT-122                                   | * 010      | * 015             | ---              | ---                         | ---              | 025               | 2   | B   | 6      | 12         |            |
| MATHEMATICS PRACTICAL<br>MT-123                           | * 012      | ---               | * 022            | ---                         | ---              | 034               | 1.5 | A   | 8      | 12         |            |
| HEAT AND THERMODYNAMICS<br>PHY-121                        | * 008      | * 018             | ---              | ---                         | ---              | 026               | 2   | B   | 6      | 12         |            |
| ELECTRICITY AND MAGNETISM<br>PHY-122                      | * 006      | * 017             | ---              | ---                         | ---              | 023               | 2   | C   | 5      | 10         |            |
| PHYSICS LABORATORY _IB<br>PHY-123                         | * 009      | ---               | * 023            | ---                         | ---              | 032               | 1.5 | A   | 8      | 12         |            |
| DESCRIPTIVE STATISTICS II<br>ST-121                       | * 013      | * 022             | ---              | ---                         | ---              | 035               | 2   | A   | 8      | 16         |            |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122              | * 013      | * 020             | ---              | ---                         | ---              | 033               | 2   | A   | 8      | 16         |            |
| STATISTICS PRACTICAL PAPER II<br>ST-123                   | * 013      | ---               | * 025            | ---                         | ---              | 038               | 1.5 | A+  | 9      | 13.5       |            |
| Second Semester SGPA : 7.159 Credits Earned/Total : 22/22 |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| Total Credit Points: 157.5                                |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999              | ---        | ---               | ---              | ---                         | ---              | *"A+"             | 2   |     |        |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                             |                  |                   |     |     |        |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT  | TH   | PR   | PR    | INT                        | Tot | Crd | Grd | Grd      | Crd      |
|-----------------|------|------|------|-------|----------------------------|-----|-----|-----|----------|----------|
| Max             | 006  | 014  | 014  | 020   | 000                        |     |     |     | Pnt      | Pnt      |
|                 | 015  | 035  | 035  | 050   | 000                        |     |     |     |          |          |
| PRN: 1172010461 | Seat | no.: | 9558 | NAME: | CHOUDHARI TANZILA MD SHAFI |     |     |     | Mother - | SHAHENAZ |

Reg

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 011 | P 023 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 008 | ---   | P 031 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA                             |       |       |       |     |     |     |     |    |    |      |
| MT-111                              | P 013 | P 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |    |      |
| MT-112                              | P 014 | P 028 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |    |      |
| MT-113                              | P 015 | ---   | P 027 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 012 | P 034 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 008 | P 035 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS-I            |       |       |       |     |     |     |     |    |    |      |
| ST-111                              | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| DISCRETE PROBABILITY                |       |       |       |     |     |     |     |    |    |      |
| ST-112                              | P 015 | P 025 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| STATISTICS PRACTICAL PAPER-I        |       |       |       |     |     |     |     |    |    |      |
| ST-113                              | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 8.977 Credits Earned/Total : 22/22

Total Credit Points: 197.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 013 | * 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 010 | * 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 013 | ---   | * 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |    |      |
| MT-121                             | * 012 | * 028 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |    |      |
| MT-122                             | * 012 | * 021 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |    |      |
| MT-123                             | * 012 | ---   | * 022 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 010 | * 029 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 009 | * 031 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS II          |       |       |       |     |     |     |     |    |    |      |
| ST-121                             | * 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| DISCRETE PROBABILITY DISTRIBUTIONS |       |       |       |     |     |     |     |    |    |      |
| ST-122                             | * 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| STATISTICS PRACTICAL PAPER II      |       |       |       |     |     |     |     |    |    |      |
| ST-123                             | * 014 | ---   | * 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

|                                     |     |     |     |     |     |       |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE |     |     |     |     |     |       |   |  |  |  |
| 22999                               | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                              | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                              | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010463    Seat no.: 9559    NAME: DHALAYAT AMAN ASIF    Mother - KAUSAR |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                              |            |           |           |           |            |     |     |     |            |            |

|                                                |       |       |       |     |     |     |     |    |   |     |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|-----|
| PHYSICAL CHEMISTRY<br>CH-101                   | P 006 | P 026 | ---   | --- | --- | 032 | 2   | A  | 8 | 16  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P 022 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 008 | ---   | P 028 | --- | --- | 036 | 1.5 | A  | 8 | 12  |
| ALGEBRA<br>MT-111                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8   |
| CALCULUS-I<br>MT-112                           | P 015 | P 017 | ---   | --- | --- | 032 | 2   | A  | 8 | 16  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 009 | ---   | P 016 | --- | --- | 025 | 1.5 | B  | 6 | 9   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | P 029 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 006 | P 017 | ---   | --- | --- | 023 | 2   | C  | 5 | 10  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 014 | --- | --- | 023 | 1.5 | C  | 5 | 7.5 |
| DESCRIPTIVE STATISTICS-I<br>ST-111             | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8   |
| DISCRETE PROBABILITY<br>ST-112                 | P 006 | P 021 | ---   | --- | --- | 027 | 2   | B  | 6 | 12  |
| STATISTICS PRACTICAL PAPER-I<br>ST-113         | P 006 | ---   | P 021 | --- | --- | 027 | 1.5 | B  | 6 | 9   |

First Semester SGPA : 6.250 Credits Earned/Total : 22/22

Total Credit Points: 137.5

|                                              |       |       |       |     |     |     |     |    |   |     |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|-----|
| INORGANIC CHMISTRY<br>CH-201                 | * 010 | * 030 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18  |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 010 | * 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16  |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 010 | ---   | * 024 | --- | --- | 034 | 1.5 | A  | 8 | 12  |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 008 | ---   | --- | --- | 021 | FFF | 2  | F | 0   |
| CALCULUS - II<br>MT-122                      | * 008 | * 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 010 | ---   | * 017 | --- | --- | 027 | 1.5 | B  | 6 | 9   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 007 | * 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16  |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16  |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008 | ---   | * 016 | --- | --- | 024 | 1.5 | C  | 5 | 7.5 |
| DESCRIPTIVE STATISTICS II<br>ST-121          | * 006 | * 025 | ---   | --- | --- | 031 | 2   | A  | 8 | 16  |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122 | * 006 | * 022 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14  |
| STATISTICS PRACTICAL PAPER II<br>ST-123      | * 006 | ---   | * 014 | --- | --- | 020 | 1.5 | D  | 4 | 6   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 138.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999    ---    ---    ---    ---    ---    \*"O"    2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                          | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                         | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                         | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010464 | Seat no.: 9560 | NAME: DUBEY SHIVANI MAHADEV | Mother - SUSHMA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 026 --- --- --- 038 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 032 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 014 --- P 034 --- --- 048 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 P 009 P 027 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 022 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 032 --- --- 047 1.5 O 10 15

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 014 P 030 --- --- --- 044 2 A+ 9 18

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 015 P 023 --- --- --- 038 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 014 P 032 --- --- --- 046 2 O 10 20

ANIMAL ECOLOGY

ZO-112 P 012 P 031 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 031 --- --- 046 1.5 O 10 15

First Semester SGPA : 9.205 Credits Earned/Total : 22/22

Total Credit Points: 202.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 031 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 013 \* 032 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 014 \* 018 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 034 --- --- 048 1.5 O 10 15

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 014 --- \* 031 --- --- 045 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 035 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 015 --- \* 030 --- --- 045 1.5 O 10 15

Second Semester SGPA : 9.545 Credits Earned/Total : 22/22

Total Credit Points: 210

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                          | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010465 | Seat no.: 9561 | NAME: DUSHING KSHITEEJA ARUN | Mother - BLESSY |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 015 P 035 --- --- --- 050 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 014 P 035 --- --- --- 049 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 035 --- --- 050 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 P 012 P 035 --- --- --- 047 2 0 10 20

ORGANIC CHEMISTRY

CH-102 P 013 P 035 --- --- --- 048 2 0 10 20

CHEMISTRY PRACTICAL

CH-103 P 008 --- P 033 --- --- 041 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 015 P 035 --- --- --- 050 2 0 10 20

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 015 P 034 --- --- --- 049 2 0 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 014 --- P 034 --- --- 048 1.5 0 10 15

ANIMAL DIVERSITY-I

ZO-111 P 015 P 035 --- --- --- 050 2 0 10 20

ANIMAL ECOLOGY

ZO-112 P 015 P 035 --- --- --- 050 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 034 --- --- 049 1.5 0 10 15

First Semester SGPA : 9.932 Credits Earned/Total : 22/22

Total Credit Points: 218.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 015 \* 035 --- --- --- 050 2 0 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 035 --- --- --- 049 2 0 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 014 --- \* 035 --- --- 049 1.5 0 10 15

INORGANIC CHMISTRY

CH-201 \* 015 \* 035 --- --- --- 050 2 0 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 035 --- --- --- 050 2 0 10 20

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 034 --- --- 048 1.5 0 10 15

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 014 \* 031 --- --- --- 045 2 0 10 20

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 014 \* 034 --- --- --- 048 2 0 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 015 --- \* 034 --- --- 049 1.5 0 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 035 --- --- --- 050 2 0 10 20

CELL BIOLOGY

ZO-122 \* 014 \* 035 --- --- --- 049 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 015 --- \* 034 --- --- 049 1.5 0 10 15

Second Semester SGPA : 10.000 Credits Earned/Total : 22/22

Total Credit Points: 220

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT            | TH                                 | PR  | PR  | INT | Tot | Crd              | Grd | Grd | Crd |  |
|-------------------------------------------------------------------|----------------|------------------------------------|-----|-----|-----|-----|------------------|-----|-----|-----|--|
| Max                                                               | 006            | 014                                | 014 | 020 | 000 |     |                  |     | Pnt | Pnt |  |
|                                                                   | 015            | 035                                | 035 | 050 | 000 |     |                  |     |     |     |  |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |                                    |     |     |     |     |                  |     |     |     |  |
| PRN: 1172010466                                                   | Seat no.: 9562 | NAME: GAIKWAD CHANDRIKA VIJAYSINGH |     |     |     |     | Mother - PRAMILA |     |     |     |  |

Reg

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 006 | P 023 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 022 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 006 | ---   | P 028 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ALGEBRA                             |       |       |       |     |     |     |     |    |   |      |
| MT-111                              | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |   |      |
| MT-112                              | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |   |      |
| MT-113                              | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 013 | P 028 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 009 | P 024 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 008 | ---   | P 021 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| DESCRIPTIVE STATISTICS-I            |       |       |       |     |     |     |     |    |   |      |
| ST-111                              | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| DISCRETE PROBABILITY                |       |       |       |     |     |     |     |    |   |      |
| ST-112                              | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| STATISTICS PRACTICAL PAPER-I        |       |       |       |     |     |     |     |    |   |      |
| ST-113                              | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 014 | * 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 010 | * 026 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 014 | ---   | * 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |    |      |
| MT-121                             | * 010 | * 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |    |      |
| MT-122                             | * 011 | * 022 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |    |      |
| MT-123                             | * 015 | ---   | * 027 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 011 | * 026 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 010 | * 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 010 | ---   | * 023 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| DESCRIPTIVE STATISTICS II          |       |       |       |     |     |     |     |    |    |      |
| ST-121                             | * 011 | * 031 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| DISCRETE PROBABILITY DISTRIBUTIONS |       |       |       |     |     |     |     |    |    |      |
| ST-122                             | * 011 | * 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
|                                    |       | #     |       |     |     |     |     |    |    |      |
| STATISTICS PRACTICAL PAPER II      |       |       |       |     |     |     |     |    |    |      |
| ST-123                             | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"0" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*"O" 2

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT            | TH  | PR                         | PR  | INT | Tot | Crd              | Grd | Grd | Crd |
|-------------------------------------------------------------------|----------------|-----|----------------------------|-----|-----|-----|------------------|-----|-----|-----|
| Max                                                               | 006            | 014 | 014                        | 020 | 000 |     |                  |     | Pnt | Pnt |
|                                                                   | 015            | 035 | 035                        | 050 | 000 |     |                  |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |     |                            |     |     |     |                  |     |     |     |
| PRN: 1172010467                                                   | Seat no.: 9563 |     | NAME: GARUD TEJAL RAJENDRA |     |     |     | Mother - NIRMALA |     |     |     |
| Reg                                                               |                |     |                            |     |     |     |                  |     |     |     |

|                                                  |       |       |       |     |     |     |     |    |    |      |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                     |       |       |       |     |     |     |     |    |    |      |
| BO-111                                           | P 012 | P 032 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY                     |       |       |       |     |     |     |     |    |    |      |
| BO-112                                           | P 012 | P 033 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112               |       |       |       |     |     |     |     |    |    |      |
| BO-113                                           | P 012 | ---   | P 035 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| PHYSICAL CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-101                                           | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                                |       |       |       |     |     |     |     |    |    |      |
| CH-102                                           | P 010 | P 026 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                              |       |       |       |     |     |     |     |    |    |      |
| CH-103                                           | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |       |       |       |     |     |     |     |    |    |      |
| EVS-111                                          | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |       |       |       |     |     |     |     |    |    |      |
| EVS-112                                          | P 015 | P 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| EVS-113                                          | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY-I                               |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                           | P 013 | P 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| ANIMAL ECOLOGY                                   |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                           | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                          |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                           | P 015 | ---   | P 029 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 9.318 Credits Earned/Total : 22/22

Total Credit Points: 205

|                                          |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II            |       |       |       |     |     |     |     |    |    |      |
| BO-121                                   | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE              |       |       |       |     |     |     |     |    |    |      |
| BO-122                                   | * 014 | * 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122       |       |       |       |     |     |     |     |    |    |      |
| BO-123                                   | * 014 | ---   | * 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| INORGANIC CHMISTRY                       |       |       |       |     |     |     |     |    |    |      |
| CH-201                                   | * 012 | * 033 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY                     |       |       |       |     |     |     |     |    |    |      |
| CH-202                                   | * 011 | * 025 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II                  |       |       |       |     |     |     |     |    |    |      |
| CH-203                                   | * 012 | ---   | * 026 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES |       |       |       |     |     |     |     |    |    |      |
| EVS-121                                  | * 015 | * 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION   |       |       |       |     |     |     |     |    |    |      |
| EVS-122                                  | * 015 | * 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER    |       |       |       |     |     |     |     |    |    |      |
| EVS-123                                  | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                      |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                   | * 013 | * 033 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| CELL BIOLOGY                             |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                   | * 014 | * 034 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                  |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                   | * 014 | ---   | * 033 | --- | --- | 047 | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 9.500 Credits Earned/Total : 22/22

Total Credit Points: 209

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O"  | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                         | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                        | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                        | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172010469                                           | Seat no.: | 9565  | NAME: HAYAFATHIMA MOHAMMED | Mother - ASUMABI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                            |                  |     |      |     |     |     |      |     |
| PHYSICAL CHEMISTRY                                        |           |       |                            |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 006     | P 022 | ---                        | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                         |           |       |                            |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 006     | P 027 | ---                        | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                            |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 030                      | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |           |       |                            |                  |     |      |     |     |     |      |     |
| EVS-111                                                   | P 014     | P 034 | ---                        | ---              | --- | 048  | 2   | O   | 10  | 20   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |           |       |                            |                  |     |      |     |     |     |      |     |
| EVS-112                                                   | P 012     | P 027 | ---                        | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                            |                  |     |      |     |     |     |      |     |
| EVS-113                                                   | P 013     | ---   | P 032                      | ---              | --- | 045  | 1.5 | O   | 10  | 15   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                            |                  |     |      |     |     |     |      |     |
| MB-111                                                    | P 013     | P 035 | ---                        | ---              | --- | 048  | 2   | O   | 10  | 20   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                            |                  |     |      |     |     |     |      |     |
| MB-112                                                    | P 010     | P 024 | ---                        | ---              | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                            |                  |     |      |     |     |     |      |     |
| MB-113                                                    | P 015     | ---   | P 030                      | ---              | --- | 045  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                            |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 035 | ---                        | ---              | --- | 046  | 2   | O   | 10  | 20   |     |
| ANIMAL ECOLOGY                                            |           |       |                            |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 013     | P 031 | ---                        | ---              | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 032                      | ---              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 9.045 Credits Earned/Total : 22/22  |           |       |                            |                  |     |      |     |     |     |      |     |
| Total Credit Points: 199                                  |           |       |                            |                  |     |      |     |     |     |      |     |
| INORGANIC CHEMISTRY                                       |           |       |                            |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 012     | * 033 | ---                        | ---              | --- | 045  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                            |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 010     | * 027 | ---                        | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                            |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 030                      | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |           |       |                            |                  |     |      |     |     |     |      |     |
| EVS-121                                                   | * 015     | * 034 | ---                        | ---              | --- | 049  | 2   | O   | 10  | 20   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |           |       |                            |                  |     |      |     |     |     |      |     |
| EVS-122                                                   | * 008     | * 029 | ---                        | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                            |                  |     |      |     |     |     |      |     |
| EVS-123                                                   | * 011     | ---   | * 035                      | ---              | --- | 046  | 1.5 | O   | 10  | 15   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                            |                  |     |      |     |     |     |      |     |
| MB-121                                                    | * 015     | * 031 | ---                        | ---              | --- | 046  | 2   | O   | 10  | 20   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                            |                  |     |      |     |     |     |      |     |
| MB-122                                                    | * 015     | * 026 | ---                        | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                            |                  |     |      |     |     |     |      |     |
| MB-123                                                    | * 011     | ---   | * 024                      | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                            |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 014     | * 026 | ---                        | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                            |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 014     | * 034 | ---                        | ---              | --- | 048  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 029                      | ---              | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.182 Credits Earned/Total : 22/22 |           |       |                            |                  |     |      |     |     |     |      |     |
| Total Credit Points: 202                                  |           |       |                            |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                            |                  |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                            |                  |     |      |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                        | ---              | --- | *"O" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                            |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                        | ---              | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010470    Seat no.: 9566    NAME: INAMDAR MAHEEN MUNNWAR    Mother - AYESHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |    |      |
| BO-111                                          | P 014 | P 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |    |      |
| BO-112                                          | P 012 | P 035 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |    |      |
| BO-113                                          | P 015 | ---   | P 033 | --- | --- | 048 | 1.5 | O  | 10 | 15   |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-101                                          | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-102                                          | P 006 | P 027 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |    |      |
| CH-103                                          | P 008 | ---   | P 031 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |    |      |
| MB-111                                          | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |    |      |
| MB-112                                          | P 008 | P 034 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-113                                          | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                          | P 013 | P 031 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                          | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                          | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 9.227 Credits Earned/Total : 22/22  
Total Credit Points: 203

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |    |      |
| BO-121                                          | * 014 | * 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |    |      |
| BO-122                                          | * 014 | * 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |    |      |
| BO-123                                          | * 013 | ---   | * 033 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| INORGANIC CHEMISTRY                             |       |       |       |     |     |     |     |    |    |      |
| CH-201                                          | * 012 | * 035 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |
| CH-202                                          | * 008 | * 025 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |
| CH-203                                          | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| MB-121                                          | * 015 | * 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |
| MB-122                                          | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-123                                          | * 011 | ---   | * 028 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                          | * 015 | * 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                          | * 014 | * 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                          | * 014 | ---   | * 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.341 Credits Earned/Total : 22/22  
Total Credit Points: 205.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O"  | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                             | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|--------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                            | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                            | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172010473 | Seat no.: 9568 | NAME: KASABE SHRADDHA DAYANAND | Mother - VAISHALI |     |     |     |     |     |     |     |

Reg

PHYSICAL CHEMISTRY

CH-101 P 006 P 025 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 023 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 026 --- --- 032 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 015 P 034 --- --- --- 049 2 O 10 20

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 014 P 028 --- --- --- 042 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 015 --- P 029 --- --- 044 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 015 P 029 --- --- --- 044 2 A+ 9 18

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 015 P 023 --- --- --- 038 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 015 --- P 026 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 020 --- --- --- 030 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 027 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 018 --- --- 028 1.5 B+ 7 10.5

First Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

INORGANIC CHMISTRY

CH-201 \* 009 \* 028 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 016 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 030 --- --- 040 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 015 \* 024 --- --- --- 039 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 015 \* 033 --- --- --- 048 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 015 --- \* 023 --- --- 038 1.5 A+ 9 13.5

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 015 \* 017 --- --- --- 032 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 013 --- \* 020 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 024 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                     | PR               | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|------------------------|------------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                    | 014              | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                    | 035              | 050 | 000   |     |     |     |      |     |
| PRN: 1172010475                                           | Seat no.: | 9569  | NAME: KHAN AAISHA AJAZ | Mother - SAMEENA |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                        |                  |     |       |     |     |     |      |     |
| PHYSICAL CHEMISTRY                                        |           |       |                        |                  |     |       |     |     |     |      |     |
| CH-101                                                    | P 007     | P 026 | ---                    | ---              | --- | 033   | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                        |                  |     |       |     |     |     |      |     |
| CH-102                                                    | P 006     | P 026 | ---                    | ---              | --- | 032   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                        |                  |     |       |     |     |     |      |     |
| CH-103                                                    | P 009     | ---   | P 025                  | ---              | --- | 034   | 1.5 | A   | 8   | 12   |     |
| ALGEBRA                                                   |           |       |                        |                  |     |       |     |     |     |      |     |
| MT-111                                                    | P 012     | P 022 | ---                    | ---              | --- | 034   | 2   | A   | 8   | 16   |     |
| CALCULUS-I                                                |           |       |                        |                  |     |       |     |     |     |      |     |
| MT-112                                                    | P 011     | P 017 | ---                    | ---              | --- | 028   | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                        |                  |     |       |     |     |     |      |     |
| MT-113                                                    | P 013     | ---   | P 030                  | ---              | --- | 043   | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                        |                  |     |       |     |     |     |      |     |
| PHY-111                                                   | P 010     | P 020 | ---                    | ---              | --- | 030   | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                        |                  |     |       |     |     |     |      |     |
| PHY-112                                                   | P 008     | P 027 | ---                    | ---              | --- | 035   | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                        |                  |     |       |     |     |     |      |     |
| PHY-113                                                   | P 009     | ---   | P 022                  | ---              | --- | 031   | 1.5 | A   | 8   | 12   |     |
| DESCRIPTIVE STATISTICS-I                                  |           |       |                        |                  |     |       |     |     |     |      |     |
| ST-111                                                    | P 013     | P 025 | ---                    | ---              | --- | 038   | 2   | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY                                      |           |       |                        |                  |     |       |     |     |     |      |     |
| ST-112                                                    | P 009     | P 029 | ---                    | ---              | --- | 038   | 2   | A+  | 9   | 18   |     |
| STATISTICS PRACTICAL PAPER-I                              |           |       |                        |                  |     |       |     |     |     |      |     |
| ST-113                                                    | P 015     | ---   | P 030                  | ---              | --- | 045   | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.295 Credits Earned/Total : 22/22  |           |       |                        |                  |     |       |     |     |     |      |     |
| Total Credit Points: 182.5                                |           |       |                        |                  |     |       |     |     |     |      |     |
| INORGANIC CHMISTRY                                        |           |       |                        |                  |     |       |     |     |     |      |     |
| CH-201                                                    | * 011     | * 035 | ---                    | ---              | --- | 046   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                        |                  |     |       |     |     |     |      |     |
| CH-202                                                    | * 012     | * 025 | ---                    | ---              | --- | 037   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                        |                  |     |       |     |     |     |      |     |
| CH-203                                                    | * 011     | ---   | * 022                  | ---              | --- | 033   | 1.5 | A   | 8   | 12   |     |
| ANALYTICAL GEOMETRY                                       |           |       |                        |                  |     |       |     |     |     |      |     |
| MT-121                                                    | * 010     | * 020 | ---                    | ---              | --- | 030   | 2   | A   | 8   | 16   |     |
| CALCULUS - II                                             |           |       |                        |                  |     |       |     |     |     |      |     |
| MT-122                                                    | * 012     | * 020 | ---                    | ---              | --- | 032   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                        |                  |     |       |     |     |     |      |     |
| MT-123                                                    | * 014     | ---   | * 026                  | ---              | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                        |                  |     |       |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 034 | ---                    | ---              | --- | 047   | 2   | O   | 10  | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                        |                  |     |       |     |     |     |      |     |
| PHY-122                                                   | * 008     | * 032 | ---                    | ---              | --- | 040   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                        |                  |     |       |     |     |     |      |     |
| PHY-123                                                   | * 010     | ---   | * 016                  | ---              | --- | 026   | 1.5 | B   | 6   | 9    |     |
| DESCRIPTIVE STATISTICS II                                 |           |       |                        |                  |     |       |     |     |     |      |     |
| ST-121                                                    | * 013     | * 025 | ---                    | ---              | --- | 038   | 2   | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY DISTRIBUTIONS                        |           |       |                        |                  |     |       |     |     |     |      |     |
| ST-122                                                    | * 010     | * 015 | ---                    | ---              | --- | 025   | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                             |           |       |                        |                  |     |       |     |     |     |      |     |
| ST-123                                                    | * 013     | ---   | * 028                  | ---              | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.364 Credits Earned/Total : 22/22 |           |       |                        |                  |     |       |     |     |     |      |     |
| Total Credit Points: 184                                  |           |       |                        |                  |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                        |                  |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                        |                  |     |       |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                    | ---              | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                        |                  |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                    | ---              | --- | *"O"  | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                                | Min       | INT   | TH         | PR    | PR    | INT      | Tot     | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|------------|-------|-------|----------|---------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014        | 014   | 020   | 000      |         |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035        | 035   | 050   | 000      |         |     |     |      |     |
| PRN: 1172010476                                                | Seat no.: | 9570  | NAME: KHAN | ADNAN | NASIR | Mother - | NASREEN |     |     |      |     |
| Reg                                                            |           |       |            |       |       |          |         |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |            |       |       |          |         |     |     |      |     |
| BO-111                                                         | P 014     | P 029 | ---        | ---   | ---   | 043      | 2       | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |            |       |       |          |         |     |     |      |     |
| BO-112                                                         | P 015     | P 025 | ---        | ---   | ---   | 040      | 2       | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |            |       |       |          |         |     |     |      |     |
| BO-113                                                         | P 015     | ---   | P 015      | ---   | ---   | 030      | 1.5     | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |            |       |       |          |         |     |     |      |     |
| CH-101                                                         | P 006     | P 025 | ---        | ---   | ---   | 031      | 2       | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |            |       |       |          |         |     |     |      |     |
| CH-102                                                         | P 006     | P 018 | ---        | ---   | ---   | 024      | 2       | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL                                            |           |       |            |       |       |          |         |     |     |      |     |
| CH-103                                                         | P 007     | ---   | P 017      | ---   | ---   | 024      | 1.5     | C   | 5   | 7.5  |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                           |           |       |            |       |       |          |         |     |     |      |     |
| EVS-111                                                        | P 010     | P 034 | ---        | ---   | ---   | 044      | 2       | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS               |           |       |            |       |       |          |         |     |     |      |     |
| EVS-112                                                        | P 010     | P 025 | ---        | ---   | ---   | 035      | 2       | A   | 8   | 16   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |           |       |            |       |       |          |         |     |     |      |     |
| EVS-113                                                        | P 010     | ---   | P AAA      | ---   | ---   | 010      | FFF 1.5 | F   | 0   | 0    |     |
| ANIMAL DIVERSITY-I                                             |           |       |            |       |       |          |         |     |     |      |     |
| ZO-111                                                         | P 008     | P 027 | ---        | ---   | ---   | 035      | 2       | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |            |       |       |          |         |     |     |      |     |
| ZO-112                                                         | P 007     | P 031 | ---        | ---   | ---   | 038      | 2       | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |       |       |          |         |     |     |      |     |
| ZO-113                                                         | P 012     | ---   | P 014      | ---   | ---   | 026      | 1.5     | B   | 6   | 9    |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |           |       |            |       |       |          |         |     |     |      |     |
| Total Credit Points: 158.5                                     |           |       |            |       |       |          |         |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |            |       |       |          |         |     |     |      |     |
| BO-121                                                         | * 006     | * 026 | ---        | ---   | ---   | 032      | 2       | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |            |       |       |          |         |     |     |      |     |
| BO-122                                                         | * 010     | * 022 | ---        | ---   | ---   | 032      | 2       | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |            |       |       |          |         |     |     |      |     |
| BO-123                                                         | * 009     | ---   | * 014      | ---   | ---   | 023      | 1.5     | C   | 5   | 7.5  |     |
| INORGANIC CHMISTRY                                             |           |       |            |       |       |          |         |     |     |      |     |
| CH-201                                                         | * 006     | * 031 | ---        | ---   | ---   | 037      | 2       | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |            |       |       |          |         |     |     |      |     |
| CH-202                                                         | * 006     | * 022 | ---        | ---   | ---   | 028      | 2       | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |            |       |       |          |         |     |     |      |     |
| CH-203                                                         | * 009     | ---   | * 020      | ---   | ---   | 029      | 1.5     | B+  | 7   | 10.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                       |           |       |            |       |       |          |         |     |     |      |     |
| EVS-121                                                        | * AAA     | * 025 | ---        | ---   | ---   | 025      | FFF 2   | F   | 0   | 0    |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                         |           |       |            |       |       |          |         |     |     |      |     |
| EVS-122                                                        | * AAA     | * 024 | ---        | ---   | ---   | 024      | FFF 2   | F   | 0   | 0    |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |           |       |            |       |       |          |         |     |     |      |     |
| EVS-123                                                        | * AAA     | ---   | * AAA      | ---   | ---   | 000      | FFF 1.5 | F   | 0   | 0    |     |
| ANIMAL DIVERSITY II                                            |           |       |            |       |       |          |         |     |     |      |     |
| ZO-121                                                         | * 010     | * 020 | ---        | ---   | ---   | 030      | 2       | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |            |       |       |          |         |     |     |      |     |
| ZO-122                                                         | * 010     | * 027 | ---        | ---   | ---   | 037      | 2       | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |       |       |          |         |     |     |      |     |
| ZO-123                                                         | * 008     | ---   | * 015      | ---   | ---   | 023      | 1.5     | C   | 5   | 7.5  |     |
| Second Semester SGPA : ----- Credits Earned/Total : 16/22      |           |       |            |       |       |          |         |     |     |      |     |
| Total Credit Points: 119.5                                     |           |       |            |       |       |          |         |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |           |       |            |       |       |          |         |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |           |       |            |       |       |          |         |     |     |      |     |
| 22999                                                          | ---       | ---   | ---        | ---   | ---   | *"O"     | 2       |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |            |       |       |          |         |     |     |      |     |
| G-1                                                            | ---       | ---   | ---        | ---   | ---   | *"O"     | 2       |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                         | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                        | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                        | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010478 | Seat no.: 9572 | NAME: KHAN ARSHEEN NAJABAT | Mother - NAFISA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 027 --- --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 006 P 026 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 021 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 009 --- P 025 --- --- 034 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 010 P 032 --- --- --- 042 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 010 --- P 022 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 026 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 016 --- --- 027 1.5 B 6 9

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 026 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 031 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 023 --- --- 034 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 011 \* 030 --- --- --- 041 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 010 --- \* 022 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 028 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 015 --- --- 027 1.5 B 6 9

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"B+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                         | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                        | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                        | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172010483 | Seat no.: 9575 | NAME: KHAN MUSKAN SARFARAZ | Mother - FARZANA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 025 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 031 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 030 --- --- 045 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 P 008 P 028 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 025 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 013 P 031 --- --- --- 044 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 014 P 032 --- --- --- 046 2 O 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 014 --- P 028 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 035 --- --- --- 047 2 O 10 20

ANIMAL ECOLOGY

ZO-112 P 012 P 026 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 029 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.977 Credits Earned/Total : 22/22

Total Credit Points: 197.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 025 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 035 --- --- --- 046 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 015 \* 032 --- --- --- 047 2 O 10 20

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 015 --- \* 027 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 035 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 028 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 9.023 Credits Earned/Total : 22/22

Total Credit Points: 198.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH         | PR      | PR     | INT      | Tot   | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|------------|---------|--------|----------|-------|-----|-----|------|-----|
|                                                           | Max       | 006   | 014        | 014     | 020    | 000      |       |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035        | 035     | 050    | 000      |       |     |     |      |     |
| PRN: 1172010484                                           | Seat no.: | 9576  | NAME: KHAN | SEHRISH | SAMEER | Mother - | AFROZ |     |     |      |     |
| Reg                                                       |           |       |            |         |        |          |       |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |            |         |        |          |       |     |     |      |     |
| BO-111                                                    | P 013     | P 032 | ---        | ---     | ---    | 045      | 2     | 0   | 10  | 20   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |            |         |        |          |       |     |     |      |     |
| BO-112                                                    | P 014     | P 030 | ---        | ---     | ---    | 044      | 2     | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |            |         |        |          |       |     |     |      |     |
| BO-113                                                    | P 013     | ---   | P 033      | ---     | ---    | 046      | 1.5   | 0   | 10  | 15   |     |
| PHYSICAL CHEMISTRY                                        |           |       |            |         |        |          |       |     |     |      |     |
| CH-101                                                    | P 011     | P 031 | ---        | ---     | ---    | 042      | 2     | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |            |         |        |          |       |     |     |      |     |
| CH-102                                                    | P 011     | P 027 | ---        | ---     | ---    | 038      | 2     | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |            |         |        |          |       |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 031      | ---     | ---    | 041      | 1.5   | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |            |         |        |          |       |     |     |      |     |
| PHY-111                                                   | P 013     | P 032 | ---        | ---     | ---    | 045      | 2     | 0   | 10  | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |            |         |        |          |       |     |     |      |     |
| PHY-112                                                   | P 013     | P 034 | ---        | ---     | ---    | 047      | 2     | 0   | 10  | 20   |     |
| PHYSICS LABORATORY-IA                                     |           |       |            |         |        |          |       |     |     |      |     |
| PHY-113                                                   | P 013     | ---   | P 027      | ---     | ---    | 040      | 1.5   | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |            |         |        |          |       |     |     |      |     |
| ZO-111                                                    | P 013     | P 032 | ---        | ---     | ---    | 045      | 2     | 0   | 10  | 20   |     |
| ANIMAL ECOLOGY                                            |           |       |            |         |        |          |       |     |     |      |     |
| ZO-112                                                    | P 015     | P 024 | ---        | ---     | ---    | 039      | 2     | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |            |         |        |          |       |     |     |      |     |
| ZO-113                                                    | P 015     | ---   | P 031      | ---     | ---    | 046      | 1.5   | 0   | 10  | 15   |     |
| First Semester SGPA : 9.500 Credits Earned/Total : 22/22  |           |       |            |         |        |          |       |     |     |      |     |
| Total Credit Points: 209                                  |           |       |            |         |        |          |       |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |            |         |        |          |       |     |     |      |     |
| BO-121                                                    | * 012     | * 035 | ---        | ---     | ---    | 047      | 2     | 0   | 10  | 20   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |            |         |        |          |       |     |     |      |     |
| BO-122                                                    | * 015     | * 032 | ---        | ---     | ---    | 047      | 2     | 0   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |            |         |        |          |       |     |     |      |     |
| BO-123                                                    | * 014     | ---   | * 034      | ---     | ---    | 048      | 1.5   | 0   | 10  | 15   |     |
| INORGANIC CHMISTRY                                        |           |       |            |         |        |          |       |     |     |      |     |
| CH-201                                                    | * 012     | * 026 | ---        | ---     | ---    | 038      | 2     | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |            |         |        |          |       |     |     |      |     |
| CH-202                                                    | * 012     | * 034 | ---        | ---     | ---    | 046      | 2     | 0   | 10  | 20   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |            |         |        |          |       |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 032      | ---     | ---    | 044      | 1.5   | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |            |         |        |          |       |     |     |      |     |
| PHY-121                                                   | * 014     | * 035 | ---        | ---     | ---    | 049      | 2     | 0   | 10  | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |            |         |        |          |       |     |     |      |     |
| PHY-122                                                   | * 010     | * 034 | ---        | ---     | ---    | 044      | 2     | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |            |         |        |          |       |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 028      | ---     | ---    | 040      | 1.5   | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |            |         |        |          |       |     |     |      |     |
| ZO-121                                                    | * 015     | * 035 | ---        | ---     | ---    | 050      | 2     | 0   | 10  | 20   |     |
| CELL BIOLOGY                                              |           |       |            |         |        |          |       |     |     |      |     |
| ZO-122                                                    | * 015     | * 035 | ---        | ---     | ---    | 050      | 2     | 0   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |            |         |        |          |       |     |     |      |     |
| ZO-123                                                    | * 015     | ---   | * 031      | ---     | ---    | 046      | 1.5   | 0   | 10  | 15   |     |
| Second Semester SGPA : 9.682 Credits Earned/Total : 22/22 |           |       |            |         |        |          |       |     |     |      |     |
| Total Credit Points: 213                                  |           |       |            |         |        |          |       |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |            |         |        |          |       |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |            |         |        |          |       |     |     |      |     |
| 22999                                                     | ---       | ---   | ---        | ---     | ---    | *"A+"    | 2     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |            |         |        |          |       |     |     |      |     |
| G-1                                                       | ---       | ---   | ---        | ---     | ---    | *"O"     | 2     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010485    Seat no.: 9577    NAME: KHAN TAZAEEN ARIF AHMED    Mother - SHABANA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |     |            |            |

|                                                             |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY<br>CH-101                                | P 010 | P 030 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                                 | P 008 | P 026 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                               | P 007 | ---   | P 031 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY<br>EVS-111             | P 015 | P 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS<br>EVS-112 | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER<br>EVS-113            | P 014 | ---   | P 035 | --- | --- | 049 | 1.5 | O  | 10 | 15   |
| INTRODUCTION TO MICROBIAL WORLD<br>MB-111                   | P 015 | P 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| BASIC TECHNIQUES IN MICROBIOLOGY<br>MB-112                  | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II<br>MB-113   | P 015 | ---   | P 033 | --- | --- | 048 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY-I<br>ZO-111                                | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ANIMAL ECOLOGY<br>ZO-112                                    | P 015 | P 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                           | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 9.659 Credits Earned/Total : 22/22  
Total Credit Points: 212.5

|                                                           |       |       |       |     |     |     |     |    |    |      |
|-----------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHEMISTRY<br>CH-201                             | * 015 | * 032 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 015 | * 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 014 | ---   | * 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES<br>EVS-121       | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION<br>EVS-122         | * 015 | * 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER<br>EVS-123          | * 011 | ---   | * 034 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| BACTERIAL CELL AND BIOCHEMISTRY<br>MB-121                 | * 015 | * 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| MICROBIAL CULTIVATION AND GROWTH<br>MB-122                | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II<br>MB-123 | * 013 | ---   | * 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY II<br>ZO-121                             | * 014 | * 033 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                                    | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                         | * 014 | ---   | * 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.932 Credits Earned/Total : 22/22  
Total Credit Points: 218.5

First Year Total Credits Earned : 44/44

|                                              |     |     |     |     |     |      |   |
|----------------------------------------------|-----|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | --- | *"O" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | --- | --- | --- | --- | --- | *"O" | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                     | Min   | INT   | TH    | PR    | PR           | INT      | Tot    | Crd | Grd | Grd  | Crd |
|-------------------------------------|-------|-------|-------|-------|--------------|----------|--------|-----|-----|------|-----|
|                                     | Max   | 006   | 014   | 014   | 020          | 000      |        |     |     | Pnt  | Pnt |
|                                     |       | 015   | 035   | 035   | 050          | 000      |        |     |     |      |     |
| PRN: 1172010488                     | Seat  | no.:  | 9580  | NAME: | LAXMI MAURYA | Mother - | SARITA |     |     |      |     |
| Reg                                 |       |       |       |       |              |          |        |     |     |      |     |
| PHYSICAL CHEMISTRY                  |       |       |       |       |              |          |        |     |     |      |     |
| CH-101                              | P 009 | P 018 | ---   | ---   | ---          | 027      | 2      | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                   |       |       |       |       |              |          |        |     |     |      |     |
| CH-102                              | P 006 | P 015 | ---   | ---   | ---          | 021      | 2      | D   | 4   | 8    |     |
| CHEMISTRY PRACTICAL                 |       |       |       |       |              |          |        |     |     |      |     |
| CH-103                              | P 007 | ---   | P 030 | ---   | ---          | 037      | 1.5    | A   | 8   | 12   |     |
| ALGEBRA                             |       |       |       |       |              |          |        |     |     |      |     |
| MT-111                              | P 011 | P 034 | ---   | ---   | ---          | 045      | 2      | O   | 10  | 20   |     |
| CALCULUS-I                          |       |       |       |       |              |          |        |     |     |      |     |
| MT-112                              | P 014 | P 027 | ---   | ---   | ---          | 041      | 2      | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL               |       |       |       |       |              |          |        |     |     |      |     |
| MT-113                              | P 015 | ---   | P 030 | ---   | ---          | 045      | 1.5    | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |       |              |          |        |     |     |      |     |
| PHY-111                             | P 013 | P 027 | ---   | ---   | ---          | 040      | 2      | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |       |              |          |        |     |     |      |     |
| PHY-112                             | P 014 | P 024 | ---   | ---   | ---          | 038      | 2      | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA               |       |       |       |       |              |          |        |     |     |      |     |
| PHY-113                             | P 013 | ---   | P 024 | ---   | ---          | 037      | 1.5    | A   | 8   | 12   |     |
| DESCRIPTIVE STATISTICS-I            |       |       |       |       |              |          |        |     |     |      |     |
| ST-111                              | P 013 | P 029 | ---   | ---   | ---          | 042      | 2      | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY                |       |       |       |       |              |          |        |     |     |      |     |
| ST-112                              | P 014 | P 027 | ---   | ---   | ---          | 041      | 2      | A+  | 9   | 18   |     |
| STATISTICS PRACTICAL PAPER-I        |       |       |       |       |              |          |        |     |     |      |     |
| ST-113                              | P 015 | ---   | P 026 | ---   | ---          | 041      | 1.5    | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

|                                    |       |       |       |     |     |     |     |    |    |    |  |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|----|--|
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |    |  |
| CH-201                             | * 013 | * 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20 |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |    |  |
| CH-202                             | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8  | 16 |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |    |  |
| CH-203                             | * 013 | ---   | * 021 | --- | --- | 034 | 1.5 | A  | 8  | 12 |  |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |    |    |  |
| MT-121                             | * 009 | * 028 | ---   | --- | --- | 037 | 2   | A  | 8  | 16 |  |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |    |    |  |
| MT-122                             | * 009 | * 022 | ---   | --- | --- | 031 | 2   | A  | 8  | 16 |  |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |    |    |  |
| MT-123                             | * 015 | ---   | * 030 | --- | --- | 045 | 1.5 | O  | 10 | 15 |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |    |  |
| PHY-121                            | * 014 | * 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18 |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |    |  |
| PHY-122                            | * 009 | * 028 | ---   | --- | --- | 037 | 2   | A  | 8  | 16 |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |    |  |
| PHY-123                            | * 012 | ---   | * 023 | --- | --- | 035 | 1.5 | A  | 8  | 12 |  |
| DESCRIPTIVE STATISTICS II          |       |       |       |     |     |     |     |    |    |    |  |
| ST-121                             | * 010 | * 031 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18 |  |
| DISCRETE PROBABILITY DISTRIBUTIONS |       |       |       |     |     |     |     |    |    |    |  |
| ST-122                             | * 010 | * 024 | ---   | --- | --- | 034 | 2   | A  | 8  | 16 |  |
| STATISTICS PRACTICAL PAPER II      |       |       |       |     |     |     |     |    |    |    |  |
| ST-123                             | * 010 | ---   | * 025 | --- | --- | 035 | 1.5 | A  | 8  | 12 |  |

Second Semester SGPA : 8.500 Credits Earned/Total : 22/22

Total Credit Points: 187

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O"  | 2 |  |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT            | TH  | PR                       | PR  | INT | Tot              | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----|--------------------------|-----|-----|------------------|-----|-----|-----|-----|
| Max             | 006            | 014 | 014                      | 020 | 000 |                  |     |     | Pnt | Pnt |
|                 | 015            | 035 | 035                      | 050 | 000 |                  |     |     |     |     |
| ~~~~~           |                |     |                          |     |     |                  |     |     |     |     |
| PRN: 1172010490 | Seat no.: 9581 |     | NAME: MEMON IFFAT ASHRAF |     |     | Mother - NILOFER |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-111 | P 013 | P 031 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-112 | P 014 | P 027 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| BO-113 | P 014 | --- | P 031 | --- | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 011 | P 023 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-102 | P 012 | P 027 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| CH-103 | P 014 | --- | P 032 | --- | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-111 | P 013 | P 028 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-112 | P 015 | P 029 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| MB-113 | P 012 | --- | P 033 | --- | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| ZO-111 | P 014 | P 031 | --- | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 015 | P 024 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| ZO-113 | P 015 | --- | P 033 | --- | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

First Semester SGPA : 9.273 Credits Earned/Total : 22/22

Total Credit Points: 204

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 014 | * 029 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 013 | * 031 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| BO-123 | * 013 | --- | * 033 | --- | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| CH-201 | * 014 | * 034 | --- | --- | --- | 048 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 010 | * 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| CH-203 | * 014 | --- | * 032 | --- | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

BACTERIAL CELL AND BIOCHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-121 | * 013 | * 030 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

MICROBIAL CULTIVATION AND GROWTH

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-122 | * 012 | * 029 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| MB-123 | * 012 | --- | * 034 | --- | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-121 | * 014 | * 028 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| ZO-122 | * 013 | * 034 | --- | --- | --- | 047 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| ZO-123 | * 014 | --- | * 034 | --- | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

Second Semester SGPA : 9.364 Credits Earned/Total : 22/22

Total Credit Points: 206

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

|       |     |     |     |     |     |       |   |
|-------|-----|-----|-----|-----|-----|-------|---|
| 22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-------|-----|-----|-----|-----|-----|-------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"O" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                          | Min            | INT   | TH    | PR  | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|----------------|-------|-------|-----|-----|-----|-----|-----|-----|------|-----|
|                                                          | Max            | 006   | 014   | 014 | 020 | 000 |     |     |     | Pnt  | Pnt |
|                                                          |                | 015   | 035   | 035 | 050 | 000 |     |     |     |      |     |
| PRN: 1172010491                                          | Seat no.: 9582 |       |       |     |     |     |     |     |     |      |     |
| NAME: MHASKE KHUSHI VINOD                                |                |       |       |     |     |     |     |     |     |      |     |
| Mother - NUTAN                                           |                |       |       |     |     |     |     |     |     |      |     |
| Reg                                                      |                |       |       |     |     |     |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                             |                |       |       |     |     |     |     |     |     |      |     |
| BO-111                                                   | P 012          | P 019 | ---   | --- | --- | 031 | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                             |                |       |       |     |     |     |     |     |     |      |     |
| BO-112                                                   | P 015          | P 030 | ---   | --- | --- | 045 | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                       |                |       |       |     |     |     |     |     |     |      |     |
| BO-113                                                   | P 014          | ---   | P 029 | --- | --- | 043 | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                       |                |       |       |     |     |     |     |     |     |      |     |
| CH-101                                                   | P 006          | P 014 | ---   | --- | --- | 020 | 2   | D   | 4   | 8    |     |
|                                                          |                | \$    |       |     |     |     |     |     |     |      |     |
| ORGANIC CHEMISTRY                                        |                |       |       |     |     |     |     |     |     |      |     |
| CH-102                                                   | P 010          | P 025 | ---   | --- | --- | 035 | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                      |                |       |       |     |     |     |     |     |     |      |     |
| CH-103                                                   | P 012          | ---   | P 020 | --- | --- | 032 | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                          |                |       |       |     |     |     |     |     |     |      |     |
| MB-111                                                   | P 010          | P 032 | ---   | --- | --- | 042 | 2   | A+  | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                         |                |       |       |     |     |     |     |     |     |      |     |
| MB-112                                                   | P 009          | P 026 | ---   | --- | --- | 035 | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II          |                |       |       |     |     |     |     |     |     |      |     |
| MB-113                                                   | P 015          | ---   | P 032 | --- | --- | 047 | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                       |                |       |       |     |     |     |     |     |     |      |     |
| ZO-111                                                   | P 009          | P 028 | ---   | --- | --- | 037 | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                           |                |       |       |     |     |     |     |     |     |      |     |
| ZO-112                                                   | P 012          | P 021 | ---   | --- | --- | 033 | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                  |                |       |       |     |     |     |     |     |     |      |     |
| ZO-113                                                   | P 014          | ---   | P 025 | --- | --- | 039 | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.182 Credits Earned/Total : 22/22 |                |       |       |     |     |     |     |     |     |      |     |
| Total Credit Points: 180                                 |                |       |       |     |     |     |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                            |                |       |       |     |     |     |     |     |     |      |     |
| BO-121                                                   | * 014          | * 028 | ---   | --- | --- | 042 | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                              |                |       |       |     |     |     |     |     |     |      |     |
| BO-122                                                   | * 013          | * 029 | ---   | --- | --- | 042 | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                       |                |       |       |     |     |     |     |     |     |      |     |
| BO-123                                                   | * 013          | ---   | * 029 | --- | --- | 042 | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                       |                |       |       |     |     |     |     |     |     |      |     |
| CH-201                                                   | * 012          | * 031 | ---   | --- | --- | 043 | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                     |                |       |       |     |     |     |     |     |     |      |     |
| CH-202                                                   | * 008          | * 023 | ---   | --- | --- | 031 | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                  |                |       |       |     |     |     |     |     |     |      |     |
| CH-203                                                   | * 012          | ---   | * 025 | --- | --- | 037 | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                          |                |       |       |     |     |     |     |     |     |      |     |
| MB-121                                                   | * 014          | * 027 | ---   | --- | --- | 041 | 2   | A+  | 9   | 18   |     |
| MICROBIAL CULTIVATION AND GROWTH                         |                |       |       |     |     |     |     |     |     |      |     |
| MB-122                                                   | * 014          | * 028 | ---   | --- | --- | 042 | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II          |                |       |       |     |     |     |     |     |     |      |     |
| MB-123                                                   | * 011          | ---   | * 027 | --- | --- | 038 | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                      |                |       |       |     |     |     |     |     |     |      |     |
| ZO-121                                                   | * 012          | * 031 | ---   | --- | --- | 043 | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                             |                |       |       |     |     |     |     |     |     |      |     |
| ZO-122                                                   | * 013          | * 030 | ---   | --- | --- | 043 | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                  |                |       |       |     |     |     |     |     |     |      |     |
| ZO-123                                                   | * 012          | ---   | * 025 | --- | --- | 037 | 1.5 | A   | 8   | 12   |     |

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"0"

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010492    Seat no.: 9583    NAME: MICHAEL ANGELIN ANTHONY    Mother - REENA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY<br>CH-101                   | P 006 | P 025 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 007 | ---   | P 023 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ALGEBRA<br>MT-111                              | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CALCULUS-I<br>MT-112                           | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 029 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 029 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 023 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| DESCRIPTIVE STATISTICS-I<br>ST-111             | P 015 | P 024 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| DISCRETE PROBABILITY<br>ST-112                 | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| STATISTICS PRACTICAL PAPER-I<br>ST-113         | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

|                                              |       |       |       |     |     |     |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 035 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 008 | * 032 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| CALCULUS - II<br>MT-122                      | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 028 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 026 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS II<br>ST-121          | * 010 | * 032 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122 | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| STATISTICS PRACTICAL PAPER II<br>ST-123      | * 012 | ---   | * 030 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Total Credits Earned : 44/44

|                                              |     |     |     |     |     |      |   |
|----------------------------------------------|-----|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | --- | *"A" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | --- | --- | --- | --- | --- | *"O" | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                                | PR                      | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                               | 014                     | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                               | 035                     | 050 | 000 |     |     |     |     |     |
| PRN: 1172010494 | Seat no.: 9586 | NAME: MOHAMMAD AFIF RAFIQ QURESHI | Mother - SHAHIN QURESHI |     |     |     |     |     |     |     |

|                                                          |       |       |       |     |     |     |     |    |   |      |
|----------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY                                       | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| CH-101                                                   |       |       |       |     |     |     |     |    |   |      |
| ORGANIC CHEMISTRY                                        | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| CH-102                                                   |       |       |       |     |     |     |     |    |   |      |
| CHEMISTRY PRACTICAL                                      | P 006 | ---   | P 021 | --- | --- | 027 | 1.5 | B  | 6 | 9    |
| CH-103                                                   |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                     | P 014 | P 016 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| EVS-111                                                  |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS         | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| EVS-112                                                  |       |       |       |     |     |     |     |    |   |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                    | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| EVS-113                                                  |       |       |       |     |     |     |     |    |   |      |
| INTRODUCTION TO MICROBIAL WORLD                          | P 008 | P 021 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| MB-111                                                   |       |       |       |     |     |     |     |    |   |      |
| BASIC TECHNIQUES IN MICROBIOLOGY                         | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| MB-112                                                   |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II          | P 010 | ---   | P 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
| MB-113                                                   |       |       |       |     |     |     |     |    |   |      |
| ANIMAL DIVERSITY-I                                       | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ZO-111                                                   |       |       |       |     |     |     |     |    |   |      |
| ANIMAL ECOLOGY                                           | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ZO-112                                                   |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER                                  | P 013 | ---   | P 017 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ZO-113                                                   |       |       |       |     |     |     |     |    |   |      |
| First Semester SGPA : 6.341 Credits Earned/Total : 22/22 |       |       |       |     |     |     |     |    |   |      |
| Total Credit Points: 139.5                               |       |       |       |     |     |     |     |    |   |      |
| INORGANIC CHMISTRY                                       | * 008 | * 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CH-201                                                   |       |       |       |     |     |     |     |    |   |      |
| ANALYTICAL CHEMISTRY                                     | * 009 | * 010 | ---   | --- | --- | 019 | FFF | 2  | F | 0    |
| CH-202                                                   |       |       |       |     |     |     |     |    |   |      |
| CHEMISTRY PRACTICAL -II                                  | * 009 | ---   | * 019 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
| CH-203                                                   |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                 | * 010 | * 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| EVS-121                                                  |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                   | * 008 | * 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| EVS-122                                                  |       |       |       |     |     |     |     |    |   |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                    | * 008 | ---   | * 022 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| EVS-123                                                  |       |       |       |     |     |     |     |    |   |      |
| BACTERIAL CELL AND BIOCHEMISTRY                          | * 013 | * 023 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| MB-121                                                   |       |       |       |     |     |     |     |    |   |      |
| MICROBIAL CULTIVATION AND GROWTH                         | * 012 | * 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| MB-122                                                   |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II          | * 011 | ---   | * 014 | --- | --- | 025 | 1.5 | B  | 6 | 9    |
| MB-123                                                   |       |       |       |     |     |     |     |    |   |      |
| ANIMAL DIVERSITY II                                      | * 009 | * 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ZO-121                                                   |       |       |       |     |     |     |     |    |   |      |
| CELL BIOLOGY                                             | * 010 | * 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ZO-122                                                   |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER                                  | * 010 | ---   | * 021 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| ZO-123                                                   |       |       |       |     |     |     |     |    |   |      |

Second Semester SGPA : ----- Credits Earned/Total : 20/22  
Total Credit Points: 145.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                   | PR    | PR              | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|----------------------|-------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                  | 014   | 020             | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                  | 035   | 050             | 000 |     |     |     |     |     |
| PRN: 1172010498 | Seat no.: 9588 | NAME: MUJAVAR HASINA | EKBAL | Mother - MEENAJ |     |     |     |     |     |     |

Reg

|                                                  |         |       |       |       |     |     |     |     |    |    |      |
|--------------------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY                               | CH-101  | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                                | CH-102  | P 006 | P 023 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CHEMISTRY PRACTICAL                              | CH-103  | P 010 | ---   | P 029 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             | EVS-111 | P 013 | P 031 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS | EVS-112 | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            | EVS-113 | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| INTRODUCTION TO MICROBIAL WORLD                  | MB-111  | P 009 | P 029 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| BASIC TECHNIQUES IN MICROBIOLOGY                 | MB-112  | P 009 | P 027 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  | MB-113  | P 011 | ---   | P 021 | --- | --- | 032 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY-I                               | ZO-111  | P 011 | P 034 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ANIMAL ECOLOGY                                   | ZO-112  | P 011 | P 033 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER                          | ZO-113  | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

|                                                 |         |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY                              | CH-201  | * 011 | * 032 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY                            | CH-202  | * 010 | * 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II                         | CH-203  | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        | EVS-121 | * 015 | * 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          | EVS-122 | * 008 | * 030 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           | EVS-123 | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| BACTERIAL CELL AND BIOCHEMISTRY                 | MB-121  | * 013 | * 029 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| MICROBIAL CULTIVATION AND GROWTH                | MB-122  | * 010 | * 029 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II | MB-123  | * 010 | ---   | * 025 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II                             | ZO-121  | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                                    | ZO-122  | * 014 | * 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER                         | ZO-123  | * 013 | ---   | * 020 | --- | --- | 033 | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.864 Credits Earned/Total : 22/22

Total Credit Points: 195

First Year Total Credits Earned : 44/44

|                                      |       |     |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1   | --- | --- | --- | --- | --- | *"O"  | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                 | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|---------------------------|-----------|------------|------------------|-----|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                       | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                           |           |            |                  |     |     |            |            |
| PRN: 1172010501                                                   | Seat no.: 9590 |           | NAME: MULANI SAALIM ZAKIR |           |            | Mother - PARVEEN |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P AAA --- --- --- 009 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 011 --- --- --- 023 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 008 --- P 015 --- --- 023 1.5 C 5 7.5

PHYSICAL CHEMISTRY

CH-101 P 006 P AAA --- --- --- 006 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

\$

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 018 --- --- 024 1.5 C 5 7.5

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 013 P AAA --- --- --- 013 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 013 P AAA --- --- --- 013 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 013 --- P AAA --- --- 013 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 P 004 P 014 --- --- --- 018 FFF 2 F 0 0

\$

ANIMAL ECOLOGY

ZO-112 P 007 P 011 --- --- --- 018 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 P 007 --- P AAA --- --- 007 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 5/22

Total Credit Points: 23

PLANT LIFE AND UTILIZATION II

BO-121 \* 006 \* 018 --- --- --- 024 2 C 5 10

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 006 --- \* AAA --- --- 006 FFF 1.5 F 0 0

INORGANIC CHMISTRY

CH-201 \* 007 \* 024 --- --- --- 031 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 021 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 008 --- \* 019 --- --- 027 1.5 B 6 9

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* AAA \* 025 --- --- --- 025 FFF 2 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* AAA \* 030 --- --- --- 030 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* AAA --- \* AAA --- --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY II

ZO-121 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* AAA --- \* AAA --- --- 000 FFF 1.5 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 7/22

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"D" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*AAA FFF 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010502    Seat no.: 9591    NAME: MULANI SAMDANI NASEER    Mother - SUGRABI |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                                 |       |       |       |     |     |     |     |    |   |    |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |   |    |
| BO-111                                          | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18 |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |   |    |
| BO-112                                          | P 012 | P 032 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18 |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |   |    |
| BO-113                                          | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12 |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |   |    |
| CH-101                                          | P 008 | P 025 | ---   | --- | --- | 033 | 2   | A  | 8 | 16 |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |   |    |
| CH-102                                          | P 006 | P 022 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14 |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |   |    |
| CH-103                                          | P 009 | ---   | P 025 | --- | --- | 034 | 1.5 | A  | 8 | 12 |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |   |    |
| MB-111                                          | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18 |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |   |    |
| MB-112                                          | P 015 | P 023 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18 |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |   |    |
| MB-113                                          | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |   |    |
| ZO-111                                          | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18 |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |   |    |
| ZO-112                                          | P 012 | P 032 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18 |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |   |    |
| ZO-113                                          | P 013 | ---   | P 018 | --- | --- | 031 | 1.5 | A  | 8 | 12 |

First Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |    |      |
| BO-121                                          | * 014 | * 031 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |    |      |
| BO-122                                          | * 012 | * 026 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |    |      |
| BO-123                                          | * 013 | ---   | * 014 | --- | --- | 027 | 1.5 | B  | 6  | 9    |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-201                                          | * 008 | * 032 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |
| CH-202                                          | * 010 | * 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |
| CH-203                                          | * 009 | ---   | * 024 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| MB-121                                          | * 015 | * 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |
| MB-122                                          | * 010 | * 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-123                                          | * 011 | ---   | * 030 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                          | * 011 | * 034 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                          | * 009 | * 032 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                          | * 013 | ---   | * 021 | --- | --- | 034 | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |      |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |      |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"O" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |      |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O" | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                                 | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|------------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                                | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                                | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010503 | Seat no.: 9592 | NAME: MULANI SHAHISTA KHAJA HUSAIN | Mother - RESHMA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 \* 029 --- --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 014 \* 034 --- --- --- 048 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 028 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 006 \* 023 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 009 --- \* 025 --- --- 034 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 014 \* 035 --- --- --- 049 2 O 10 20

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 013 \* 029 --- --- --- 042 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 \* 024 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 \* 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

First Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 010 \* 030 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 015 --- \* 025 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 018 --- --- 030 1.5 A 8 12

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22

Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"F" FFF 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT            | TH                               | PR  | PR  | INT | Tot | Crd             | Grd | Grd | Crd | Crd |
|-----------------|----------------|----------------------------------|-----|-----|-----|-----|-----------------|-----|-----|-----|-----|
| Max             | 006            | 014                              | 014 | 020 | 000 |     |                 |     | Pnt | Pnt |     |
|                 | 015            | 035                              | 035 | 050 | 000 |     |                 |     |     |     |     |
| PRN: 1172010504 | Seat no.: 9593 | NAME: MULANI TANAAZ ABDUL REHMAN |     |     |     |     | Mother - MUMTAZ |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|---|------|
| PHYSICAL CHEMISTRY<br>CH-101                   | P 007 | P 011 | ---   | --- | --- | 018 | FFF | 2  | F  | 0 | 0    |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P 029 | ---   | --- | --- | 035 |     | 2  | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 007 | ---   | P 026 | --- | --- | 033 | 1.5 | A  |    | 8 | 12   |
| ALGEBRA<br>MT-111                              | P 010 | P 011 | ---   | --- | --- | 021 | FFF | 2  | F  | 0 | 0    |
| CALCULUS-I<br>MT-112                           | P 010 | P 017 | ---   | --- | --- | 027 |     | 2  | B  | 6 | 12   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 019 | --- | --- | 032 | 1.5 | A  |    | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 027 | ---   | --- | --- | 037 |     | 2  | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 025 | ---   | --- | --- | 035 |     | 2  | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 025 | --- | --- | 037 | 1.5 | A  |    | 8 | 12   |
| DESCRIPTIVE STATISTICS-I<br>ST-111             | P 006 | P 027 | ---   | --- | --- | 033 |     | 2  | A  | 8 | 16   |
| DISCRETE PROBABILITY<br>ST-112                 | P 011 | P 027 | ---   | --- | --- | 038 |     | 2  | A+ | 9 | 18   |
| STATISTICS PRACTICAL PAPER-I<br>ST-113         | P 013 | ---   | P 031 | --- | --- | 044 | 1.5 | A+ |    | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 143.5

|                                              |       |       |       |     |     |     |     |    |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|----|------|
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 034 | ---   | --- | --- | 046 |     | 2  | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F  | 0  | 0    |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ |    | 9  | 13.5 |
| ANALYTICAL GEOMETRY<br>MT-121                | * 006 | * 018 | ---   | --- | --- | 024 |     | 2  | C  | 5  | 10   |
| CALCULUS - II<br>MT-122                      | * 008 | * 010 | ---   | --- | --- | 018 | FFF | 2  | F  | 0  | 0    |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 018 | --- | --- | 030 | 1.5 | A  |    | 8  | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 030 | ---   | --- | --- | 039 |     | 2  | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * AAA | ---   | --- | --- | 009 | FFF | 2  | F  | 0  | 0    |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008 | ---   | * 021 | --- | --- | 029 | 1.5 | B+ |    | 7  | 10.5 |
| DESCRIPTIVE STATISTICS II<br>ST-121          | * 011 | * 021 | ---   | --- | --- | 032 |     | 2  | A  | 8  | 16   |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122 | * 013 | * 017 | ---   | --- | --- | 030 |     | 2  | A  | 8  | 16   |
| STATISTICS PRACTICAL PAPER II<br>ST-123      | * 011 | ---   | * 031 | --- | --- | 042 | 1.5 | A+ |    | 9  | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 129.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

|                                              |     |     |     |     |     |       |   |
|----------------------------------------------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | --- | --- | --- | --- | --- | *"O"  | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT       | TH   | PR    | PR        | INT        | Tot     | Crd    | Grd | Grd    | Crd |
|-----------------|-----------|------|-------|-----------|------------|---------|--------|-----|--------|-----|
| Max             | 006       | 014  | 014   | 020       | 000        |         |        |     | Pnt    | Pnt |
|                 | 015       | 035  | 035   | 050       | 000        |         |        |     |        |     |
| PRN: 1172010506 | Seat no.: | 9595 | NAME: | NANNAWARE | YOGESHWARI | VITTHAL | Mother | -   | KAVITA |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 019 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 029 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 006 P 018 --- --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 024 --- --- 030 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 026 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 026 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 034 --- --- --- 046 2 O 10 20

ANIMAL ECOLOGY

ZO-112 P 012 P 032 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

First Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 025 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 006 \* 020 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY \_IB

PHY-123 \* 008 --- \* 017 --- --- 025 1.5 B 6 9

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                               | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172010507               |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 9596                |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: OVHAL REVATI VISHWANATH |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - VAISHALI             |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 021 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 025 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 028 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 008 P 021 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 009 P 022 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 007 --- P 026 --- --- 033 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 009 P 029 --- --- --- 038 2 A+ 9 18

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 009 P 025 --- --- --- 034 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 015 --- P 027 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 025 --- --- --- 037 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 025 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 024 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 033 --- --- --- 048 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 019 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 013 \* 024 --- --- --- 037 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 006 --- \* 017 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 027 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                        | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                        | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010513    Seat no.: 9599    NAME: PATANWALA KHADIJA SAIFUDDIN    Mother - TASNEEM |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                        |            |           |           |           |            |     |     |     |            |            |

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY<br>CH-101                   | P 007 | P 032 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 008 | P 030 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CALCULUS-I<br>MT-112                           | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 028 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 034 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 035 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 029 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS-I<br>ST-111             | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| DISCRETE PROBABILITY<br>ST-112                 | P 015 | P 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| STATISTICS PRACTICAL PAPER-I<br>ST-113         | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 9.341 Credits Earned/Total : 22/22  
Total Credit Points: 205.5

|                                              |       |       |       |     |     |     |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 032 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 014 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CALCULUS - II<br>MT-122                      | * 015 | * 022 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 025 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS II<br>ST-121          | * 012 | * 035 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122 | * 013 | * 029 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| STATISTICS PRACTICAL PAPER II<br>ST-123      | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.886 Credits Earned/Total : 22/22  
Total Credit Points: 195.5

First Year Total Credits Earned : 44/44

|                                              |     |     |     |     |     |      |   |
|----------------------------------------------|-----|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | --- | *"O" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | --- | --- | --- | --- | --- | *"O" | 2 |

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27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT            | TH                          | PR  | PR  | INT | Tot             | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------------|-----|-----|-----|-----------------|-----|-----|-----|-----|
| Max             | 006            | 014                         | 014 | 020 | 000 |                 |     |     | Pnt | Pnt |
|                 | 015            | 035                         | 035 | 050 | 000 |                 |     |     |     |     |
| PRN: 1172010514 | Seat no.: 9600 | NAME: PATHAN MINAJ SAHEBKHA |     |     |     | Mother - NAJNIN |     |     |     |     |

Reg

|                                     |       |       |       |     |     |     |     |    |    |    |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|----|
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |    |
| CH-101                              | P 006 | P 022 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14 |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |    |
| CH-102                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8  | 16 |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |    |
| CH-103                              | P 007 | ---   | P 027 | --- | --- | 034 | 1.5 | A  | 8  | 12 |
| ALGEBRA                             |       |       |       |     |     |     |     |    |    |    |
| MT-111                              | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14 |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |    |    |
| MT-112                              | P 015 | P 017 | ---   | --- | --- | 032 | 2   | A  | 8  | 16 |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |    |    |
| MT-113                              | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | O  | 10 | 15 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |    |
| PHY-111                             | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18 |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |    |
| PHY-112                             | P 014 | P 023 | ---   | --- | --- | 037 | 2   | A  | 8  | 16 |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |    |
| PHY-113                             | P 013 | ---   | P 022 | --- | --- | 035 | 1.5 | A  | 8  | 12 |
| DESCRIPTIVE STATISTICS-I            |       |       |       |     |     |     |     |    |    |    |
| ST-111                              | P 015 | P 025 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18 |
| DISCRETE PROBABILITY                |       |       |       |     |     |     |     |    |    |    |
| ST-112                              | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18 |
| STATISTICS PRACTICAL PAPER-I        |       |       |       |     |     |     |     |    |    |    |
| ST-113                              | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | O  | 10 | 15 |

First Semester SGPA : 8.364 Credits Earned/Total : 22/22

Total Credit Points: 184

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 011 | * 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 011 | ---   | * 030 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |   |      |
| MT-121                             | * 013 | * 024 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |   |      |
| MT-122                             | * 010 | * 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |   |      |
| MT-123                             | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 009 | * 025 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 010 | ---   | * 021 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| DESCRIPTIVE STATISTICS II          |       |       |       |     |     |     |     |    |   |      |
| ST-121                             | * 014 | * 022 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| DISCRETE PROBABILITY DISTRIBUTIONS |       |       |       |     |     |     |     |    |   |      |
| ST-122                             | * 014 | * 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| STATISTICS PRACTICAL PAPER II      |       |       |       |     |     |     |     |    |   |      |
| ST-123                             | * 013 | ---   | * 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O"  | 2 |  |  |  |

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PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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PUNE . (0221)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035                | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd      | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|---------------------------------|------------------|-------------------|-----|-----|----------|------------|------------|
| PRN: 1172010515                                           | Seat       | no.:              | 9601             | NAME: PATHAN TANZILA ZAMIRUDDIN |                  |                   |     |     | Mother - | SHABANA    |            |
| Reg                                                       |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| CH-101                                                    | P 010      | P 027             | ---              | ---                             | ---              | 037               | 2   | A   | 8        | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| CH-102                                                    | P 012      | P 028             | ---              | ---                             | ---              | 040               | 2   | A+  | 9        | 18         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| CH-103                                                    | P 009      | ---               | P 032            | ---                             | ---              | 041               | 1.5 | A+  | 9        | 13.5       |            |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| EVS-111                                                   | P 015      | P 035             | ---              | ---                             | ---              | 050               | 2   | O   | 10       | 20         |            |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| EVS-112                                                   | P 015      | P 034             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| EVS-113                                                   | P 015      | ---               | P 034            | ---                             | ---              | 049               | 1.5 | O   | 10       | 15         |            |
| INTRODUCTION TO MICROBIAL WORLD                           |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| MB-111                                                    | P 014      | P 035             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| MB-112                                                    | P 015      | P 034             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| MB-113                                                    | P 015      | ---               | P 034            | ---                             | ---              | 049               | 1.5 | O   | 10       | 15         |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| ZO-111                                                    | P 013      | P 035             | ---              | ---                             | ---              | 048               | 2   | O   | 10       | 20         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| ZO-112                                                    | P 014      | P 034             | ---              | ---                             | ---              | 048               | 2   | O   | 10       | 20         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| ZO-113                                                    | P 015      | ---               | P 034            | ---                             | ---              | 049               | 1.5 | O   | 10       | 15         |            |
| First Semester SGPA : 9.659 Credits Earned/Total : 22/22  |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| Total Credit Points: 212.5                                |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| CH-201                                                    | * 014      | * 035             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| CH-202                                                    | * 013      | * 029             | ---              | ---                             | ---              | 042               | 2   | A+  | 9        | 18         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| CH-203                                                    | * 014      | ---               | * 032            | ---                             | ---              | 046               | 1.5 | O   | 10       | 15         |            |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| EVS-121                                                   | * 013      | * 032             | ---              | ---                             | ---              | 045               | 2   | O   | 10       | 20         |            |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| EVS-122                                                   | * 014      | * 035             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| EVS-123                                                   | * 013      | ---               | * 032            | ---                             | ---              | 045               | 1.5 | O   | 10       | 15         |            |
| BACTERIAL CELL AND BIOCHEMISTRY                           |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| MB-121                                                    | * 014      | * 035             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| MICROBIAL CULTIVATION AND GROWTH                          |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| MB-122                                                    | * 014      | * 032             | ---              | ---                             | ---              | 046               | 2   | O   | 10       | 20         |            |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| MB-123                                                    | * 015      | ---               | * 030            | ---                             | ---              | 045               | 1.5 | O   | 10       | 15         |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| ZO-121                                                    | * 015      | * 034             | ---              | ---                             | ---              | 049               | 2   | O   | 10       | 20         |            |
| CELL BIOLOGY                                              |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| ZO-122                                                    | * 015      | * 035             | ---              | ---                             | ---              | 050               | 2   | O   | 10       | 20         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| ZO-123                                                    | * 015      | ---               | * 034            | ---                             | ---              | 049               | 1.5 | O   | 10       | 15         |            |
| Second Semester SGPA : 9.909 Credits Earned/Total : 22/22 |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| Total Credit Points: 218                                  |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| 22999                                                     | ---        | ---               | ---              | ---                             | ---              | *"O"              | 2   |     |          |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                                 |                  |                   |     |     |          |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                             | ---              | *"O"              | 2   |     |          |            |            |

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Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                   | PR<br>020 | INT<br>000 | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|-----------------------------|-----------|------------|-----|-----------------|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                         | 050       | 000        |     |                 |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                             |           |            |     |                 |     |            |            |
| PRN: 1172010516                                                   | Seat no.: 9602 |           | NAME: PAWAR RUTUJA RAJENDRA |           |            |     | Mother - SUNITA |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 014 P 034 --- --- --- 048 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 015 P 030 --- --- --- 045 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 033 --- --- 046 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 P 011 P 027 --- --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 012 P 029 --- --- --- 041 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 027 --- --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 015 P 032 --- --- --- 047 2 0 10 20

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 015 P 031 --- --- --- 046 2 0 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 015 --- P 032 --- --- 047 1.5 0 10 15

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 013 P 034 --- --- --- 047 2 0 10 20

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 014 P 024 --- --- --- 038 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 012 --- P 033 --- --- 045 1.5 0 10 15

First Semester SGPA : 9.591 Credits Earned/Total : 22/22

Total Credit Points: 211

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 035 --- --- --- 048 2 0 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 0 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 015 \* 031 --- --- --- 046 2 0 10 20

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 015 \* 031 --- --- --- 046 2 0 10 20

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 011 --- \* 028 --- --- 039 1.5 A+ 9 13.5

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 013 \* 024 --- --- --- 037 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 013 --- \* 032 --- --- 045 1.5 0 10 15

Second Semester SGPA : 9.250 Credits Earned/Total : 22/22

Total Credit Points: 203.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT       | TH   | PR    | PR                        | INT | Tot | Crd      | Grd       | Grd | Crd |
|-------------------------------------------------------------------|-----------|------|-------|---------------------------|-----|-----|----------|-----------|-----|-----|
| Max                                                               | 006       | 014  | 014   | 020                       | 000 |     |          |           | Pnt | Pnt |
|                                                                   | 015       | 035  | 035   | 050                       | 000 |     |          |           |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |      |       |                           |     |     |          |           |     |     |
| PRN: 1172010518                                                   | Seat no.: | 9603 | NAME: | PILLAY BHAGYASHREE RAJESH |     |     | Mother - | RAJESHREE |     |     |

Reg

|                                                  |       |       |       |     |     |     |     |    |   |      |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY                               | P 007 | P 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CH-101                                           |       |       |       |     |     |     |     |    |   |      |
| ORGANIC CHEMISTRY                                | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CH-102                                           |       |       |       |     |     |     |     |    |   |      |
| CHEMISTRY PRACTICAL                              | P 008 | ---   | P 027 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| CH-103                                           |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| EVS-111                                          |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS | P 014 | P 025 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| EVS-112                                          |       |       |       |     |     |     |     |    |   |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            | P 015 | ---   | P 028 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| EVS-113                                          |       |       |       |     |     |     |     |    |   |      |
| INTRODUCTION TO MICROBIAL WORLD                  | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| MB-111                                           |       |       |       |     |     |     |     |    |   |      |
| BASIC TECHNIQUES IN MICROBIOLOGY                 | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| MB-112                                           |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MB-113                                           |       |       |       |     |     |     |     |    |   |      |
| ANIMAL DIVERSITY-I                               | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ZO-111                                           |       |       |       |     |     |     |     |    |   |      |
| ANIMAL ECOLOGY                                   | P 013 | P 022 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ZO-112                                           |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER                          | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| ZO-113                                           |       |       |       |     |     |     |     |    |   |      |

First Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY                              | * 013 | * 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CH-201                                          |       |       |       |     |     |     |     |    |    |      |
| ANALYTICAL CHEMISTRY                            | * 012 | * 026 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CH-202                                          |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL -II                         | * 013 | ---   | * 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| CH-203                                          |       |       |       |     |     |     |     |    |    |      |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        | * 013 | * 019 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| EVS-121                                         |       |       |       |     |     |     |     |    |    |      |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          | * 011 | * 026 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| EVS-122                                         |       |       |       |     |     |     |     |    |    |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           | * 014 | ---   | * 027 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| EVS-123                                         |       |       |       |     |     |     |     |    |    |      |
| BACTERIAL CELL AND BIOCHEMISTRY                 | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| MB-121                                          |       |       |       |     |     |     |     |    |    |      |
| MICROBIAL CULTIVATION AND GROWTH                | * 008 | * 020 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| MB-122                                          |       |       |       |     |     |     |     |    |    |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II | * 008 | ---   | * 028 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| MB-123                                          |       |       |       |     |     |     |     |    |    |      |
| ANIMAL DIVERSITY II                             | * 014 | * 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ZO-121                                          |       |       |       |     |     |     |     |    |    |      |
| CELL BIOLOGY                                    | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ZO-122                                          |       |       |       |     |     |     |     |    |    |      |
| ZOOLOGY PRACTICAL PAPER                         | * 013 | ---   | * 031 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ZO-123                                          |       |       |       |     |     |     |     |    |    |      |

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |      |   |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | --- | --- | --- | --- | --- | *"O" | 2 |
| 22999                                |     |     |     |     |     |      |   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | --- | --- | --- | --- | --- | *"O" | 2 |
| G-1                                  |     |     |     |     |     |      |   |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014     | PR<br>020 | INT<br>000 | Tot   | Crd      | Grd     | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|---------------|-----------|------------|-------|----------|---------|------------|------------|
| Max                                                               | 015        | 035       | 035           | 050       | 000        |       |          |         |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |               |           |            |       |          |         |            |            |
| PRN: 1172010519                                                   | Seat no.:  | 9604      | NAME: QURESHI | ASHNA     | AFAQUE     | AHMED | Mother - | SHABANA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 024 --- --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 020 --- --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 027 --- --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 006 P 018 --- --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 P 008 P 014 --- --- --- 022 2 D 4 8

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CHEMISTRY PRACTICAL

CH-103 P 011 --- P 028 --- --- 039 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 011 P 024 --- --- --- 035 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 006 P 017 --- --- --- 023 2 C 5 10

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 007 --- P 025 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 025 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 008 P 027 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 031 --- --- 043 1.5 A+ 9 13.5

First Semester SGPA : 7.295 Credits Earned/Total : 22/22

Total Credit Points: 160.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 020 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 015 --- \* 030 --- --- 045 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 019 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 030 --- --- 039 1.5 A+ 9 13.5

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 015 \* 022 --- --- --- 037 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 011 --- \* 022 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

CELL BIOLOGY

ZO-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* AAA --- \* 027 --- --- 027 FFF 1.5 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 166.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                   | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172010520                   |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 9605                    |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: QURESHI SAMIAMANAL MUZAFFAR |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - SHABANA                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

|                                                  |       |       |       |     |     |     |     |    |    |      |  |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|--|
| PHYSICAL CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |  |
| CH-101                                           | P 006 | P 032 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |  |
| ORGANIC CHEMISTRY                                |       |       |       |     |     |     |     |    |    |      |  |
| CH-102                                           | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |  |
| CHEMISTRY PRACTICAL                              |       |       |       |     |     |     |     |    |    |      |  |
| CH-103                                           | P 011 | ---   | P 030 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |  |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |       |       |       |     |     |     |     |    |    |      |  |
| EVS-111                                          | P 015 | P 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |  |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |       |       |       |     |     |     |     |    |    |      |  |
| EVS-112                                          | P 014 | P 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |  |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |  |
| EVS-113                                          | P 014 | ---   | P 034 | --- | --- | 048 | 1.5 | O  | 10 | 15   |  |
| INTRODUCTION TO MICROBIAL WORLD                  |       |       |       |     |     |     |     |    |    |      |  |
| MB-111                                           | P 015 | P 032 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |  |
| BASIC TECHNIQUES IN MICROBIOLOGY                 |       |       |       |     |     |     |     |    |    |      |  |
| MB-112                                           | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |  |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  |       |       |       |     |     |     |     |    |    |      |  |
| MB-113                                           | P 015 | ---   | P 033 | --- | --- | 048 | 1.5 | O  | 10 | 15   |  |
| ANIMAL DIVERSITY-I                               |       |       |       |     |     |     |     |    |    |      |  |
| ZO-111                                           | P 012 | P 026 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |  |
| ANIMAL ECOLOGY                                   |       |       |       |     |     |     |     |    |    |      |  |
| ZO-112                                           | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |  |
| ZOOLOGY PRACTICAL PAPER                          |       |       |       |     |     |     |     |    |    |      |  |
| ZO-113                                           | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |  |

First Semester SGPA : 9.409 Credits Earned/Total : 22/22

Total Credit Points: 207

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHEMISTRY                             |       |       |       |     |     |     |     |    |    |      |
| CH-201                                          | * 013 | * 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |
| CH-202                                          | * 010 | * 025 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |
| CH-203                                          | * 013 | ---   | * 033 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        |       |       |       |     |     |     |     |    |    |      |
| EVS-121                                         | * 015 | * 032 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          |       |       |       |     |     |     |     |    |    |      |
| EVS-122                                         | * 014 | * 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           |       |       |       |     |     |     |     |    |    |      |
| EVS-123                                         | * 011 | ---   | * 026 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| MB-121                                          | * 014 | * 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |
| MB-122                                          | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-123                                          | * 015 | ---   | * 031 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                          | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                          | * 014 | * 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                          | * 012 | ---   | * 031 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.341 Credits Earned/Total : 22/22

Total Credit Points: 205.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O"  | 2 |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                       | PR<br>020 | INT<br>000 | Tot      | Crd | Grd         | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|---------------------------------|-----------|------------|----------|-----|-------------|------------|------------|
| Max                                                               | 015            | 035       | 035                             | 050       | 000        |          |     |             |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                                 |           |            |          |     |             |            |            |
| PRN: 1172010521                                                   | Seat no.: 9606 |           | NAME: RAEEN UMMERUMAN ABDULBARI |           |            | Mother - |     | TARIKUNNISA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 021 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 022 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 024 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 007 P 022 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 008 P 021 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 022 --- --- 028 1.5 B+ 7 10.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 011 P 027 --- --- --- 038 2 A+ 9 18

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 009 P 020 --- --- --- 029 2 B+ 7 14

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 013 --- P 022 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 011 \* 018 --- --- --- 029 2 B+ 7 14

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 009 --- \* 026 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 014 \* 035 --- --- --- 049 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 021 --- --- 034 1.5 A 8 12

Second Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                           | Min            | INT       | TH    | PR     | PR       | INT      | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|----------------|-----------|-------|--------|----------|----------|-----|-----|-----|------|-----|
|                                                           | Max            | 006       | 014   | 014    | 020      | 000      |     |     |     | Pnt  | Pnt |
|                                                           |                | 015       | 035   | 035    | 050      | 000      |     |     |     |      |     |
| PRN: 1172010522                                           | Seat no.: 9607 | NAME: RAJ | AMRIN | SUFRAN | Mother - | TABASSUM |     |     |     |      |     |
| Reg                                                       |                |           |       |        |          |          |     |     |     |      |     |
| PHYSICAL CHEMISTRY                                        |                |           |       |        |          |          |     |     |     |      |     |
| CH-101                                                    | P 006          | P 014     | ---   | ---    | ---      | 020      | 2   | D   | 4   | 8    |     |
|                                                           |                | \$        |       |        |          |          |     |     |     |      |     |
| ORGANIC CHEMISTRY                                         |                |           |       |        |          |          |     |     |     |      |     |
| CH-102                                                    | P 008          | P 017     | ---   | ---    | ---      | 025      | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |                |           |       |        |          |          |     |     |     |      |     |
| CH-103                                                    | P 007          | ---       | P 024 | ---    | ---      | 031      | 1.5 | A   | 8   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |                |           |       |        |          |          |     |     |     |      |     |
| EVS-111                                                   | P 010          | P 015     | ---   | ---    | ---      | 025      | 2   | B   | 6   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |                |           |       |        |          |          |     |     |     |      |     |
| EVS-112                                                   | P 010          | P 016     | ---   | ---    | ---      | 026      | 2   | B   | 6   | 12   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |                |           |       |        |          |          |     |     |     |      |     |
| EVS-113                                                   | P 010          | ---       | P 028 | ---    | ---      | 038      | 1.5 | A+  | 9   | 13.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                           |                |           |       |        |          |          |     |     |     |      |     |
| MB-111                                                    | P 010          | P 021     | ---   | ---    | ---      | 031      | 2   | A   | 8   | 16   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |                |           |       |        |          |          |     |     |     |      |     |
| MB-112                                                    | P 015          | P 017     | ---   | ---    | ---      | 032      | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |                |           |       |        |          |          |     |     |     |      |     |
| MB-113                                                    | P 014          | ---       | P 022 | ---    | ---      | 036      | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |                |           |       |        |          |          |     |     |     |      |     |
| ZO-111                                                    | P 010          | P 019     | ---   | ---    | ---      | 029      | 2   | B+  | 7   | 14   |     |
| ANIMAL ECOLOGY                                            |                |           |       |        |          |          |     |     |     |      |     |
| ZO-112                                                    | P 009          | P 014     | ---   | ---    | ---      | 023      | 2   | C   | 5   | 10   |     |
|                                                           |                | \$        |       |        |          |          |     |     |     |      |     |
| ZOOLOGY PRACTICAL PAPER                                   |                |           |       |        |          |          |     |     |     |      |     |
| ZO-113                                                    | P 013          | ---       | P 020 | ---    | ---      | 033      | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 6.795 Credits Earned/Total : 22/22  |                |           |       |        |          |          |     |     |     |      |     |
| Total Credit Points: 149.5                                |                |           |       |        |          |          |     |     |     |      |     |
| INORGANIC CHMISTRY                                        |                |           |       |        |          |          |     |     |     |      |     |
| CH-201                                                    | * 009          | * 015     | ---   | ---    | ---      | 024      | 2   | C   | 5   | 10   |     |
| ANALYTICAL CHEMISTRY                                      |                |           |       |        |          |          |     |     |     |      |     |
| CH-202                                                    | * 008          | * 018     | ---   | ---    | ---      | 026      | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL -II                                   |                |           |       |        |          |          |     |     |     |      |     |
| CH-203                                                    | * 010          | ---       | * 028 | ---    | ---      | 038      | 1.5 | A+  | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |                |           |       |        |          |          |     |     |     |      |     |
| EVS-121                                                   | * 013          | * 017     | ---   | ---    | ---      | 030      | 2   | A   | 8   | 16   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |                |           |       |        |          |          |     |     |     |      |     |
| EVS-122                                                   | * 015          | * 024     | ---   | ---    | ---      | 039      | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |                |           |       |        |          |          |     |     |     |      |     |
| EVS-123                                                   | * 014          | ---       | * 023 | ---    | ---      | 037      | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |                |           |       |        |          |          |     |     |     |      |     |
| MB-121                                                    | * 014          | * 021     | ---   | ---    | ---      | 035      | 2   | A   | 8   | 16   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |                |           |       |        |          |          |     |     |     |      |     |
| MB-122                                                    | * 015          | * 017     | ---   | ---    | ---      | 032      | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |                |           |       |        |          |          |     |     |     |      |     |
| MB-123                                                    | * 013          | ---       | * 015 | ---    | ---      | 028      | 1.5 | B+  | 7   | 10.5 |     |
| ANIMAL DIVERSITY II                                       |                |           |       |        |          |          |     |     |     |      |     |
| ZO-121                                                    | * 014          | * 020     | ---   | ---    | ---      | 034      | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |                |           |       |        |          |          |     |     |     |      |     |
| ZO-122                                                    | * 013          | * 020     | ---   | ---    | ---      | 033      | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |                |           |       |        |          |          |     |     |     |      |     |
| ZO-123                                                    | * 014          | ---       | * 015 | ---    | ---      | 029      | 1.5 | B+  | 7   | 10.5 |     |
| Second Semester SGPA : 7.568 Credits Earned/Total : 22/22 |                |           |       |        |          |          |     |     |     |      |     |
| Total Credit Points: 166.5                                |                |           |       |        |          |          |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |                |           |       |        |          |          |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                |           |       |        |          |          |     |     |     |      |     |
| 22999                                                     | ---            | ---       | ---   | ---    | ---      | *"O"     | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |                |           |       |        |          |          |     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000     | Tot    | Crd | Grd              | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|-----------|-----------|----------------|--------|-----|------------------|------------|------------|
| Max                                                               | 015        | 035       | 035       | 050       | 000            |        |     |                  |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |           |           |                |        |     |                  |            |            |
| PRN: 1172010525                                                   | Seat       | no.:      | 9609      | NAME:     | SARA MARY JOHN | Mother | -   | ARCHNA MARY JOHN |            |            |

Reg

|                                                             |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY<br>CH-101                                | P 008 | P 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                                 | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                               | P 007 | ---   | P 024 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY<br>EVS-111             | P 014 | P 018 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS<br>EVS-112 | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER<br>EVS-113            | P 014 | ---   | P 021 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| INTRODUCTION TO MICROBIAL WORLD<br>MB-111                   | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| BASIC TECHNIQUES IN MICROBIOLOGY<br>MB-112                  | P 010 | P 019 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II<br>MB-113   | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                                | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY<br>ZO-112                                    | P 015 | P 021 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                           | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

|                                                           |       |       |       |     |     |     |     |    |   |      |
|-----------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| INORGANIC CHMISTRY<br>CH-201                              | * 010 | * 029 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 010 | * 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 010 | ---   | * 019 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES<br>EVS-121       | * 010 | * 030 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION<br>EVS-122         | * 014 | * 025 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER<br>EVS-123          | * 008 | ---   | * 028 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| BACTERIAL CELL AND BIOCHEMISTRY<br>MB-121                 | * 013 | * 022 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| MICROBIAL CULTIVATION AND GROWTH<br>MB-122                | * 007 | * 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II<br>MB-123 | * 006 | ---   | * 018 | --- | --- | 024 | 1.5 | C  | 5 | 7.5  |
| ANIMAL DIVERSITY II<br>ZO-121                             | * AAA | * 023 | ---   | --- | --- | 023 | FFF | 2  | F | 0    |
| CELL BIOLOGY<br>ZO-122                                    | * 012 | * 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                         | * 014 | ---   | * 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 148

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                          | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                         | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                         | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172010526                                           | Seat no.: | 9610  | NAME: SATHE VAISHNAVI VIJAY | Mother - RUPALI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                             |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                             |                 |     |      |     |     |     |      |     |
| BO-111                                                    | P 011     | P 017 | ---                         | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                             |                 |     |      |     |     |     |      |     |
| BO-112                                                    | P 015     | P 034 | ---                         | ---             | --- | 049  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                             |                 |     |      |     |     |     |      |     |
| BO-113                                                    | P 015     | ---   | P 033                       | ---             | --- | 048  | 1.5 | O   | 10  | 15   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                             |                 |     |      |     |     |     |      |     |
| CH-101                                                    | P 006     | P 022 | ---                         | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                         |           |       |                             |                 |     |      |     |     |     |      |     |
| CH-102                                                    | P 006     | P 021 | ---                         | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                             |                 |     |      |     |     |     |      |     |
| CH-103                                                    | P 009     | ---   | P 019                       | ---             | --- | 028  | 1.5 | B+  | 7   | 10.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                             |                 |     |      |     |     |     |      |     |
| MB-111                                                    | P 012     | P 032 | ---                         | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                             |                 |     |      |     |     |     |      |     |
| MB-112                                                    | P 007     | P 026 | ---                         | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                             |                 |     |      |     |     |     |      |     |
| MB-113                                                    | P 014     | ---   | P 023                       | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                             |                 |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 033 | ---                         | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                             |                 |     |      |     |     |     |      |     |
| ZO-112                                                    | P 013     | P 031 | ---                         | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |                 |     |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 028                       | ---             | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.227 Credits Earned/Total : 22/22  |           |       |                             |                 |     |      |     |     |     |      |     |
| Total Credit Points: 181                                  |           |       |                             |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                             |                 |     |      |     |     |     |      |     |
| BO-121                                                    | * 011     | * 023 | ---                         | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                             |                 |     |      |     |     |     |      |     |
| BO-122                                                    | * 015     | * 029 | ---                         | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                             |                 |     |      |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 023                       | ---             | --- | 036  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                             |                 |     |      |     |     |     |      |     |
| CH-201                                                    | * 008     | * 029 | ---                         | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                             |                 |     |      |     |     |     |      |     |
| CH-202                                                    | * 007     | * 022 | ---                         | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                             |                 |     |      |     |     |     |      |     |
| CH-203                                                    | * 010     | ---   | * 027                       | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                             |                 |     |      |     |     |     |      |     |
| MB-121                                                    | * 015     | * 030 | ---                         | ---             | --- | 045  | 2   | O   | 10  | 20   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                             |                 |     |      |     |     |     |      |     |
| MB-122                                                    | * 009     | * 019 | ---                         | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                             |                 |     |      |     |     |     |      |     |
| MB-123                                                    | * 014     | ---   | * 020                       | ---             | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                             |                 |     |      |     |     |     |      |     |
| ZO-121                                                    | * 015     | * 029 | ---                         | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                             |                 |     |      |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 031 | ---                         | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |                 |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 026                       | ---             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.341 Credits Earned/Total : 22/22 |           |       |                             |                 |     |      |     |     |     |      |     |
| Total Credit Points: 183.5                                |           |       |                             |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                             |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                             |                 |     |      |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                         | ---             | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                             |                 |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                         | ---             | --- | *"O" | 2   |     |     |      |     |

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Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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|                                                           | Min       | INT   | TH                       | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172010528                                           | Seat no.: | 9612  | NAME: SAYYAD KHUSHI AZIM | Mother - RAISHA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                          |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-111                                                    | P 012     | P 032 | ---                      | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-112                                                    | P 012     | P 035 | ---                      | ---             | --- | 047  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-113                                                    | P 010     | ---   | P 022                    | ---             | --- | 032  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-101                                                    | P 006     | P 021 | ---                      | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-102                                                    | P 008     | P 020 | ---                      | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-103                                                    | P 007     | ---   | P 025                    | ---             | --- | 032  | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-111                                                    | P 007     | P 029 | ---                      | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-112                                                    | P 010     | P 027 | ---                      | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-113                                                    | P 010     | ---   | P 023                    | ---             | --- | 033  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 032 | ---                      | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-112                                                    | P 010     | P 032 | ---                      | ---             | --- | 042  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 027                    | ---             | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.250 Credits Earned/Total : 22/22  |           |       |                          |                 |     |      |     |     |     |      |     |
| Total Credit Points: 181.5                                |           |       |                          |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-121                                                    | * 013     | * 027 | ---                      | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-122                                                    | * 011     | * 023 | ---                      | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 019                    | ---             | --- | 032  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-201                                                    | * 006     | * 030 | ---                      | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-202                                                    | * 008     | * 023 | ---                      | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-203                                                    | * 009     | ---   | * 022                    | ---             | --- | 031  | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-121                                                    | * 011     | * 026 | ---                      | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-122                                                    | * 008     | * 019 | ---                      | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-123                                                    | * 010     | ---   | * 024                    | ---             | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-121                                                    | * 010     | * 027 | ---                      | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 029 | ---                      | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-123                                                    | * 006     | ---   | * 014                    | ---             | --- | 020  | 1.5 | D   | 4   | 6    |     |
| Second Semester SGPA : 7.727 Credits Earned/Total : 22/22 |           |       |                          |                 |     |      |     |     |     |      |     |
| Total Credit Points: 170                                  |           |       |                          |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                          |                 |     |      |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                      | ---             | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                 |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---             | --- | *"O" | 2   |     |     |      |     |

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PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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PUNE . (0221)

|                                                                | Min   | INT   | TH    | PR    | PR                 | INT      | Tot    | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|-------|--------------------|----------|--------|-----|-----|------|-----|
|                                                                | Max   | 006   | 014   | 014   | 020                | 000      |        |     |     | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035   | 050                | 000      |        |     |     |      |     |
| PRN: 1172010530                                                | Seat  | no.:  | 9613  | NAME: | SAYYED FERAZ SALIM | Mother - | TASLIM |     |     |      |     |
| Reg                                                            |       |       |       |       |                    |          |        |     |     |      |     |
| PHYSICAL CHEMISTRY                                             |       |       |       |       |                    |          |        |     |     |      |     |
| CH-101                                                         | P 006 | P 034 | ---   | ---   | ---                | 040      | 2      | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                              |       |       |       |       |                    |          |        |     |     |      |     |
| CH-102                                                         | P 006 | P 020 | ---   | ---   | ---                | 026      | 2      | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                            |       |       |       |       |                    |          |        |     |     |      |     |
| CH-103                                                         | P 011 | ---   | P 025 | ---   | ---                | 036      | 1.5    | A   | 8   | 12   |     |
| ALGEBRA                                                        |       |       |       |       |                    |          |        |     |     |      |     |
| MT-111                                                         | P 012 | P 029 | ---   | ---   | ---                | 041      | 2      | A+  | 9   | 18   |     |
| CALCULUS-I                                                     |       |       |       |       |                    |          |        |     |     |      |     |
| MT-112                                                         | P 014 | P 025 | ---   | ---   | ---                | 039      | 2      | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |       |       |       |       |                    |          |        |     |     |      |     |
| MT-113                                                         | P 009 | ---   | P 023 | ---   | ---                | 032      | 1.5    | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |       |       |       |       |                    |          |        |     |     |      |     |
| PHY-111                                                        | P 008 | P 034 | ---   | ---   | ---                | 042      | 2      | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |       |       |       |       |                    |          |        |     |     |      |     |
| PHY-112                                                        | P 006 | P 032 | ---   | ---   | ---                | 038      | 2      | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                          |       |       |       |       |                    |          |        |     |     |      |     |
| PHY-113                                                        | P 009 | ---   | P 024 | ---   | ---                | 033      | 1.5    | A   | 8   | 12   |     |
| DESCRIPTIVE STATISTICS-I                                       |       |       |       |       |                    |          |        |     |     |      |     |
| ST-111                                                         | P 006 | P 022 | ---   | ---   | ---                | 028      | 2      | B+  | 7   | 14   |     |
| DISCRETE PROBABILITY                                           |       |       |       |       |                    |          |        |     |     |      |     |
| ST-112                                                         | P 006 | P 024 | ---   | ---   | ---                | 030      | 2      | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER-I                                   |       |       |       |       |                    |          |        |     |     |      |     |
| ST-113                                                         | P 006 | ---   | P 015 | ---   | ---                | 021      | 1.5    | D   | 4   | 6    |     |
| First Semester SGPA : 7.909 Credits Earned/Total : 22/22       |       |       |       |       |                    |          |        |     |     |      |     |
| Total Credit Points: 174                                       |       |       |       |       |                    |          |        |     |     |      |     |
| INORGANIC CHMISTRY                                             |       |       |       |       |                    |          |        |     |     |      |     |
| CH-201                                                         | * 013 | * 032 | ---   | ---   | ---                | 045      | 2      | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                           |       |       |       |       |                    |          |        |     |     |      |     |
| CH-202                                                         | * 012 | * 030 | ---   | ---   | ---                | 042      | 2      | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                        |       |       |       |       |                    |          |        |     |     |      |     |
| CH-203                                                         | * 013 | ---   | * 028 | ---   | ---                | 041      | 1.5    | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                            |       |       |       |       |                    |          |        |     |     |      |     |
| MT-121                                                         | * 013 | * 020 | ---   | ---   | ---                | 033      | 2      | A   | 8   | 16   |     |
| CALCULUS - II                                                  |       |       |       |       |                    |          |        |     |     |      |     |
| MT-122                                                         | * 010 | * 022 | ---   | ---   | ---                | 032      | 2      | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |       |       |       |       |                    |          |        |     |     |      |     |
| MT-123                                                         | * 010 | ---   | * 017 | ---   | ---                | 027      | 1.5    | B   | 6   | 9    |     |
| HEAT AND THERMODYNAMICS                                        |       |       |       |       |                    |          |        |     |     |      |     |
| PHY-121                                                        | * AAA | * 035 | ---   | ---   | ---                | 035 FFF  | 2      | F   | 0   | 0    |     |
| ELECTRICITY AND MAGNETISM                                      |       |       |       |       |                    |          |        |     |     |      |     |
| PHY-122                                                        | * 007 | * 033 | ---   | ---   | ---                | 040      | 2      | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                         |       |       |       |       |                    |          |        |     |     |      |     |
| PHY-123                                                        | * 008 | ---   | * 019 | ---   | ---                | 027      | 1.5    | B   | 6   | 9    |     |
| DESCRIPTIVE STATISTICS II                                      |       |       |       |       |                    |          |        |     |     |      |     |
| ST-121                                                         | * 006 | * 031 | ---   | ---   | ---                | 037      | 2      | A   | 8   | 16   |     |
| DISCRETE PROBABILITY DISTRIBUTIONS                             |       |       |       |       |                    |          |        |     |     |      |     |
| ST-122                                                         | * 006 | * 032 | ---   | ---   | ---                | 038      | 2      | A+  | 9   | 18   |     |
| STATISTICS PRACTICAL PAPER II                                  |       |       |       |       |                    |          |        |     |     |      |     |
| ST-123                                                         | * 006 | ---   | * 014 | ---   | ---                | 020      | 1.5    | D   | 4   | 6    |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |       |       |       |       |                    |          |        |     |     |      |     |
| Total Credit Points: 159.5                                     |       |       |       |       |                    |          |        |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |       |       |       |       |                    |          |        |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |       |       |       |       |                    |          |        |     |     |      |     |
| 22999                                                          | ---   | ---   | ---   | ---   | ---                | *"A"     | 2      |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |       |       |       |       |                    |          |        |     |     |      |     |
| G-1                                                            | ---   | ---   | ---   | ---   | ---                | *"O"     | 2      |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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Pune-411 007

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                           | Min       | INT   | TH                        | PR                | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014               | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035               | 050 | 000  |     |     |     |      |     |
| PRN: 1172010531                                           | Seat no.: | 9614  | NAME: SAYYED MUSKAN ZAKIR | Mother - SHAMSHAD |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                   |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                   |     |      |     |     |     |      |     |
| BO-111                                                    | P 014     | P 020 | ---                       | ---               | --- | 034  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                   |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 027 | ---                       | ---               | --- | 038  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                   |     |      |     |     |     |      |     |
| BO-113                                                    | P 014     | ---   | P 021                     | ---               | --- | 035  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                   |     |      |     |     |     |      |     |
| CH-101                                                    | P 006     | P 019 | ---                       | ---               | --- | 025  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                   |     |      |     |     |     |      |     |
| CH-102                                                    | P 009     | P 026 | ---                       | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                   |     |      |     |     |     |      |     |
| CH-103                                                    | * 010     | ---   | * 018                     | ---               | --- | 028  | 1.5 | B+  | 7   | 10.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |           |       |                           |                   |     |      |     |     |     |      |     |
| EVS-111                                                   | P 014     | P 027 | ---                       | ---               | --- | 041  | 2   | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |           |       |                           |                   |     |      |     |     |     |      |     |
| EVS-112                                                   | P 015     | P 027 | ---                       | ---               | --- | 042  | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                           |                   |     |      |     |     |     |      |     |
| EVS-113                                                   | P 014     | ---   | P 022                     | ---               | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                   |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 032 | ---                       | ---               | --- | 043  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                   |     |      |     |     |     |      |     |
| ZO-112                                                    | P 011     | P 020 | ---                       | ---               | --- | 031  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                   |     |      |     |     |     |      |     |
| ZO-113                                                    | * 012     | ---   | * 017                     | ---               | --- | 029  | 1.5 | B+  | 7   | 10.5 |     |
| First Semester SGPA : 8.045 Credits Earned/Total : 22/22  |           |       |                           |                   |     |      |     |     |     |      |     |
| Total Credit Points: 177                                  |           |       |                           |                   |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                   |     |      |     |     |     |      |     |
| BO-121                                                    | * 010     | * 018 | ---                       | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                   |     |      |     |     |     |      |     |
| BO-122                                                    | * 012     | * 022 | ---                       | ---               | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                   |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 015                     | ---               | --- | 026  | 1.5 | B   | 6   | 9    |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                   |     |      |     |     |     |      |     |
| CH-201                                                    | * 009     | * 025 | ---                       | ---               | --- | 034  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                   |     |      |     |     |     |      |     |
| CH-202                                                    | * 010     | * 018 | ---                       | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                   |     |      |     |     |     |      |     |
| CH-203                                                    | * 010     | ---   | * 022                     | ---               | --- | 032  | 1.5 | A   | 8   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |           |       |                           |                   |     |      |     |     |     |      |     |
| EVS-121                                                   | * 013     | * 025 | ---                       | ---               | --- | 038  | 2   | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |           |       |                           |                   |     |      |     |     |     |      |     |
| EVS-122                                                   | * 013     | * 024 | ---                       | ---               | --- | 037  | 2   | A   | 8   | 16   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |                           |                   |     |      |     |     |     |      |     |
| EVS-123                                                   | * 015     | ---   | * 025                     | ---               | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                   |     |      |     |     |     |      |     |
| ZO-121                                                    | * 012     | * 023 | ---                       | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                   |     |      |     |     |     |      |     |
| ZO-122                                                    | * 012     | * 023 | ---                       | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                   |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 017                     | ---               | --- | 030  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 7.841 Credits Earned/Total : 22/22 |           |       |                           |                   |     |      |     |     |     |      |     |
| Total Credit Points: 172.5                                |           |       |                           |                   |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                   |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                           |                   |     |      |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                       | ---               | --- | *"O" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                   |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---               | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                                | Min       | INT   | TH                        | PR               | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|---------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                       | 014              | 020 | 000     |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                       | 035              | 050 | 000     |     |     |     |      |     |
| PRN: 1172010533                                                | Seat no.: | 9615  | NAME: SAYYED ZUFSHA JAVED | Mother - SHAHNAZ |     |         |     |     |     |      |     |
| Reg                                                            |           |       |                           |                  |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                           |                  |     |         |     |     |     |      |     |
| BO-111                                                         | P 014     | P 025 | ---                       | ---              | --- | 039     | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                           |                  |     |         |     |     |     |      |     |
| BO-112                                                         | P 012     | P 030 | ---                       | ---              | --- | 042     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                           |                  |     |         |     |     |     |      |     |
| BO-113                                                         | P 015     | ---   | P 027                     | ---              | --- | 042     | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |           |       |                           |                  |     |         |     |     |     |      |     |
| CH-101                                                         | P 006     | P 025 | ---                       | ---              | --- | 031     | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                           |                  |     |         |     |     |     |      |     |
| CH-102                                                         | P 006     | P 024 | ---                       | ---              | --- | 030     | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                           |                  |     |         |     |     |     |      |     |
| CH-103                                                         | P 006     | ---   | P 023                     | ---              | --- | 029     | 1.5 | B+  | 7   | 10.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                                |           |       |                           |                  |     |         |     |     |     |      |     |
| MB-111                                                         | P 013     | P 032 | ---                       | ---              | --- | 045     | 2   | O   | 10  | 20   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                               |           |       |                           |                  |     |         |     |     |     |      |     |
| MB-112                                                         | P 011     | P 027 | ---                       | ---              | --- | 038     | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |           |       |                           |                  |     |         |     |     |     |      |     |
| MB-113                                                         | P 015     | ---   | P 022                     | ---              | --- | 037     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                           |                  |     |         |     |     |     |      |     |
| ZO-111                                                         | P 010     | P 027 | ---                       | ---              | --- | 037     | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                           |                  |     |         |     |     |     |      |     |
| ZO-112                                                         | P 011     | P 030 | ---                       | ---              | --- | 041     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                           |                  |     |         |     |     |     |      |     |
| ZO-113                                                         | P 015     | ---   | P 028                     | ---              | --- | 043     | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.614 Credits Earned/Total : 22/22       |           |       |                           |                  |     |         |     |     |     |      |     |
| Total Credit Points: 189.5                                     |           |       |                           |                  |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                           |                  |     |         |     |     |     |      |     |
| BO-121                                                         | * 015     | * 028 | ---                       | ---              | --- | 043     | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                           |                  |     |         |     |     |     |      |     |
| BO-122                                                         | * 014     | * 026 | ---                       | ---              | --- | 040     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                           |                  |     |         |     |     |     |      |     |
| BO-123                                                         | * 014     | ---   | * 014                     | ---              | --- | 028     | 1.5 | B+  | 7   | 10.5 |     |
| INORGANIC CHMISTRY                                             |           |       |                           |                  |     |         |     |     |     |      |     |
| CH-201                                                         | * 013     | * 021 | ---                       | ---              | --- | 034     | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                           |                  |     |         |     |     |     |      |     |
| CH-202                                                         | * 013     | * 024 | ---                       | ---              | --- | 037     | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                           |                  |     |         |     |     |     |      |     |
| CH-203                                                         | * 013     | ---   | * 025                     | ---              | --- | 038     | 1.5 | A+  | 9   | 13.5 |     |
| BACTERIAL CELL AND BIOCHEMISTRY                                |           |       |                           |                  |     |         |     |     |     |      |     |
| MB-121                                                         | * 014     | * 026 | ---                       | ---              | --- | 040     | 2   | A+  | 9   | 18   |     |
| MICROBIAL CULTIVATION AND GROWTH                               |           |       |                           |                  |     |         |     |     |     |      |     |
| MB-122                                                         | * 013     | * 021 | ---                       | ---              | --- | 034     | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |           |       |                           |                  |     |         |     |     |     |      |     |
| MB-123                                                         | * 012     | ---   | * 021                     | ---              | --- | 033     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                            |           |       |                           |                  |     |         |     |     |     |      |     |
| ZO-121                                                         | * 010     | * AAA | ---                       | ---              | --- | 010 FFF | 2   | F   | 0   | 0    |     |
| CELL BIOLOGY                                                   |           |       |                           |                  |     |         |     |     |     |      |     |
| ZO-122                                                         | * 013     | * 031 | ---                       | ---              | --- | 044     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                           |                  |     |         |     |     |     |      |     |
| ZO-123                                                         | * 015     | ---   | * 025                     | ---              | --- | 040     | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                           |                  |     |         |     |     |     |      |     |
| Total Credit Points: 169.5                                     |           |       |                           |                  |     |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                           |                  |     |         |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |           |       |                           |                  |     |         |     |     |     |      |     |
| 22999                                                          | ---       | ---   | ---                       | ---              | --- | *"O"    | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                           |                  |     |         |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                       | ---              | --- | *"O"    | 2   |     |     |      |     |

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Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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27-Sep-2021

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College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT<br>006     | TH<br>014                    | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd            | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|----------------|------------------------------|-----------|-----------|------------|-----|----------------|------------|------------|------------|
| Max             | 015            | 035                          | 035       | 050       | 000        |     |                |            |            |            |
| PRN: 1172010534 | Seat no.: 9616 | NAME: SHAGIRAL SONALI SURESH |           |           |            |     | Mother - SAPNA |            |            |            |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |   |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PHYSICAL CHEMISTRY<br>CH-101                   | P 006 | P 011 | ---   | --- | --- | 017 | FFF | 2  | F | 0    | 0 |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P AAA | ---   | --- | --- | 006 | FFF | 2  | F | 0    | 0 |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 006 | ---   | P 025 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |
| ALGEBRA<br>MT-111                              | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |   |
| CALCULUS-I<br>MT-112                           | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P AAA | ---   | --- | --- | 009 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 006 | P AAA | ---   | --- | --- | 006 | FFF | 2  | F | 0    | 0 |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |
| DESCRIPTIVE STATISTICS-I<br>ST-111             | P 013 | P 010 | ---   | --- | --- | 023 | FFF | 2  | F | 0    | 0 |
| DISCRETE PROBABILITY<br>ST-112                 | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |   |
| STATISTICS PRACTICAL PAPER-I<br>ST-113         | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 95

|                                              |       |       |       |     |     |     |     |   |   |     |   |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|---|-----|---|
| INORGANIC CHMISTRY<br>CH-201                 | * 006 | * AAA | ---   | --- | --- | 006 | FFF | 2 | F | 0   | 0 |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 006 | * AAA | ---   | --- | --- | 006 | FFF | 2 | F | 0   | 0 |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 010 | ---   | * 025 | --- | --- | 035 | 1.5 | A | 8 | 12  |   |
| ANALYTICAL GEOMETRY<br>MT-121                | * 010 | * 025 | ---   | --- | --- | 035 | 2   | A | 8 | 16  |   |
| CALCULUS - II<br>MT-122                      | * 009 | * AAA | ---   | --- | --- | 009 | FFF | 2 | F | 0   | 0 |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A | 8 | 12  |   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 007 | * AAA | ---   | --- | --- | 007 | FFF | 2 | F | 0   | 0 |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 006 | * AAA | ---   | --- | --- | 006 | FFF | 2 | F | 0   | 0 |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 007 | ---   | * 016 | --- | --- | 023 | 1.5 | C | 5 | 7.5 |   |
| DESCRIPTIVE STATISTICS II<br>ST-121          | * 010 | * AAA | ---   | --- | --- | 010 | FFF | 2 | F | 0   | 0 |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122 | * 010 | * 014 | ---   | --- | --- | 024 | 2   | C | 5 | 10  |   |
| STATISTICS PRACTICAL PAPER II<br>ST-123      | * 010 | ---   | * 024 | --- | --- | 034 | 1.5 | A | 8 | 12  |   |

Second Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 69.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 22/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                            | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                           | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                           | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010535 | Seat no.: 9617 | NAME: SHAH SARFARAZ ABDULRAUF | Mother - MADINA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 011 | P 014 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-112 | P 012 | * 032 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 010 | --- | P 023 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 006 | * 019 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-102 | P 006 | * 022 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| CH-103 | P 006 | --- | P 020 | --- | --- | 026 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-111 | P 009 | P 018 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| MB-112 | P 007 | P 015 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| MB-113 | P 010 | --- | P 020 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-111 | P 010 | P 018 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 009 | P 016 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| ZO-113 | P 012 | --- | P 015 | --- | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

First Semester SGPA : 6.545 Credits Earned/Total : 22/22

Total Credit Points: 144

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 015 | * 025 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 015 | * 026 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-123 | * 015 | --- | * 014 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | * 010 | * 025 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 010 | * 015 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 010 | --- | * 023 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

BACTERIAL CELL AND BIOCHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-121 | * 015 | * 023 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

MICROBIAL CULTIVATION AND GROWTH

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-122 | * 015 | * 015 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| MB-123 | * 010 | --- | * 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 007 | * 026 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 007 | * 029 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 012 | --- | * 019 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

|       |     |     |     |     |     |      |   |
|-------|-----|-----|-----|-----|-----|------|---|
| 22999 | --- | --- | --- | --- | --- | *"0" | 2 |
|-------|-----|-----|-----|-----|-----|------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|------------|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |            |            |            |
| PRN: 1172010536    Seat no.: 9618    NAME: SHAH YUSEERA AHTESHAM    Mother - NILOFER |            |           |           |           |            |     |     |            |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |            |            |            |

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |    |      |
| BO-111                                          | P 015 | P 035 | ---   | --- | --- | 050 | 2   | O  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |    |      |
| BO-112                                          | P 014 | P 034 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |    |      |
| BO-113                                          | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-101                                          | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-102                                          | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |    |      |
| CH-103                                          | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |    |      |
| MB-111                                          | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |    |      |
| MB-112                                          | P 010 | P 030 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-113                                          | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                          | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                          | P 012 | P 030 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                          | P 015 | ---   | P 027 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |    |      |
| BO-121                                          | * 013 | * 034 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |    |      |
| BO-122                                          | * 015 | * 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |    |      |
| BO-123                                          | * 014 | ---   | * 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-201                                          | * 012 | * 035 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |
| CH-202                                          | * 010 | * 029 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |
| CH-203                                          | * 013 | ---   | * 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| MB-121                                          | * 013 | * 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |
| MB-122                                          | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-123                                          | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                          | * 015 | * 033 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                          | * 014 | * 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                          | * 014 | ---   | * 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.455 Credits Earned/Total : 22/22

Total Credit Points: 208

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O"  | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min   | INT   | TH    | PR                       | PR  | INT   | Tot | Crd              | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------------------|-----|-------|-----|------------------|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014                      | 020 | 000   |     |                  |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035                      | 050 | 000   |     |                  |     |      |     |
| PRN: 1172010537                                           | Seat  | no.:  | 9621  | NAME: SHAIKH AIMAN FARUQ |     |       |     | Mother - SHABANA |     |      |     |
| Reg                                                       |       |       |       |                          |     |       |     |                  |     |      |     |
| PHYSICAL CHEMISTRY                                        |       |       |       |                          |     |       |     |                  |     |      |     |
| CH-101                                                    | P 011 | P 031 | ---   | ---                      | --- | 042   | 2   | A+               | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |       |       |       |                          |     |       |     |                  |     |      |     |
| CH-102                                                    | P 013 | P 024 | ---   | ---                      | --- | 037   | 2   | A                | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |       |       |       |                          |     |       |     |                  |     |      |     |
| CH-103                                                    | P 011 | ---   | P 028 | ---                      | --- | 039   | 1.5 | A+               | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |       |       |       |                          |     |       |     |                  |     |      |     |
| EVS-111                                                   | P 015 | P 026 | ---   | ---                      | --- | 041   | 2   | A+               | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |       |       |       |                          |     |       |     |                  |     |      |     |
| EVS-112                                                   | P 015 | P 029 | ---   | ---                      | --- | 044   | 2   | A+               | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |       |       |       |                          |     |       |     |                  |     |      |     |
| EVS-113                                                   | P 015 | ---   | P 029 | ---                      | --- | 044   | 1.5 | A+               | 9   | 13.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                           |       |       |       |                          |     |       |     |                  |     |      |     |
| MB-111                                                    | P 015 | P 032 | ---   | ---                      | --- | 047   | 2   | O                | 10  | 20   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |       |       |       |                          |     |       |     |                  |     |      |     |
| MB-112                                                    | P 015 | P 022 | ---   | ---                      | --- | 037   | 2   | A                | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |       |       |       |                          |     |       |     |                  |     |      |     |
| MB-113                                                    | P 013 | ---   | P 026 | ---                      | --- | 039   | 1.5 | A+               | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |       |       |       |                          |     |       |     |                  |     |      |     |
| ZO-111                                                    | P 014 | P 019 | ---   | ---                      | --- | 033   | 2   | A                | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |       |       |       |                          |     |       |     |                  |     |      |     |
| ZO-112                                                    | P 013 | P 027 | ---   | ---                      | --- | 040   | 2   | A+               | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |       |       |                          |     |       |     |                  |     |      |     |
| ZO-113                                                    | P 014 | ---   | P 027 | ---                      | --- | 041   | 1.5 | A+               | 9   | 13.5 |     |
| First Semester SGPA : 8.818 Credits Earned/Total : 22/22  |       |       |       |                          |     |       |     |                  |     |      |     |
| Total Credit Points: 194                                  |       |       |       |                          |     |       |     |                  |     |      |     |
| INORGANIC CHMISTRY                                        |       |       |       |                          |     |       |     |                  |     |      |     |
| CH-201                                                    | * 010 | * 032 | ---   | ---                      | --- | 042   | 2   | A+               | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |       |       |       |                          |     |       |     |                  |     |      |     |
| CH-202                                                    | * 010 | * 022 | ---   | ---                      | --- | 032   | 2   | A                | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |       |       |       |                          |     |       |     |                  |     |      |     |
| CH-203                                                    | * 012 | ---   | * 032 | ---                      | --- | 044   | 1.5 | A+               | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |       |       |       |                          |     |       |     |                  |     |      |     |
| EVS-121                                                   | * 015 | * 026 | ---   | ---                      | --- | 041   | 2   | A+               | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |       |       |       |                          |     |       |     |                  |     |      |     |
| EVS-122                                                   | * 015 | * 032 | ---   | ---                      | --- | 047   | 2   | O                | 10  | 20   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |       |       |       |                          |     |       |     |                  |     |      |     |
| EVS-123                                                   | * 014 | ---   | * 028 | ---                      | --- | 042   | 1.5 | A+               | 9   | 13.5 |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |       |       |       |                          |     |       |     |                  |     |      |     |
| MB-121                                                    | * 015 | * 029 | ---   | ---                      | --- | 044   | 2   | A+               | 9   | 18   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |       |       |       |                          |     |       |     |                  |     |      |     |
| MB-122                                                    | * 013 | * 027 | ---   | ---                      | --- | 040   | 2   | A+               | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |       |       |       |                          |     |       |     |                  |     |      |     |
| MB-123                                                    | * 015 | ---   | * 023 | ---                      | --- | 038   | 1.5 | A+               | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |       |       |       |                          |     |       |     |                  |     |      |     |
| ZO-121                                                    | * 014 | * 027 | ---   | ---                      | --- | 041   | 2   | A+               | 9   | 18   |     |
| CELL BIOLOGY                                              |       |       |       |                          |     |       |     |                  |     |      |     |
| ZO-122                                                    | * 014 | * 029 | ---   | ---                      | --- | 043   | 2   | A+               | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |       |       |                          |     |       |     |                  |     |      |     |
| ZO-123                                                    | * 013 | ---   | * 029 | ---                      | --- | 042   | 1.5 | A+               | 9   | 13.5 |     |
| Second Semester SGPA : 9.000 Credits Earned/Total : 22/22 |       |       |       |                          |     |       |     |                  |     |      |     |
| Total Credit Points: 198                                  |       |       |       |                          |     |       |     |                  |     |      |     |
| First Year Total Credits Earned : 44/44                   |       |       |       |                          |     |       |     |                  |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |       |       |       |                          |     |       |     |                  |     |      |     |
| 22999                                                     | ---   | ---   | ---   | ---                      | --- | *"A+" | 2   |                  |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |       |       |       |                          |     |       |     |                  |     |      |     |
| G-1                                                       | ---   | ---   | ---   | ---                      | --- | *"O"  | 2   |                  |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                        | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                       | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                       | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010538 | Seat no.: 9622 | NAME: SHAIKH ALAINA SAJID | Mother - BILKIS |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 P 028 --- --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 029 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 032 --- --- 047 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 P 006 P 024 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 031 --- --- 042 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 010 P 026 --- --- --- 036 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 012 P 021 --- --- --- 033 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 025 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 030 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 030 --- --- 045 1.5 O 10 15

First Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 015 --- \* 018 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 025 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 033 --- --- 046 1.5 O 10 15

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 015 \* 023 --- --- --- 038 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 015 \* 022 --- --- --- 037 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 013 --- \* 015 --- --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 023 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 015 --- \* 030 --- --- 045 1.5 O 10 15

Second Semester SGPA : 8.750 Credits Earned/Total : 22/22

Total Credit Points: 192.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                         | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172010539 | Seat no.: 9623 | NAME: SHAIKH ALISHA SHAIKAT | Mother - SHABANA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 012 P 023 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 024 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 024 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 P 018 --- --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 P 006 P 017 --- --- --- 023 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 025 --- --- 031 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 010 \* 031 --- --- --- 041 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 010 \* AAA --- --- --- 010 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 010 --- P 022 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 007 P 024 --- --- --- 031 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 007 \* 030 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 007 --- \* 014 --- --- 021 1.5 D 4 6

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 144

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 033 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 014 --- \* 014 --- --- 028 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 022 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 020 --- --- 032 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 008 \* 027 --- --- --- 035 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 008 \* 027 --- --- --- 035 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 010 --- \* 022 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 006 \* 032 --- --- --- 038 2 A+ 9 18

\$

CELL BIOLOGY

ZO-122 \* 010 \* 025 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 011 --- \* 017 --- --- 028 1.5 B+ 7 10.5

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"F" FFF 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                                | Min   | INT       | TH    | PR                         | PR  | INT  | Tot | Crd             | Grd | Grd  | Crd |
|----------------------------------------------------------------|-------|-----------|-------|----------------------------|-----|------|-----|-----------------|-----|------|-----|
|                                                                | Max   | 006       | 014   | 014                        | 020 | 000  |     |                 |     | Pnt  | Pnt |
|                                                                |       | 015       | 035   | 035                        | 050 | 000  |     |                 |     |      |     |
| PRN: 1172010540                                                | Seat  | no.: 9624 |       | NAME: SHAIKH ATIQUA MANNAN |     |      |     | Mother - REHANA |     |      |     |
| Reg                                                            |       |           |       |                            |     |      |     |                 |     |      |     |
| PHYSICAL CHEMISTRY                                             |       |           |       |                            |     |      |     |                 |     |      |     |
| CH-101                                                         | P 006 | P 018     | ---   | ---                        | --- | 024  | 2   | C               | 5   | 10   |     |
| ORGANIC CHEMISTRY                                              |       |           |       |                            |     |      |     |                 |     |      |     |
| CH-102                                                         | P 009 | P 024     | ---   | ---                        | --- | 033  | 2   | A               | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                            |       |           |       |                            |     |      |     |                 |     |      |     |
| CH-103                                                         | P 010 | ---       | P 025 | ---                        | --- | 035  | 1.5 | A               | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                                |       |           |       |                            |     |      |     |                 |     |      |     |
| MB-111                                                         | P 012 | P 029     | ---   | ---                        | --- | 041  | 2   | A+              | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                               |       |           |       |                            |     |      |     |                 |     |      |     |
| MB-112                                                         | P 012 | P 029     | ---   | ---                        | --- | 041  | 2   | A+              | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |       |           |       |                            |     |      |     |                 |     |      |     |
| MB-113                                                         | P 011 | ---       | P 021 | ---                        | --- | 032  | 1.5 | A               | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |       |           |       |                            |     |      |     |                 |     |      |     |
| PHY-111                                                        | P 009 | P 032     | ---   | ---                        | --- | 041  | 2   | A+              | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |       |           |       |                            |     |      |     |                 |     |      |     |
| PHY-112                                                        | P 003 | P 022     | ---   | ---                        | --- | 025  | FFF | 2               | F   | 0    | 0   |
| PHYSICS LABORATORY-IA                                          |       |           |       |                            |     |      |     |                 |     |      |     |
| PHY-113                                                        | P 002 | ---       | P 016 | ---                        | --- | 018  | FFF | 1.5             | F   | 0    | 0   |
| ANIMAL DIVERSITY-I                                             |       |           |       |                            |     |      |     |                 |     |      |     |
| ZO-111                                                         | P 011 | P 022     | ---   | ---                        | --- | 033  | 2   | A               | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |       |           |       |                            |     |      |     |                 |     |      |     |
| ZO-112                                                         | P 011 | P 027     | ---   | ---                        | --- | 038  | 2   | A+              | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |       |           |       |                            |     |      |     |                 |     |      |     |
| ZO-113                                                         | P 012 | ---       | P 028 | ---                        | --- | 040  | 1.5 | A+              | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22       |       |           |       |                            |     |      |     |                 |     |      |     |
| Total Credit Points: 151.5                                     |       |           |       |                            |     |      |     |                 |     |      |     |
| INORGANIC CHMISTRY                                             |       |           |       |                            |     |      |     |                 |     |      |     |
| CH-201                                                         | * 009 | * 026     | ---   | ---                        | --- | 035  | 2   | A               | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |       |           |       |                            |     |      |     |                 |     |      |     |
| CH-202                                                         | * 010 | * 025     | ---   | ---                        | --- | 035  | 2   | A               | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |       |           |       |                            |     |      |     |                 |     |      |     |
| CH-203                                                         | * 010 | ---       | * 025 | ---                        | --- | 035  | 1.5 | A               | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                                |       |           |       |                            |     |      |     |                 |     |      |     |
| MB-121                                                         | * 015 | * 031     | ---   | ---                        | --- | 046  | 2   | O               | 10  | 20   |     |
| MICROBIAL CULTIVATION AND GROWTH                               |       |           |       |                            |     |      |     |                 |     |      |     |
| MB-122                                                         | * 015 | * 027     | ---   | ---                        | --- | 042  | 2   | A+              | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |       |           |       |                            |     |      |     |                 |     |      |     |
| MB-123                                                         | * 008 | ---       | * 024 | ---                        | --- | 032  | 1.5 | A               | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                        |       |           |       |                            |     |      |     |                 |     |      |     |
| PHY-121                                                        | * 009 | * 020     | ---   | ---                        | --- | 029  | 2   | B+              | 7   | 14   |     |
| ELECTRICITY AND MAGNETISM                                      |       |           |       |                            |     |      |     |                 |     |      |     |
| PHY-122                                                        | * 006 | * 028     | ---   | ---                        | --- | 034  | 2   | A               | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |       |           |       |                            |     |      |     |                 |     |      |     |
| PHY-123                                                        | * 010 | ---       | * 016 | ---                        | --- | 026  | 1.5 | B               | 6   | 9    |     |
| ANIMAL DIVERSITY II                                            |       |           |       |                            |     |      |     |                 |     |      |     |
| ZO-121                                                         | * 015 | * 022     | ---   | ---                        | --- | 037  | 2   | A               | 8   | 16   |     |
| CELL BIOLOGY                                                   |       |           |       |                            |     |      |     |                 |     |      |     |
| ZO-122                                                         | * 014 | * 031     | ---   | ---                        | --- | 045  | 2   | O               | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                        |       |           |       |                            |     |      |     |                 |     |      |     |
| ZO-123                                                         | * 014 | ---       | * 022 | ---                        | --- | 036  | 1.5 | A               | 8   | 12   |     |
| Second Semester SGPA : 8.227 Credits Earned/Total : 22/22      |       |           |       |                            |     |      |     |                 |     |      |     |
| Total Credit Points: 181                                       |       |           |       |                            |     |      |     |                 |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |       |           |       |                            |     |      |     |                 |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |       |           |       |                            |     |      |     |                 |     |      |     |
| 22999                                                          | ---   | ---       | ---   | ---                        | --- | *"O" | 2   |                 |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |       |           |       |                            |     |      |     |                 |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020           | INT<br>000 | Tot | Crd    | Grd       | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|-----------|---------------------|------------|-----|--------|-----------|------------|------------|
| Max                                                               | 015        | 035       | 035       | 050                 | 000        |     |        |           |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |           |                     |            |     |        |           |            |            |
| PRN: 1172010541                                                   | Seat no.:  | 9625      | NAME:     | SHAIKH AYESHA ALTAF |            |     | Mother | - FARZANA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 014 P 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 034 --- --- 046 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 P 009 P 025 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 P 027 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 009 --- P 029 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 027 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 012 --- P 017 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 029 --- --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 029 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

First Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 009 \* 026 --- --- --- 035 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 023 --- --- 033 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 029 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 009 --- \* 016 --- --- 025 1.5 B 6 9

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 032 --- --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 032 --- --- 045 1.5 O 10 15

Second Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

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CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                           | Min            | INT                      | TH              | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|----------------|--------------------------|-----------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max            | 006                      | 014             | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |                | 015                      | 035             | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172010542                                           | Seat no.: 9626 | NAME: SHAIKH AYESHA AZIM | Mother - NAZIYA |     |     |      |     |     |     |      |     |
| Reg                                                       |                |                          |                 |     |     |      |     |     |     |      |     |
| PHYSICAL CHEMISTRY                                        |                |                          |                 |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 008          | P 017                    | ---             | --- | --- | 025  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |                |                          |                 |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 008          | P 025                    | ---             | --- | --- | 033  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |                |                          |                 |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 013          | ---                      | P 024           | --- | --- | 037  | 1.5 | A   | 8   | 12   |     |
| ALGEBRA                                                   |                |                          |                 |     |     |      |     |     |     |      |     |
| MT-111                                                    | P 011          | P 018                    | ---             | --- | --- | 029  | 2   | B+  | 7   | 14   |     |
| CALCULUS-I                                                |                |                          |                 |     |     |      |     |     |     |      |     |
| MT-112                                                    | P 009          | P 018                    | ---             | --- | --- | 027  | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |                |                          |                 |     |     |      |     |     |     |      |     |
| MT-113                                                    | P 014          | ---                      | P 018           | --- | --- | 032  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |                |                          |                 |     |     |      |     |     |     |      |     |
| PHY-111                                                   | P 010          | P 025                    | ---             | --- | --- | 035  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |                |                          |                 |     |     |      |     |     |     |      |     |
| PHY-112                                                   | P 012          | P 019                    | ---             | --- | --- | 031  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |                |                          |                 |     |     |      |     |     |     |      |     |
| PHY-113                                                   | P 012          | ---                      | P 020           | --- | --- | 032  | 1.5 | A   | 8   | 12   |     |
| DESCRIPTIVE STATISTICS-I                                  |                |                          |                 |     |     |      |     |     |     |      |     |
| ST-111                                                    | P 012          | P 029                    | ---             | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY                                      |                |                          |                 |     |     |      |     |     |     |      |     |
| ST-112                                                    | P 015          | P 022                    | ---             | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER-I                              |                |                          |                 |     |     |      |     |     |     |      |     |
| ST-113                                                    | P 015          | ---                      | P 030           | --- | --- | 045  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 7.773 Credits Earned/Total : 22/22  |                |                          |                 |     |     |      |     |     |     |      |     |
| Total Credit Points: 171                                  |                |                          |                 |     |     |      |     |     |     |      |     |
| INORGANIC CHMISTRY                                        |                |                          |                 |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 011          | * 026                    | ---             | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |                |                          |                 |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 010          | * 021                    | ---             | --- | --- | 031  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |                |                          |                 |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 011          | ---                      | * 027           | --- | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |                |                          |                 |     |     |      |     |     |     |      |     |
| MT-121                                                    | * 009          | * 014                    | ---             | --- | --- | 023  | 2   | C   | 5   | 10   |     |
|                                                           |                | #                        |                 |     |     |      |     |     |     |      |     |
| CALCULUS - II                                             |                |                          |                 |     |     |      |     |     |     |      |     |
| MT-122                                                    | * 009          | * 014                    | ---             | --- | --- | 023  | 2   | C   | 5   | 10   |     |
| MATHEMATICS PRACTICAL                                     |                |                          |                 |     |     |      |     |     |     |      |     |
| MT-123                                                    | * 012          | ---                      | * 020           | --- | --- | 032  | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                   |                |                          |                 |     |     |      |     |     |     |      |     |
| PHY-121                                                   | * 010          | * 031                    | ---             | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |                |                          |                 |     |     |      |     |     |     |      |     |
| PHY-122                                                   | * 008          | * 025                    | ---             | --- | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |                |                          |                 |     |     |      |     |     |     |      |     |
| PHY-123                                                   | * 012          | ---                      | * 023           | --- | --- | 035  | 1.5 | A   | 8   | 12   |     |
| DESCRIPTIVE STATISTICS II                                 |                |                          |                 |     |     |      |     |     |     |      |     |
| ST-121                                                    | * 014          | * 028                    | ---             | --- | --- | 042  | 2   | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY DISTRIBUTIONS                        |                |                          |                 |     |     |      |     |     |     |      |     |
| ST-122                                                    | * 013          | * 015                    | ---             | --- | --- | 028  | 2   | B+  | 7   | 14   |     |
| STATISTICS PRACTICAL PAPER II                             |                |                          |                 |     |     |      |     |     |     |      |     |
| ST-123                                                    | * 013          | ---                      | * 026           | --- | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.682 Credits Earned/Total : 22/22 |                |                          |                 |     |     |      |     |     |     |      |     |
| Total Credit Points: 169                                  |                |                          |                 |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |                |                          |                 |     |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                |                          |                 |     |     |      |     |     |     |      |     |
| 22999                                                     | ---            | ---                      | ---             | --- | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |                |                          |                 |     |     |      |     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

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27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                                | Min   | INT   | TH    | PR                         | PR  | INT      | Tot | Crd             | Grd | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|----------------------------|-----|----------|-----|-----------------|-----|------|-----|
|                                                                | Max   | 006   | 014   | 014                        | 020 | 000      |     |                 |     | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035                        | 050 | 000      |     |                 |     |      |     |
| PRN: 1172010544                                                | Seat  | no.:  | 9627  | NAME: SHAIKH AYESHA ISMAIL |     |          |     | Mother - RESHMA |     |      |     |
| Reg                                                            |       |       |       |                            |     |          |     |                 |     |      |     |
| PHYSICAL CHEMISTRY                                             |       |       |       |                            |     |          |     |                 |     |      |     |
| CH-101                                                         | P 006 | P 022 | ---   | ---                        | --- | 028      | 2   | B+              | 7   | 14   |     |
| ORGANIC CHEMISTRY                                              |       |       |       |                            |     |          |     |                 |     |      |     |
| CH-102                                                         | P 006 | P 015 | ---   | ---                        | --- | 021      | 2   | D               | 4   | 8    |     |
| CHEMISTRY PRACTICAL                                            |       |       |       |                            |     |          |     |                 |     |      |     |
| CH-103                                                         | P 007 | ---   | P 020 | ---                        | --- | 027      | 1.5 | B               | 6   | 9    |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                           |       |       |       |                            |     |          |     |                 |     |      |     |
| EVS-111                                                        | P 011 | P 025 | ---   | ---                        | --- | 036      | 2   | A               | 8   | 16   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS               |       |       |       |                            |     |          |     |                 |     |      |     |
| EVS-112                                                        | P 010 | P 022 | ---   | ---                        | --- | 032      | 2   | A               | 8   | 16   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |       |       |       |                            |     |          |     |                 |     |      |     |
| EVS-113                                                        | P 011 | ---   | P 023 | ---                        | --- | 034      | 1.5 | A               | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                                |       |       |       |                            |     |          |     |                 |     |      |     |
| MB-111                                                         | P 012 | P 021 | ---   | ---                        | --- | 033      | 2   | A               | 8   | 16   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                               |       |       |       |                            |     |          |     |                 |     |      |     |
| MB-112                                                         | P 007 | P 021 | ---   | ---                        | --- | 028      | 2   | B+              | 7   | 14   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |       |       |       |                            |     |          |     |                 |     |      |     |
| MB-113                                                         | P 012 | ---   | P 021 | ---                        | --- | 033      | 1.5 | A               | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |       |       |       |                            |     |          |     |                 |     |      |     |
| ZO-111                                                         | P 010 | P 020 | ---   | ---                        | --- | 030      | 2   | A               | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |       |       |       |                            |     |          |     |                 |     |      |     |
| ZO-112                                                         | P 009 | P 021 | ---   | ---                        | --- | 030      | 2   | A               | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |       |       |       |                            |     |          |     |                 |     |      |     |
| ZO-113                                                         | P 012 | ---   | P 014 | ---                        | --- | 026      | 1.5 | B               | 6   | 9    |     |
| First Semester SGPA : 7.182 Credits Earned/Total : 22/22       |       |       |       |                            |     |          |     |                 |     |      |     |
| Total Credit Points: 158                                       |       |       |       |                            |     |          |     |                 |     |      |     |
| INORGANIC CHMISTRY                                             |       |       |       |                            |     |          |     |                 |     |      |     |
| CH-201                                                         | * 012 | * 029 | ---   | ---                        | --- | 041      | 2   | A+              | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |       |       |       |                            |     |          |     |                 |     |      |     |
| CH-202                                                         | * 010 | * 026 | ---   | ---                        | --- | 036      | 2   | A               | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |       |       |       |                            |     |          |     |                 |     |      |     |
| CH-203                                                         | * 012 | ---   | * 026 | ---                        | --- | 038      | 1.5 | A+              | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                       |       |       |       |                            |     |          |     |                 |     |      |     |
| EVS-121                                                        | * 008 | * AAA | ---   | ---                        | --- | 008 FFF  | 2   | F               | 0   | 0    |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                         |       |       |       |                            |     |          |     |                 |     |      |     |
| EVS-122                                                        | * 014 | * 027 | ---   | ---                        | --- | 041      | 2   | A+              | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |       |       |       |                            |     |          |     |                 |     |      |     |
| EVS-123                                                        | * 010 | ---   | * 021 | ---                        | --- | 031      | 1.5 | A               | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                                |       |       |       |                            |     |          |     |                 |     |      |     |
| MB-121                                                         | * 010 | * 022 | ---   | ---                        | --- | 032      | 2   | A               | 8   | 16   |     |
| MICROBIAL CULTIVATION AND GROWTH                               |       |       |       |                            |     |          |     |                 |     |      |     |
| MB-122                                                         | * 006 | * 018 | ---   | ---                        | --- | 024      | 2   | C               | 5   | 10   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |       |       |       |                            |     |          |     |                 |     |      |     |
| MB-123                                                         | * 010 | ---   | * 014 | ---                        | --- | 024      | 1.5 | C               | 5   | 7.5  |     |
| ANIMAL DIVERSITY II                                            |       |       |       |                            |     |          |     |                 |     |      |     |
| ZO-121                                                         | * 012 | * 018 | ---   | ---                        | --- | 030      | 2   | A               | 8   | 16   |     |
| CELL BIOLOGY                                                   |       |       |       |                            |     |          |     |                 |     |      |     |
| ZO-122                                                         | * 012 | * 025 | ---   | ---                        | --- | 037      | 2   | A               | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |       |       |       |                            |     |          |     |                 |     |      |     |
| ZO-123                                                         | * 010 | ---   | * 016 | ---                        | --- | 026      | 1.5 | B               | 6   | 9    |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |       |       |       |                            |     |          |     |                 |     |      |     |
| Total Credit Points: 152                                       |       |       |       |                            |     |          |     |                 |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |       |       |       |                            |     |          |     |                 |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |       |       |       |                            |     |          |     |                 |     |      |     |
| 22999                                                          | ---   | ---   | ---   | ---                        | --- | *"F" FFF | 2   |                 |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |       |       |       |                            |     |          |     |                 |     |      |     |
| G-1                                                            | ---   | ---   | ---   | ---                        | --- | *"A+"    | 2   |                 |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                        | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172010545                                           | Seat no.: | 9628  | NAME: SHAIKH BUSHRA SALIM | Mother - SARTAJ |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-111                                                    | P 012     | P 027 | ---                       | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-112                                                    | P 010     | P 030 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-113                                                    | P 014     | ---   | P 028                     | ---             | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-101                                                    | P 006     | P 018 | ---                       | ---             | --- | 024   | 2   | C   | 5   | 10   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-102                                                    | P 006     | P 020 | ---                       | ---             | --- | 026   | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 024                     | ---             | --- | 034   | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                           |                 |     |       |     |     |     |      |     |
| MB-111                                                    | P 009     | P 028 | ---                       | ---             | --- | 037   | 2   | A   | 8   | 16   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                           |                 |     |       |     |     |     |      |     |
| MB-112                                                    | P 009     | P 029 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                           |                 |     |       |     |     |     |      |     |
| MB-113                                                    | P 013     | ---   | P 020                     | ---             | --- | 033   | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-111                                                    | P 012     | P 030 | ---                       | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-112                                                    | P 009     | P 025 | ---                       | ---             | --- | 034   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-113                                                    | P 012     | ---   | P 019                     | ---             | --- | 031   | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.977 Credits Earned/Total : 22/22  |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 175.5                                |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-121                                                    | * 014     | * 032 | ---                       | ---             | --- | 046   | 2   | O   | 10  | 20   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-122                                                    | * 015     | * 032 | ---                       | ---             | --- | 047   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-123                                                    | * 014     | ---   | * 030                     | ---             | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-201                                                    | * 012     | * 028 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-202                                                    | * 009     | * 022 | ---                       | ---             | --- | 031   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 023                     | ---             | --- | 035   | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                           |                 |     |       |     |     |     |      |     |
| MB-121                                                    | * 010     | * 027 | ---                       | ---             | --- | 037   | 2   | A   | 8   | 16   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                           |                 |     |       |     |     |     |      |     |
| MB-122                                                    | * 010     | * 027 | ---                       | ---             | --- | 037   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                           |                 |     |       |     |     |     |      |     |
| MB-123                                                    | * 009     | ---   | * 014                     | ---             | --- | 023   | 1.5 | C   | 5   | 7.5  |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 029 | ---                       | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 029 | ---                       | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-123                                                    | * 010     | ---   | * 026                     | ---             | --- | 036   | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22 |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 187                                  |           |       |                           |                 |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                 |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                           |                 |     |       |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                       | ---             | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                 |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---             | --- | *"O"  | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                             | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                             | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010547    Seat no.: 9630    NAME: SHAIKH FATIMA MOHAMMED ZAMEER    Mother - NOORMUMTAZ |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                             |            |           |           |           |            |     |     |     |            |            |

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY<br>CH-101                   | P 006 | P 022 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P 021 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| CALCULUS-I<br>MT-112                           | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 022 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 021 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 025 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS-I<br>ST-111             | P 014 | P 020 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| DISCRETE PROBABILITY<br>ST-112                 | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| STATISTICS PRACTICAL PAPER-I<br>ST-113         | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 7.636 Credits Earned/Total : 22/22  
Total Credit Points: 168

|                                              |       |       |       |     |     |     |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 032 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 028 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANALYTICAL GEOMETRY<br>MT-121                | * 011 | * 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CALCULUS - II<br>MT-122                      | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 022 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 011 | * 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 023 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008 | ---   | * 017 | --- | --- | 025 | 1.5 | B  | 6 | 9    |
| DESCRIPTIVE STATISTICS II<br>ST-121          | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122 | * 012 | * 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| STATISTICS PRACTICAL PAPER II<br>ST-123      | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22  
Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

|                                              |     |     |     |     |     |       |   |
|----------------------------------------------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
|----------------------------------------------|-----|-----|-----|-----|-----|-------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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G-1                    ---        ---        ---        ---        --- \*"O"                    2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                            | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                           | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                           | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010549 | Seat no.: 9632 | NAME: SHAIKH KAUSAR SALAUDDIN | Mother - YASMIN |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 014 P 033 --- --- --- 047 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 027 --- --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 008 P 029 --- --- --- 037 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 025 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 030 --- --- 040 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 013 P 032 --- --- --- 045 2 0 10 20

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 013 P 033 --- --- --- 046 2 0 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 014 P 034 --- --- --- 048 2 0 10 20

ANIMAL ECOLOGY

ZO-112 P 014 P 035 --- --- --- 049 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 032 --- --- 046 1.5 0 10 15

First Semester SGPA : 9.341 Credits Earned/Total : 22/22

Total Credit Points: 205.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 015 \* 032 --- --- --- 047 2 0 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 0 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 014 --- \* 023 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 034 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 035 --- --- --- 048 2 0 10 20

CELL BIOLOGY

ZO-122 \* 014 \* 033 --- --- --- 047 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 031 --- --- 045 1.5 0 10 15

Second Semester SGPA : 9.364 Credits Earned/Total : 22/22

Total Credit Points: 206

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot | Crd      | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|--------------------------------|-----------|------------|-----|----------|--------|------------|------------|
| Max                                                               | 015        | 035       | 035                            | 050       | 000        |     |          |        |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                                |           |            |     |          |        |            |            |
| PRN: 1172010550                                                   | Seat no.:  | 9633      | NAME: SHAIKH MAHAMMADALI AKBAR |           |            |     | Mother - | VAHIDA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 \* AAA --- --- --- 010 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 004 --- --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 020 --- --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 P 024 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 007 --- P 022 --- --- 029 1.5 B+ 7 10.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 027 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 026 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 006 --- --- 014 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 P 006 P 022 --- --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 015 --- --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 126.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* AAA --- --- --- 012 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 007 --- \* 014 --- --- 021 1.5 D 4 6

INORGANIC CHMISTRY

CH-201 \* 006 \* AAA --- --- --- 006 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* AAA --- --- --- 006 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 019 --- --- 028 1.5 B+ 7 10.5

HEAT AND THERMODYNAMICS

PHY-121 \* 007 \* AAA --- --- --- 007 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 006 --- \* 006 --- --- 012 FFF 1.5 F 0 0

ANIMAL DIVERSITY II

ZO-121 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 011 --- \* 014 --- --- 025 1.5 B 6 9

Second Semester SGPA : ----- Credits Earned/Total : 4/22

Total Credit Points: 25.5

First Year Result : Fail Total Credits Earned : 20/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                                | Min       | INT   | TH                      | PR       | PR         | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|-------------------------|----------|------------|---------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                     | 014      | 020        | 000     |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                     | 035      | 050        | 000     |     |     |     |      |     |
| PRN: 1172010551                                                | Seat no.: | 9634  | NAME: SHAIKH MAHEK RAUF | Mother - | JAIBUNNISA |         |     |     |     |      |     |
| Reg                                                            |           |       |                         |          |            |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                         |          |            |         |     |     |     |      |     |
| BO-111                                                         | P 011     | P 016 | ---                     | ---      | ---        | 027     | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                         |          |            |         |     |     |     |      |     |
| BO-112                                                         | P 012     | P 033 | ---                     | ---      | ---        | 045     | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                         |          |            |         |     |     |     |      |     |
| BO-113                                                         | P 008     | ---   | P 024                   | ---      | ---        | 032     | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                         |          |            |         |     |     |     |      |     |
| CH-101                                                         | P 007     | P 015 | ---                     | ---      | ---        | 022     | 2   | D   | 4   | 8    |     |
| ORGANIC CHEMISTRY                                              |           |       |                         |          |            |         |     |     |     |      |     |
| CH-102                                                         | P 006     | P 015 | ---                     | ---      | ---        | 021     | 2   | D   | 4   | 8    |     |
| CHEMISTRY PRACTICAL                                            |           |       |                         |          |            |         |     |     |     |      |     |
| CH-103                                                         | P 006     | ---   | P 022                   | ---      | ---        | 028     | 1.5 | B+  | 7   | 10.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                           |           |       |                         |          |            |         |     |     |     |      |     |
| EVS-111                                                        | P 013     | P 026 | ---                     | ---      | ---        | 039     | 2   | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS               |           |       |                         |          |            |         |     |     |     |      |     |
| EVS-112                                                        | P 014     | P 028 | ---                     | ---      | ---        | 042     | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |           |       |                         |          |            |         |     |     |     |      |     |
| EVS-113                                                        | P 014     | ---   | P 022                   | ---      | ---        | 036     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                         |          |            |         |     |     |     |      |     |
| ZO-111                                                         | P 012     | P 030 | ---                     | ---      | ---        | 042     | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                                 |           |       |                         |          |            |         |     |     |     |      |     |
| ZO-112                                                         | P 011     | P 027 | ---                     | ---      | ---        | 038     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                         |          |            |         |     |     |     |      |     |
| ZO-113                                                         | P 015     | ---   | P AAA                   | ---      | ---        | 015 FFF | 1.5 | F   | 0   | 0    |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |           |       |                         |          |            |         |     |     |     |      |     |
| Total Credit Points: 154.5                                     |           |       |                         |          |            |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                         |          |            |         |     |     |     |      |     |
| BO-121                                                         | * 011     | * 025 | ---                     | ---      | ---        | 036     | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                         |          |            |         |     |     |     |      |     |
| BO-122                                                         | * 011     | * 030 | ---                     | ---      | ---        | 041     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                         |          |            |         |     |     |     |      |     |
| BO-123                                                         | * 010     | ---   | * 014                   | ---      | ---        | 024     | 1.5 | C   | 5   | 7.5  |     |
| INORGANIC CHMISTRY                                             |           |       |                         |          |            |         |     |     |     |      |     |
| CH-201                                                         | * 010     | * 032 | ---                     | ---      | ---        | 042     | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                         |          |            |         |     |     |     |      |     |
| CH-202                                                         | * 010     | * 020 | ---                     | ---      | ---        | 030     | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                         |          |            |         |     |     |     |      |     |
| CH-203                                                         | * 010     | ---   | * 019                   | ---      | ---        | 029     | 1.5 | B+  | 7   | 10.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                       |           |       |                         |          |            |         |     |     |     |      |     |
| EVS-121                                                        | * 008     | * 027 | ---                     | ---      | ---        | 035     | 2   | A   | 8   | 16   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                         |           |       |                         |          |            |         |     |     |     |      |     |
| EVS-122                                                        | * 015     | * AAA | ---                     | ---      | ---        | 015 FFF | 2   | F   | 0   | 0    |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |           |       |                         |          |            |         |     |     |     |      |     |
| EVS-123                                                        | * 008     | ---   | * 022                   | ---      | ---        | 030     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                            |           |       |                         |          |            |         |     |     |     |      |     |
| ZO-121                                                         | * 013     | * 028 | ---                     | ---      | ---        | 041     | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                                   |           |       |                         |          |            |         |     |     |     |      |     |
| ZO-122                                                         | * 012     | * 034 | ---                     | ---      | ---        | 046     | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                         |          |            |         |     |     |     |      |     |
| ZO-123                                                         | * 010     | ---   | * 016                   | ---      | ---        | 026     | 1.5 | B   | 6   | 9    |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                         |          |            |         |     |     |     |      |     |
| Total Credit Points: 161                                       |           |       |                         |          |            |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |           |       |                         |          |            |         |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |           |       |                         |          |            |         |     |     |     |      |     |
| 22999                                                          | ---       | ---   | ---                     | ---      | ---        | *"A"    | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                         |          |            |         |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                     | ---      | ---        | *"A+"   | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|-------------------------------|-----------|------------|------------------|-----|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                           | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                               |           |            |                  |     |     |            |            |
| PRN: 1172010552                                                   | Seat no.: 9635 |           | NAME: SHAIKH MASEERA MOHAMMAD |           |            | Mother - SHABANA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 017 --- --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 018 --- --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 008 --- P 022 --- --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 P 017 --- --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 P 006 P 019 --- --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 006 --- P 020 --- --- 026 1.5 B 6 9

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 014 P 020 --- --- --- 034 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 014 P 025 --- --- --- 039 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 014 --- P 022 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 024 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 022 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 015 --- P 014 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 019 --- --- --- 030 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 016 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 014 --- --- 025 1.5 B 6 9

INORGANIC CHMISTRY

CH-201 \* 009 \* 022 --- --- --- 031 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 027 --- --- 037 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 015 \* AAA --- --- --- 015 FFF 2 F 0 0

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 008 --- \* 022 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 022 --- --- --- 033 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 025 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 010 --- \* 011 --- --- 021 FFF 1.5 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 139

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT       | TH   | PR                                 | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|------|------------------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014  | 014                                | 020              | 000 |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035  | 035                                | 050              | 000 |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |      |                                    |                  |     |     |     |     |     |     |
| PRN: 1172010553                                                   | Seat no.: | 9636 | NAME: SHAIKH MOHAMMADLIYAKAT CHAND | Mother - RIZWANA |     |     |     |     |     |     |
| Reg                                                               |           |      |                                    |                  |     |     |     |     |     |     |

|                                                  |       |       |       |     |     |     |     |    |   |    |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION-I                     |       |       |       |     |     |     |     |    |   |    |
| BO-111                                           | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8 | 16 |
| PLANT MORPHOLOGY AND ANATOMY                     |       |       |       |     |     |     |     |    |   |    |
| BO-112                                           | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8 | 16 |
| PRACTICAL BASED ON BO111 AND BO112               |       |       |       |     |     |     |     |    |   |    |
| BO-113                                           | P 008 | ---   | P 025 | --- | --- | 033 | 1.5 | A  | 8 | 12 |
| PHYSICAL CHEMISTRY                               |       |       |       |     |     |     |     |    |   |    |
| CH-101                                           | P 006 | P 015 | ---   | --- | --- | 021 | 2   | D  | 4 | 8  |
| ORGANIC CHEMISTRY                                |       |       |       |     |     |     |     |    |   |    |
| CH-102                                           | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10 |
| CHEMISTRY PRACTICAL                              |       |       |       |     |     |     |     |    |   |    |
| CH-103                                           | * 007 | ---   | * 020 | --- | --- | 027 | 1.5 | B  | 6 | 9  |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |       |       |       |     |     |     |     |    |   |    |
| EVS-111                                          | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16 |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |       |       |       |     |     |     |     |    |   |    |
| EVS-112                                          | P 010 | P 026 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |    |
| EVS-113                                          | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY-I                               |       |       |       |     |     |     |     |    |   |    |
| ZO-111                                           | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8 | 16 |
| ANIMAL ECOLOGY                                   |       |       |       |     |     |     |     |    |   |    |
| ZO-112                                           | P 006 | P 023 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14 |
| ZOOLOGY PRACTICAL PAPER                          |       |       |       |     |     |     |     |    |   |    |
| ZO-113                                           | * 009 | ---   | * 016 | --- | --- | 025 | 1.5 | B  | 6 | 9  |

First Semester SGPA : 7.000 Credits Earned/Total : 22/22  
Total Credit Points: 154

|                                          |       |       |       |     |     |     |     |    |   |    |
|------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION II            |       |       |       |     |     |     |     |    |   |    |
| BO-121                                   | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16 |
| PRINCIPLES OF PLANT SCIENCE              |       |       |       |     |     |     |     |    |   |    |
| BO-122                                   | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16 |
| PRACTICAL BASED ON BO 121 & BO 122       |       |       |       |     |     |     |     |    |   |    |
| BO-123                                   | * 011 | ---   | * 019 | --- | --- | 030 | 1.5 | A  | 8 | 12 |
| INORGANIC CHMISTRY                       |       |       |       |     |     |     |     |    |   |    |
| CH-201                                   | * 009 | * 029 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18 |
| ANALYTICAL CHEMISTRY                     |       |       |       |     |     |     |     |    |   |    |
| CH-202                                   | * 012 | * 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16 |
| CHEMISTRY PRACTICAL -II                  |       |       |       |     |     |     |     |    |   |    |
| CH-203                                   | * 010 | ---   | * 021 | --- | --- | 031 | 1.5 | A  | 8 | 12 |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES |       |       |       |     |     |     |     |    |   |    |
| EVS-121                                  | * 008 | * 029 | ---   | --- | --- | 037 | 2   | A  | 8 | 16 |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION   |       |       |       |     |     |     |     |    |   |    |
| EVS-122                                  | * 008 | * 023 | ---   | --- | --- | 031 | 2   | A  | 8 | 16 |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER    |       |       |       |     |     |     |     |    |   |    |
| EVS-123                                  | * 011 | ---   | * 023 | --- | --- | 034 | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY II                      |       |       |       |     |     |     |     |    |   |    |
| ZO-121                                   | * 007 | * 029 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| CELL BIOLOGY                             |       |       |       |     |     |     |     |    |   |    |
| ZO-122                                   | * 007 | * 030 | ---   | --- | --- | 037 | 2   | A  | 8 | 16 |
| ZOOLOGY PRACTICAL PAPER                  |       |       |       |     |     |     |     |    |   |    |
| ZO-123                                   | * 011 | ---   | * 022 | --- | --- | 033 | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 8.091 Credits Earned/Total : 22/22  
Total Credit Points: 178

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |       |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A"  | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|-------------------------------|-----------|------------|-----|-----------------|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                           | 050       | 000        |     |                 |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                               |           |            |     |                 |     |            |            |
| PRN: 1172010554                                                   | Seat no.: 9637 |           | NAME: SHAIKH MUBASHERA MASOOD |           |            |     | Mother - NUZHAT |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 014 P 022 --- --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 032 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 021 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 P 035 --- --- --- 041 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 006 P 029 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 008 --- P 024 --- --- 032 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 010 P 033 --- --- --- 043 2 A+ 9 18

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 008 P 027 --- --- --- 035 2 A 8 16

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 032 --- --- --- 043 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 P 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 031 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 034 --- --- --- 047 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 010 --- \* 023 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 025 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 013 \* 034 --- --- --- 047 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.955 Credits Earned/Total : 22/22

Total Credit Points: 197

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                        | PR              | PR  | INT      | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|----------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014             | 020 | 000      |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035             | 050 | 000      |     |     |     |      |     |
| PRN: 1172010555                                           | Seat no.: | 9638  | NAME: SHAIKH MUSKAN AFZAL | Mother - ZEENAT |     |          |     |     |     |      |     |
| Reg                                                       |           |       |                           |                 |     |          |     |     |     |      |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                 |     |          |     |     |     |      |     |
| CH-101                                                    | P 006     | P 025 | ---                       | ---             | --- | 031      | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                 |     |          |     |     |     |      |     |
| CH-102                                                    | P 006     | P 025 | ---                       | ---             | --- | 031      | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                 |     |          |     |     |     |      |     |
| CH-103                                                    | P 007     | ---   | P 030                     | ---             | --- | 037      | 1.5 | A   | 8   | 12   |     |
| ALGEBRA                                                   |           |       |                           |                 |     |          |     |     |     |      |     |
| MT-111                                                    | P 010     | P 021 | ---                       | ---             | --- | 031      | 2   | A   | 8   | 16   |     |
| CALCULUS-I                                                |           |       |                           |                 |     |          |     |     |     |      |     |
| MT-112                                                    | P 009     | P 024 | ---                       | ---             | --- | 033      | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                           |                 |     |          |     |     |     |      |     |
| MT-113                                                    | P 014     | ---   | P 028                     | ---             | --- | 042      | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                 |     |          |     |     |     |      |     |
| PHY-111                                                   | P 009     | P 035 | ---                       | ---             | --- | 044      | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                 |     |          |     |     |     |      |     |
| PHY-112                                                   | P 006     | P 027 | ---                       | ---             | --- | 033      | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                 |     |          |     |     |     |      |     |
| PHY-113                                                   | P 008     | ---   | P 017                     | ---             | --- | 025      | 1.5 | B   | 6   | 9    |     |
| DESCRIPTIVE STATISTICS-I                                  |           |       |                           |                 |     |          |     |     |     |      |     |
| ST-111                                                    | P 006     | P 034 | ---                       | ---             | --- | 040      | 2   | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY                                      |           |       |                           |                 |     |          |     |     |     |      |     |
| ST-112                                                    | P 006     | P 031 | ---                       | ---             | --- | 037      | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER-I                              |           |       |                           |                 |     |          |     |     |     |      |     |
| ST-113                                                    | P 006     | ---   | P 029                     | ---             | --- | 035      | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.114 Credits Earned/Total : 22/22  |           |       |                           |                 |     |          |     |     |     |      |     |
| Total Credit Points: 178.5                                |           |       |                           |                 |     |          |     |     |     |      |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                 |     |          |     |     |     |      |     |
| CH-201                                                    | * 011     | * 035 | ---                       | ---             | --- | 046      | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                 |     |          |     |     |     |      |     |
| CH-202                                                    | * 012     | * 023 | ---                       | ---             | --- | 035      | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                 |     |          |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 023                     | ---             | --- | 035      | 1.5 | A   | 8   | 12   |     |
| ANALYTICAL GEOMETRY                                       |           |       |                           |                 |     |          |     |     |     |      |     |
| MT-121                                                    | * 012     | * 020 | ---                       | ---             | --- | 032      | 2   | A   | 8   | 16   |     |
| CALCULUS - II                                             |           |       |                           |                 |     |          |     |     |     |      |     |
| MT-122                                                    | * 012     | * 015 | ---                       | ---             | --- | 027      | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                           |                 |     |          |     |     |     |      |     |
| MT-123                                                    | * 010     | ---   | * 022                     | ---             | --- | 032      | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                 |     |          |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 028 | ---                       | ---             | --- | 040      | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                 |     |          |     |     |     |      |     |
| PHY-122                                                   | * 010     | * 029 | ---                       | ---             | --- | 039      | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                 |     |          |     |     |     |      |     |
| PHY-123                                                   | * 010     | ---   | * 017                     | ---             | --- | 027      | 1.5 | B   | 6   | 9    |     |
| DESCRIPTIVE STATISTICS II                                 |           |       |                           |                 |     |          |     |     |     |      |     |
| ST-121                                                    | * 012     | * 029 | ---                       | ---             | --- | 041      | 2   | A+  | 9   | 18   |     |
| DISCRETE PROBABILITY DISTRIBUTIONS                        |           |       |                           |                 |     |          |     |     |     |      |     |
| ST-122                                                    | * 011     | * 018 | ---                       | ---             | --- | 029      | 2   | B+  | 7   | 14   |     |
| STATISTICS PRACTICAL PAPER II                             |           |       |                           |                 |     |          |     |     |     |      |     |
| ST-123                                                    | * 011     | ---   | * 028                     | ---             | --- | 039      | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 |           |       |                           |                 |     |          |     |     |     |      |     |
| Total Credit Points: 178.5                                |           |       |                           |                 |     |          |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                 |     |          |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                           |                 |     |          |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                       | ---             | --- | *"A+"    | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                 |     |          |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---             | --- | *AAA FFF | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                 | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|---------------------------|-----------|------------|------------------|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                       | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                           |           |            |                  |     |     |            |            |
| PRN: 1172010556                                                   | Seat no.:  | 9639      | NAME: SHAIKH MUSKAN FIROZ |           |            | Mother - SHABANA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-111 | P 012 | P 029 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| BO-112 | P 011 | P 035 | --- | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 010 | --- | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 007 | P 023 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-102 | P 010 | P 019 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 007 | --- | P 026 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| MB-111 | P 014 | P 031 | --- | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-112 | P 010 | P 022 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| MB-113 | P 012 | --- | P 023 | --- | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-111 | P 013 | P 027 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 011 | P 030 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 014 | --- | P 019 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 8.614 Credits Earned/Total : 22/22

Total Credit Points: 189.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 013 | * 025 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| BO-122 | * 013 | * 033 | --- | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-123 | * 012 | --- | * 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 012 | * 030 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 012 | * 022 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 012 | --- | * 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

BACTERIAL CELL AND BIOCHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-121 | * 012 | * 024 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

MICROBIAL CULTIVATION AND GROWTH

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-122 | * 011 | * 022 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| MB-123 | * 008 | --- | * 027 | --- | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-121 | * 013 | * 027 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-122 | * 013 | * 026 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| ZO-123 | * 013 | --- | * 033 | --- | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

Second Semester SGPA : 8.818 Credits Earned/Total : 22/22

Total Credit Points: 194

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

|       |     |     |     |     |     |       |   |
|-------|-----|-----|-----|-----|-----|-------|---|
| 22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-------|-----|-----|-----|-----|-----|-------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"O" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                          | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                         | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                         | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172010557 | Seat no.: 9640 | NAME: SHAIKH NAZMEEN SARDAR | Mother - RUKHSANA |     |     |     |     |     |     |     |

Reg

|                                     |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PHYSICAL CHEMISTRY                  | P 006 | P 011 | ---   | --- | --- | 017 | FFF | 2  | F | 0    | 0 |
| CH-101                              |       |       |       |     |     |     |     |    |   |      |   |
| ORGANIC CHEMISTRY                   | P 006 | P 008 | ---   | --- | --- | 014 | FFF | 2  | F | 0    | 0 |
| CH-102                              |       |       |       |     |     |     |     |    |   |      |   |
| CHEMISTRY PRACTICAL                 | P 006 | ---   | P 022 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |   |
| CH-103                              |       |       |       |     |     |     |     |    |   |      |   |
| ALGEBRA                             | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| MT-111                              |       |       |       |     |     |     |     |    |   |      |   |
| CALCULUS-I                          | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |   |
| MT-112                              |       |       |       |     |     |     |     |    |   |      |   |
| MATHEMATICS PRACTICAL               | P 014 | ---   | P 018 | --- | --- | 032 | 1.5 | A  | 8 | 12   |   |
| MT-113                              |       |       |       |     |     |     |     |    |   |      |   |
| MECHANICS AND PROPERTIES OF MATTER  | P 007 | P 011 | ---   | --- | --- | 018 | FFF | 2  | F | 0    | 0 |
| PHY-111                             |       |       |       |     |     |     |     |    |   |      |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |   |
| PHY-112                             |       |       |       |     |     |     |     |    |   |      |   |
| PHYSICS LABORATORY-IA               | P 009 | ---   | P 018 | --- | --- | 027 | 1.5 | B  | 6 | 9    |   |
| PHY-113                             |       |       |       |     |     |     |     |    |   |      |   |
| DESCRIPTIVE STATISTICS-I            | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |   |
| ST-111                              |       |       |       |     |     |     |     |    |   |      |   |
| DISCRETE PROBABILITY                | P 010 | P 008 | ---   | --- | --- | 018 | FFF | 2  | F | 0    | 0 |
| ST-112                              |       |       |       |     |     |     |     |    |   |      |   |
| STATISTICS PRACTICAL PAPER-I        | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |   |
| ST-113                              |       |       |       |     |     |     |     |    |   |      |   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 93

|                                    |       |       |       |     |     |     |     |    |   |      |  |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| INORGANIC CHMISTRY                 | * 009 | * 031 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |  |
| CH-201                             |       |       |       |     |     |     |     |    |   |      |  |
| ANALYTICAL CHEMISTRY               | * 011 | * 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |  |
| CH-202                             |       |       |       |     |     |     |     |    |   |      |  |
| CHEMISTRY PRACTICAL -II            | * 010 | ---   | * 023 | --- | --- | 033 | 1.5 | A  | 8 | 12   |  |
| CH-203                             |       |       |       |     |     |     |     |    |   |      |  |
| ANALYTICAL GEOMETRY                | * 010 | * 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |  |
| MT-121                             |       |       |       |     |     |     |     |    |   |      |  |
| CALCULUS - II                      | * 007 | * 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |  |
| MT-122                             |       |       |       |     |     |     |     |    |   |      |  |
| MATHEMATICS PRACTICAL              | * 012 | ---   | * 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |  |
| MT-123                             |       |       |       |     |     |     |     |    |   |      |  |
| HEAT AND THERMODYNAMICS            | * 009 | * 023 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |  |
| PHY-121                            |       |       |       |     |     |     |     |    |   |      |  |
| ELECTRICITY AND MAGNETISM          | * 006 | * 027 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |  |
| PHY-122                            |       |       |       |     |     |     |     |    |   |      |  |
| PHYSICS LABORATORY -IB             | * 011 | ---   | * 019 | --- | --- | 030 | 1.5 | A  | 8 | 12   |  |
| PHY-123                            |       |       |       |     |     |     |     |    |   |      |  |
| DESCRIPTIVE STATISTICS II          | * 013 | * 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |  |
| ST-121                             |       |       |       |     |     |     |     |    |   |      |  |
| DISCRETE PROBABILITY DISTRIBUTIONS | * 012 | * 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |  |
| ST-122                             |       |       |       |     |     |     |     |    |   |      |  |
| STATISTICS PRACTICAL PAPER II      | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |  |
| ST-123                             |       |       |       |     |     |     |     |    |   |      |  |

Second Semester SGPA : 7.409 Credits Earned/Total : 22/22

Total Credit Points: 163

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999

--- --- --- --- --- \*"F" FFF 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                           | Min       | INT   | TH    | PR                      | PR  | INT   | Tot | Crd      | Grd | Grd    | Crd |
|-----------------------------------------------------------|-----------|-------|-------|-------------------------|-----|-------|-----|----------|-----|--------|-----|
|                                                           | Max       | 006   | 014   | 014                     | 020 | 000   |     |          |     | Pnt    | Pnt |
|                                                           |           | 015   | 035   | 035                     | 050 | 000   |     |          |     |        |     |
| PRN: 1172010559                                           | Seat no.: | 9641  |       | NAME: SHAIKH RAHIL ASIF |     |       |     | Mother - |     | RAZIYA |     |
| Reg                                                       |           |       |       |                         |     |       |     |          |     |        |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |       |                         |     |       |     |          |     |        |     |
| BO-111                                                    | P 014     | P 028 | ---   | ---                     | --- | 042   | 2   | A+       | 9   | 18     |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |       |                         |     |       |     |          |     |        |     |
| BO-112                                                    | P 010     | P 029 | ---   | ---                     | --- | 039   | 2   | A+       | 9   | 18     |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |       |                         |     |       |     |          |     |        |     |
| BO-113                                                    | P 015     | ---   | P 028 | ---                     | --- | 043   | 1.5 | A+       | 9   | 13.5   |     |
| PHYSICAL CHEMISTRY                                        |           |       |       |                         |     |       |     |          |     |        |     |
| CH-101                                                    | P 006     | P 022 | ---   | ---                     | --- | 028   | 2   | B+       | 7   | 14     |     |
| ORGANIC CHEMISTRY                                         |           |       |       |                         |     |       |     |          |     |        |     |
| CH-102                                                    | P 006     | P 021 | ---   | ---                     | --- | 027   | 2   | B        | 6   | 12     |     |
| CHEMISTRY PRACTICAL                                       |           |       |       |                         |     |       |     |          |     |        |     |
| CH-103                                                    | P 011     | ---   | P 022 | ---                     | --- | 033   | 1.5 | A        | 8   | 12     |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                      |           |       |       |                         |     |       |     |          |     |        |     |
| EVS-111                                                   | P 013     | P 030 | ---   | ---                     | --- | 043   | 2   | A+       | 9   | 18     |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS          |           |       |       |                         |     |       |     |          |     |        |     |
| EVS-112                                                   | P 014     | P 030 | ---   | ---                     | --- | 044   | 2   | A+       | 9   | 18     |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |       |                         |     |       |     |          |     |        |     |
| EVS-113                                                   | P 014     | ---   | P 026 | ---                     | --- | 040   | 1.5 | A+       | 9   | 13.5   |     |
| ANIMAL DIVERSITY-I                                        |           |       |       |                         |     |       |     |          |     |        |     |
| ZO-111                                                    | P 010     | P 028 | ---   | ---                     | --- | 038   | 2   | A+       | 9   | 18     |     |
| ANIMAL ECOLOGY                                            |           |       |       |                         |     |       |     |          |     |        |     |
| ZO-112                                                    | P 011     | P 027 | ---   | ---                     | --- | 038   | 2   | A+       | 9   | 18     |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |       |                         |     |       |     |          |     |        |     |
| ZO-113                                                    | P 009     | ---   | P 016 | ---                     | --- | 025   | 1.5 | B        | 6   | 9      |     |
| First Semester SGPA : 8.273 Credits Earned/Total : 22/22  |           |       |       |                         |     |       |     |          |     |        |     |
| Total Credit Points: 182                                  |           |       |       |                         |     |       |     |          |     |        |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |       |                         |     |       |     |          |     |        |     |
| BO-121                                                    | * 011     | * 029 | ---   | ---                     | --- | 040   | 2   | A+       | 9   | 18     |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |       |                         |     |       |     |          |     |        |     |
| BO-122                                                    | * 015     | * 032 | ---   | ---                     | --- | 047   | 2   | O        | 10  | 20     |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |       |                         |     |       |     |          |     |        |     |
| BO-123                                                    | * 014     | ---   | * 024 | ---                     | --- | 038   | 1.5 | A+       | 9   | 13.5   |     |
| INORGANIC CHMISTRY                                        |           |       |       |                         |     |       |     |          |     |        |     |
| CH-201                                                    | * 006     | * 034 | ---   | ---                     | --- | 040   | 2   | A+       | 9   | 18     |     |
| ANALYTICAL CHEMISTRY                                      |           |       |       |                         |     |       |     |          |     |        |     |
| CH-202                                                    | * 011     | * 019 | ---   | ---                     | --- | 030   | 2   | A        | 8   | 16     |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |       |                         |     |       |     |          |     |        |     |
| CH-203                                                    | * 010     | ---   | * 024 | ---                     | --- | 034   | 1.5 | A        | 8   | 12     |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                  |           |       |       |                         |     |       |     |          |     |        |     |
| EVS-121                                                   | * 013     | * 029 | ---   | ---                     | --- | 042   | 2   | A+       | 9   | 18     |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                    |           |       |       |                         |     |       |     |          |     |        |     |
| EVS-122                                                   | * 008     | * 029 | ---   | ---                     | --- | 037   | 2   | A        | 8   | 16     |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                     |           |       |       |                         |     |       |     |          |     |        |     |
| EVS-123                                                   | * 011     | ---   | * 027 | ---                     | --- | 038   | 1.5 | A+       | 9   | 13.5   |     |
| ANIMAL DIVERSITY II                                       |           |       |       |                         |     |       |     |          |     |        |     |
| ZO-121                                                    | * 007     | * 027 | ---   | ---                     | --- | 034   | 2   | A        | 8   | 16     |     |
| CELL BIOLOGY                                              |           |       |       |                         |     |       |     |          |     |        |     |
| ZO-122                                                    | * 008     | * 033 | ---   | ---                     | --- | 041   | 2   | A+       | 9   | 18     |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |       |                         |     |       |     |          |     |        |     |
| ZO-123                                                    | * 011     | ---   | * 019 | ---                     | --- | 030   | 1.5 | A        | 8   | 12     |     |
| Second Semester SGPA : 8.682 Credits Earned/Total : 22/22 |           |       |       |                         |     |       |     |          |     |        |     |
| Total Credit Points: 191                                  |           |       |       |                         |     |       |     |          |     |        |     |
| First Year Total Credits Earned : 44/44                   |           |       |       |                         |     |       |     |          |     |        |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |       |                         |     |       |     |          |     |        |     |
| 22999                                                     | ---       | ---   | ---   | ---                     | --- | *"A+" | 2   |          |     |        |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |       |                         |     |       |     |          |     |        |     |
| G-1                                                       | ---       | ---   | ---   | ---                     | --- | *"O"  | 2   |          |     |        |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT            | TH                           | PR                    | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|------------------------------|-----------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                          | 014                   | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                          | 035                   | 050 | 000 |     |     |     |     |     |
| PRN: 1172010560 | Seat no.: 9642 | NAME: SHAIKH SABA BEGAM HAJI | Mother - ISHRAT BEGAM |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-111 | P 014 | P 015 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| BO-112 | P 012 | P 034 | --- | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 013 | --- | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 007 | P 027 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 006 | P 025 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 010 | --- | P 026 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-111 | P 011 | P 033 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 009 | P 027 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-113 | P 008 | --- | P 020 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-111 | P 012 | P 031 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 010 | P 029 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 014 | --- | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| BO-121 | * 015 | * 032 | --- | --- | --- | 047 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-122 | * 012 | * 023 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-123 | * 015 | --- | * 014 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 010 | * 029 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 011 | * 026 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| CH-203 | * 013 | --- | * 033 | --- | --- | 046 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 013 | * 028 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 007 | * 020 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 010 | --- | * 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 010 | * 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-122 | * 012 | * 032 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 012 | --- | * 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

|       |     |     |     |     |     |      |   |
|-------|-----|-----|-----|-----|-----|------|---|
| 22999 | --- | --- | --- | --- | --- | *"O" | 2 |
|-------|-----|-----|-----|-----|-----|------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"O" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                           | Min       | INT   | TH                       | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172010561                                           | Seat no.: | 9643  | NAME: SHAIKH SAHIL JAMIR | Mother - NASRIN |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                          |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-111                                                    | P 015     | P 032 | ---                      | ---             | --- | 047   | 2   | O   | 10  | 20   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-112                                                    | P 012     | P 035 | ---                      | ---             | --- | 047   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-113                                                    | P 013     | ---   | P 029                    | ---             | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-101                                                    | P 008     | P 030 | ---                      | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-102                                                    | P 008     | P 022 | ---                      | ---             | --- | 030   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 021                    | ---             | --- | 034   | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                          |                 |     |       |     |     |     |      |     |
| MB-111                                                    | P 010     | P 032 | ---                      | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                          |                 |     |       |     |     |     |      |     |
| MB-112                                                    | P 010     | P 029 | ---                      | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                 |     |       |     |     |     |      |     |
| MB-113                                                    | P 011     | ---   | P 027                    | ---             | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 028 | ---                      | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-112                                                    | P 015     | P 032 | ---                      | ---             | --- | 047   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-113                                                    | P 015     | ---   | P 028                    | ---             | --- | 043   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 9.114 Credits Earned/Total : 22/22  |           |       |                          |                 |     |       |     |     |     |      |     |
| Total Credit Points: 200.5                                |           |       |                          |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-121                                                    | * 010     | * 026 | ---                      | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-122                                                    | * 013     | * 027 | ---                      | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 021                    | ---             | --- | 033   | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-201                                                    | * 011     | * 034 | ---                      | ---             | --- | 045   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-202                                                    | * 011     | * 025 | ---                      | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 032                    | ---             | --- | 046   | 1.5 | O   | 10  | 15   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                          |                 |     |       |     |     |     |      |     |
| MB-121                                                    | * 012     | * 029 | ---                      | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                          |                 |     |       |     |     |     |      |     |
| MB-122                                                    | * 009     | * 027 | ---                      | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                 |     |       |     |     |     |      |     |
| MB-123                                                    | * 011     | ---   | * 027                    | ---             | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-121                                                    | * 012     | * 029 | ---                      | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 033 | ---                      | ---             | --- | 046   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-123                                                    | * 011     | ---   | * 015                    | ---             | --- | 026   | 1.5 | B   | 6   | 9    |     |
| Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 |           |       |                          |                 |     |       |     |     |     |      |     |
| Total Credit Points: 191.5                                |           |       |                          |                 |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                 |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                          |                 |     |       |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                      | ---             | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                 |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---             | --- | *"O"  | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                | PR      | PR  | INT   | Tot            | Crd | Grd | Grd | Crd |
|-----------------|----------------|-------------------|---------|-----|-------|----------------|-----|-----|-----|-----|
| Max             | 006            | 014               | 014     | 020 | 000   |                |     |     | Pnt | Pnt |
|                 | 015            | 035               | 035     | 050 | 000   |                |     |     |     |     |
| PRN: 1172010562 | Seat no.: 9644 | NAME: SHAIKH SANA | PARWEEN | MD  | SABIR | Mother - NAJMA |     |     |     |     |

Reg

|                                                  |       |       |       |     |     |     |     |    |   |      |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PHYSICAL CHEMISTRY                               | P 007 | P 021 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CH-101                                           |       |       |       |     |     |     |     |    |   |      |
| ORGANIC CHEMISTRY                                | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| CH-102                                           |       | #     |       |     |     |     |     |    |   |      |
| CHEMISTRY PRACTICAL                              | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| CH-103                                           |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             | P 014 | P 025 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| EVS-111                                          |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS | P 013 | P 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| EVS-112                                          |       |       |       |     |     |     |     |    |   |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| EVS-113                                          |       |       |       |     |     |     |     |    |   |      |
| INTRODUCTION TO MICROBIAL WORLD                  | P 010 | P 026 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| MB-111                                           |       |       |       |     |     |     |     |    |   |      |
| BASIC TECHNIQUES IN MICROBIOLOGY                 | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| MB-112                                           |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  | P 012 | ---   | P 016 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
| MB-113                                           |       |       |       |     |     |     |     |    |   |      |
| ANIMAL DIVERSITY-I                               | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ZO-111                                           |       |       |       |     |     |     |     |    |   |      |
| ANIMAL ECOLOGY                                   | P 010 | P 028 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ZO-112                                           |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER                          | P 013 | ---   | P 021 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ZO-113                                           |       |       |       |     |     |     |     |    |   |      |

First Semester SGPA : 7.705 Credits Earned/Total : 22/22

Total Credit Points: 169.5

|                                                 |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| INORGANIC CHMISTRY                              | * 007 | * 030 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| CH-201                                          |       |       |       |     |     |     |     |    |   |      |
| ANALYTICAL CHEMISTRY                            | * 009 | * 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CH-202                                          |       |       |       |     |     |     |     |    |   |      |
| CHEMISTRY PRACTICAL -II                         | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| CH-203                                          |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        | * 015 | * 027 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| EVS-121                                         |       |       |       |     |     |     |     |    |   |      |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          | * 008 | * 027 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| EVS-122                                         |       |       |       |     |     |     |     |    |   |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           | * 010 | ---   | * 022 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| EVS-123                                         |       |       |       |     |     |     |     |    |   |      |
| BACTERIAL CELL AND BIOCHEMISTRY                 | * 014 | * 027 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| MB-121                                          |       |       |       |     |     |     |     |    |   |      |
| MICROBIAL CULTIVATION AND GROWTH                | * 011 | * 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| MB-122                                          |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II | * 011 | ---   | * 017 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
| MB-123                                          |       |       |       |     |     |     |     |    |   |      |
| ANIMAL DIVERSITY II                             | * 014 | * 024 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ZO-121                                          |       |       |       |     |     |     |     |    |   |      |
| CELL BIOLOGY                                    | * 006 | * 027 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ZO-122                                          |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER                         | * 009 | ---   | * 023 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| ZO-123                                          |       |       |       |     |     |     |     |    |   |      |

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                        | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                       | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                       | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172010564 | Seat no.: 9645 | NAME: SHAIKH SANIYA ISLAM | Mother - ZAINAB |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 014 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 008 P 026 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 008 --- P 026 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 P 017 --- --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

#

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 022 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 018 --- --- --- 025 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 016 --- --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 014 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 021 --- --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 010 P 019 --- --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 014 --- --- 024 1.5 C 5 7.5

First Semester SGPA : 6.136 Credits Earned/Total : 22/22

Total Credit Points: 135

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 027 --- --- --- 037 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 015 --- --- 026 1.5 B 6 9

INORGANIC CHMISTRY

CH-201 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 023 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 010 \* 022 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 006 \* 022 --- --- --- 028 2 B+ 7 14

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PHYSICS LABORATORY \_IB

PHY-123 \* 007 --- \* 016 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 023 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 008 --- \* 016 --- --- 024 1.5 C 5 7.5

Second Semester SGPA : 7.614 Credits Earned/Total : 22/22

Total Credit Points: 167.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035           | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|----------------------------|------------------|-------------------|-----|----------------|-----|------------|------------|
| PRN: 1172010567                                           | Seat       | no.:              | 9648             | NAME: SHAIKH SHIFA IBRAHIM |                  |                   |     | Mother - SAIRA |     |            |            |
| Reg                                                       |            |                   |                  |                            |                  |                   |     |                |     |            |            |
| PHYSICAL CHEMISTRY<br>CH-101                              | P 008      | P 023             | ---              | ---                        | ---              | 031               | 2   | A              | 8   | 16         |            |
| ORGANIC CHEMISTRY<br>CH-102                               | P 009      | P 020             | ---              | ---                        | ---              | 029               | 2   | B+             | 7   | 14         |            |
| CHEMISTRY PRACTICAL<br>CH-103                             | P 010      | ---               | P 025            | ---                        | ---              | 035               | 1.5 | A              | 8   | 12         |            |
| ALGEBRA<br>MT-111                                         | P 011      | P 024             | ---              | ---                        | ---              | 035               | 2   | A              | 8   | 16         |            |
| CALCULUS-I<br>MT-112                                      | P 011      | P 022             | ---              | ---                        | ---              | 033               | 2   | A              | 8   | 16         |            |
| MATHEMATICS PRACTICAL<br>MT-113                           | P 014      | ---               | P 021            | ---                        | ---              | 035               | 1.5 | A              | 8   | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111             | P 010      | P 033             | ---              | ---                        | ---              | 043               | 2   | A+             | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112            | P 012      | P 023             | ---              | ---                        | ---              | 035               | 2   | A              | 8   | 16         |            |
| PHYSICS LABORATORY-IA<br>PHY-113                          | P 012      | ---               | P 021            | ---                        | ---              | 033               | 1.5 | A              | 8   | 12         |            |
| DESCRIPTIVE STATISTICS-I<br>ST-111                        | P 012      | P 029             | ---              | ---                        | ---              | 041               | 2   | A+             | 9   | 18         |            |
| DISCRETE PROBABILITY<br>ST-112                            | P 014      | P 021             | ---              | ---                        | ---              | 035               | 2   | A              | 8   | 16         |            |
| STATISTICS PRACTICAL PAPER-I<br>ST-113                    | P 014      | ---               | P 031            | ---                        | ---              | 045               | 1.5 | O              | 10  | 15         |            |
| First Semester SGPA : 8.227 Credits Earned/Total : 22/22  |            |                   |                  |                            |                  |                   |     |                |     |            |            |
| Total Credit Points: 181                                  |            |                   |                  |                            |                  |                   |     |                |     |            |            |
| INORGANIC CHMISTRY<br>CH-201                              | * 013      | * 032             | ---              | ---                        | ---              | 045               | 2   | O              | 10  | 20         |            |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 010      | * 021             | ---              | ---                        | ---              | 031               | 2   | A              | 8   | 16         |            |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 013      | ---               | * 027            | ---                        | ---              | 040               | 1.5 | A+             | 9   | 13.5       |            |
| ANALYTICAL GEOMETRY<br>MT-121                             | * 010      | * 014             | ---              | ---                        | ---              | 024               | 2   | C              | 5   | 10         |            |
| CALCULUS - II<br>MT-122                                   | * 010      | * 021             | ---              | ---                        | ---              | 031               | 2   | A              | 8   | 16         |            |
| MATHEMATICS PRACTICAL<br>MT-123                           | * 012      | ---               | * 022            | ---                        | ---              | 034               | 1.5 | A              | 8   | 12         |            |
| HEAT AND THERMODYNAMICS<br>PHY-121                        | * 011      | * 027             | ---              | ---                        | ---              | 038               | 2   | A+             | 9   | 18         |            |
| ELECTRICITY AND MAGNETISM<br>PHY-122                      | * 007      | * 021             | ---              | ---                        | ---              | 028               | 2   | B+             | 7   | 14         |            |
| PHYSICS LABORATORY _IB<br>PHY-123                         | * 010      | ---               | * 026            | ---                        | ---              | 036               | 1.5 | A              | 8   | 12         |            |
| DESCRIPTIVE STATISTICS II<br>ST-121                       | * 012      | * 020             | ---              | ---                        | ---              | 032               | 2   | A              | 8   | 16         |            |
| DISCRETE PROBABILITY DISTRIBUTIONS<br>ST-122              | * 012      | * 020             | ---              | ---                        | ---              | 032               | 2   | A              | 8   | 16         |            |
| STATISTICS PRACTICAL PAPER II<br>ST-123                   | * 013      | ---               | * 032            | ---                        | ---              | 045               | 1.5 | O              | 10  | 15         |            |
| Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 |            |                   |                  |                            |                  |                   |     |                |     |            |            |
| Total Credit Points: 178.5                                |            |                   |                  |                            |                  |                   |     |                |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                            |                  |                   |     |                |     |            |            |
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999              | ---        | ---               | ---              | ---                        | ---              | **"A"             | 2   |                |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1               | ---        | ---               | ---              | ---                        | ---              | **"A+"            | 2   |                |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                           | Min       | INT   | TH                       | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172010570                                           | Seat no.: | 9650  | NAME: SHAIKH SOHEL AFSAR | Mother - MUMTAJ |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                          |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-111                                                    | P 013     | P 021 | ---                      | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-112                                                    | P 015     | P 031 | ---                      | ---             | --- | 046  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-113                                                    | P 013     | ---   | P 033                    | ---             | --- | 046  | 1.5 | O   | 10  | 15   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-101                                                    | P 008     | P 017 | ---                      | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-102                                                    | P 006     | P 025 | ---                      | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-103                                                    | P 008     | ---   | P 025                    | ---             | --- | 033  | 1.5 | A   | 8   | 12   |     |
| INTRODUCTION TO MICROBIAL WORLD                           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-111                                                    | P 015     | P 028 | ---                      | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                          |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-112                                                    | P 015     | P 020 | ---                      | ---             | --- | 035  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-113                                                    | P 012     | ---   | P 024                    | ---             | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 025 | ---                      | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-112                                                    | P 011     | P 030 | ---                      | ---             | --- | 041  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-113                                                    | P 013     | ---   | P 027                    | ---             | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.386 Credits Earned/Total : 22/22  |           |       |                          |                 |     |      |     |     |     |      |     |
| Total Credit Points: 184.5                                |           |       |                          |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 031 | ---                      | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-122                                                    | * 015     | * 029 | ---                      | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                 |     |      |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 014                    | ---             | --- | 027  | 1.5 | B   | 6   | 9    |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-201                                                    | * 012     | * 032 | ---                      | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-202                                                    | * 012     | * 025 | ---                      | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                 |     |      |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 025                    | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-121                                                    | * 015     | * 027 | ---                      | ---             | --- | 042  | 2   | A+  | 9   | 18   |     |
| MICROBIAL CULTIVATION AND GROWTH                          |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-122                                                    | * 008     | * 026 | ---                      | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II           |           |       |                          |                 |     |      |     |     |     |      |     |
| MB-123                                                    | * 010     | ---   | * 025                    | ---             | --- | 035  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-121                                                    | * 009     | * 027 | ---                      | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 032 | ---                      | ---             | --- | 045  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 027                    | ---             | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.477 Credits Earned/Total : 22/22 |           |       |                          |                 |     |      |     |     |     |      |     |
| Total Credit Points: 186.5                                |           |       |                          |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                          |                 |     |      |     |     |     |      |     |
| 22999                                                     | ---       | ---   | ---                      | ---             | --- | *"O" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                 |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---             | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|-------------------------------|-----------|------------|----------------|-----|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                           | 050       | 000        |                |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                               |           |            |                |     |     |            |            |
| PRN: 1172010571                                                   | Seat no.: 9651 |           | NAME: SHAIKH SUHANA MAINUDDIN |           |            | Mother - ABEDA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-111 | P 013 | P 031 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-112 | P 012 | P 027 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 008 | --- | P 021 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 009 | P 021 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 008 | P 022 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 012 | --- | P 024 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

|         |       |       |     |     |     |     |   |   |    |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| EVS-111 | P 014 | P 031 | --- | --- | --- | 045 | 2 | O | 10 | 20 |
|---------|-------|-------|-----|-----|-----|-----|---|---|----|----|

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| EVS-112 | P 013 | P 026 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| EVS-113 | P 014 | --- | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-111 | P 015 | P 027 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-112 | P 009 | P 021 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| MB-113 | P 013 | --- | P 018 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 011 | * 027 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-122 | * 011 | * 022 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 020 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 011 | * 029 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 011 | * 020 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 011 | --- | * 020 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| EVS-121 | * 013 | * 027 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| EVS-122 | * 014 | * 026 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| EVS-123 | * 015 | --- | * 022 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

BACTERIAL CELL AND BIOCHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-121 | * 012 | * 029 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

MICROBIAL CULTIVATION AND GROWTH

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| MB-122 | * 012 | * 018 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| MB-123 | * 010 | --- | * 027 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

|       |     |     |     |     |     |       |   |
|-------|-----|-----|-----|-----|-----|-------|---|
| 22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-------|-----|-----|-----|-----|-----|-------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172010572    Seat no.: 9652    NAME: SHAIKH TAZNA AKHLAQUE    Mother - NAUSHAD |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                                             |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY<br>CH-101                                | P 007 | P 033 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                                 | P 008 | P 030 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL<br>CH-103                               | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY<br>EVS-111             | P 013 | P 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS<br>EVS-112 | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER<br>EVS-113            | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| INTRODUCTION TO MICROBIAL WORLD<br>MB-111                   | P 012 | P 028 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| BASIC TECHNIQUES IN MICROBIOLOGY<br>MB-112                  | P 015 | P 028 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II<br>MB-113   | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY-I<br>ZO-111                                | P 012 | P 032 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY<br>ZO-112                                    | P 013 | P 034 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                           | P 015 | ---   | P 033 | --- | --- | 048 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 9.477 Credits Earned/Total : 22/22  
Total Credit Points: 208.5

|                                                           |       |       |       |     |     |     |     |    |    |      |
|-----------------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY<br>CH-201                              | * 013 | * 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 013 | * 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 013 | ---   | * 033 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES<br>EVS-121       | * 015 | * 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION<br>EVS-122         | * 014 | * 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER<br>EVS-123          | * 015 | ---   | * 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |
| BACTERIAL CELL AND BIOCHEMISTRY<br>MB-121                 | * 014 | * 031 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| MICROBIAL CULTIVATION AND GROWTH<br>MB-122                | * 013 | * 033 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II<br>MB-123 | * 015 | ---   | * 031 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY II<br>ZO-121                             | * 014 | * 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                                    | * 014 | * 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                         | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.841 Credits Earned/Total : 22/22  
Total Credit Points: 216.5

First Year Total Credits Earned : 44/44

|                                              |     |     |     |     |     |       |   |
|----------------------------------------------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | --- | --- | --- | --- | --- | *"O"  | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

|                                                  | Min       | INT   | TH                | PR    | PR       | INT    | Tot | Crd | Grd | Grd  | Crd |
|--------------------------------------------------|-----------|-------|-------------------|-------|----------|--------|-----|-----|-----|------|-----|
|                                                  | Max       | 006   | 014               | 014   | 020      | 000    |     |     |     | Pnt  | Pnt |
|                                                  |           | 015   | 035               | 035   | 050      | 000    |     |     |     |      |     |
| PRN: 1172010573                                  | Seat no.: | 9653  | NAME: SHAIKH UZMA | AJGAR | Mother - | AFSANA |     |     |     |      |     |
| Reg                                              |           |       |                   |       |          |        |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                     |           |       |                   |       |          |        |     |     |     |      |     |
| BO-111                                           | P 015     | P 022 | ---               | ---   | ---      | 037    | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                     |           |       |                   |       |          |        |     |     |     |      |     |
| BO-112                                           | P 015     | P 034 | ---               | ---   | ---      | 049    | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112               |           |       |                   |       |          |        |     |     |     |      |     |
| BO-113                                           | P 008     | ---   | P 029             | ---   | ---      | 037    | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                               |           |       |                   |       |          |        |     |     |     |      |     |
| CH-101                                           | P 008     | P 025 | ---               | ---   | ---      | 033    | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                |           |       |                   |       |          |        |     |     |     |      |     |
| CH-102                                           | P 009     | P 018 | ---               | ---   | ---      | 027    | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                              |           |       |                   |       |          |        |     |     |     |      |     |
| CH-103                                           | P 006     | ---   | P 028             | ---   | ---      | 034    | 1.5 | A   | 8   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             |           |       |                   |       |          |        |     |     |     |      |     |
| EVS-111                                          | P 013     | P 032 | ---               | ---   | ---      | 045    | 2   | O   | 10  | 20   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS |           |       |                   |       |          |        |     |     |     |      |     |
| EVS-112                                          | P 013     | P 031 | ---               | ---   | ---      | 044    | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            |           |       |                   |       |          |        |     |     |     |      |     |
| EVS-113                                          | P 013     | ---   | P 030             | ---   | ---      | 043    | 1.5 | A+  | 9   | 13.5 |     |
| INTRODUCTION TO MICROBIAL WORLD                  |           |       |                   |       |          |        |     |     |     |      |     |
| MB-111                                           | P 009     | P 034 | ---               | ---   | ---      | 043    | 2   | A+  | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                 |           |       |                   |       |          |        |     |     |     |      |     |
| MB-112                                           | P 008     | P 019 | ---               | ---   | ---      | 027    | 2   | B   | 6   | 12   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  |           |       |                   |       |          |        |     |     |     |      |     |
| MB-113                                           | P 012     | ---   | P 033             | ---   | ---      | 045    | 1.5 | O   | 10  | 15   |     |

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

|                                                 |       |       |       |     |     |     |     |    |    |      |  |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|--|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |    |      |  |
| BO-121                                          | * 011 | * 027 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |  |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |    |      |  |
| BO-122                                          | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |  |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |    |      |  |
| BO-123                                          | * 013 | ---   | * 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |  |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |    |      |  |
| CH-201                                          | * 012 | * 034 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |  |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |  |
| CH-202                                          | * 013 | * 016 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |  |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |  |
| CH-203                                          | * 012 | ---   | * 022 | --- | --- | 034 | 1.5 | A  | 8  | 12   |  |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        |       |       |       |     |     |     |     |    |    |      |  |
| EVS-121                                         | * 015 | * 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |  |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          |       |       |       |     |     |     |     |    |    |      |  |
| EVS-122                                         | * 015 | * 028 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |  |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           |       |       |       |     |     |     |     |    |    |      |  |
| EVS-123                                         | * 011 | ---   | * 027 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |  |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |  |
| MB-121                                          | * 011 | * 028 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |  |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |  |
| MB-122                                          | * 011 | * 029 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |  |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |  |
| MB-123                                          | * 009 | ---   | * 023 | --- | --- | 032 | 1.5 | A  | 8  | 12   |  |

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |      |   |  |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |      |   |  |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | *"A" | 2 |  |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |      |   |  |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"O" | 2 |  |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020          | INT<br>000 | Tot | Crd    | Grd           | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|-----------|--------------------|------------|-----|--------|---------------|------------|------------|
| Max                                                               | 015        | 035       | 035       | 050                | 000        |     |        |               |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |           |                    |            |     |        |               |            |            |
| PRN: 1172010577                                                   | Seat no.:  | 9656      | NAME:     | SHEIKH MOSIN ABDUL |            |     | Mother | - RUKSANA BEE |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| BO-111 | P 013 | P 033 | --- | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-112 | P 012 | P 032 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 008 | --- | P 026 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-101 | P 009 | P 033 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 010 | P 023 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 014 | --- | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

INTRODUCTION TO MICROBIAL WORLD

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| MB-111 | P 015 | P 035 | --- | --- | --- | 050 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

BASIC TECHNIQUES IN MICROBIOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-112 | P 015 | P 025 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| MB-113 | P 014 | --- | P 034 | --- | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| ZO-111 | P 013 | P 035 | --- | --- | --- | 048 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| ZO-112 | P 011 | P 034 | --- | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| ZO-113 | P 015 | --- | P 033 | --- | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

First Semester SGPA : 9.341 Credits Earned/Total : 22/22

Total Credit Points: 205.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| BO-121 | * 012 | * 033 | --- | --- | --- | 045 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 015 | * 027 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| BO-123 | * 013 | --- | * 014 | --- | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 010 | * 032 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-202 | * 012 | * 027 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 012 | --- | * 025 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

BACTERIAL CELL AND BIOCHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-121 | * 015 | * 027 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

MICROBIAL CULTIVATION AND GROWTH

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| MB-122 | * 011 | * 032 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| MB-123 | * 006 | --- | * 029 | --- | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| ZO-121 | * 011 | * 035 | --- | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|
| ZO-122 | * 014 | * 032 | --- | --- | --- | 046 | 2 | O | 10 | 20 |
|--------|-------|-------|-----|-----|-----|-----|---|---|----|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| ZO-123 | * 015 | --- | * 033 | --- | --- | 048 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

|       |     |     |     |     |     |       |   |
|-------|-----|-----|-----|-----|-----|-------|---|
| 22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-------|-----|-----|-----|-----|-----|-------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH                         | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                        | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                        | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172010578 | Seat no.: 9657 | NAME: SHEIKH SAKINA KHIZER | Mother - FATHIMA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 015 P 028 --- --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 035 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 015 --- P 033 --- --- 048 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 P 010 P 035 --- --- --- 045 2 O 10 20

ORGANIC CHEMISTRY

CH-102 P 010 P 029 --- --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 015 P 035 --- --- --- 050 2 O 10 20

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 015 P 029 --- --- --- 044 2 A+ 9 18

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 015 --- P 029 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 014 P 034 --- --- --- 048 2 O 10 20

ANIMAL ECOLOGY

ZO-112 P 015 P 035 --- --- --- 050 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 033 --- --- 047 1.5 O 10 15

First Semester SGPA : 9.591 Credits Earned/Total : 22/22

Total Credit Points: 211

PLANT LIFE AND UTILIZATION II

BO-121 \* 015 \* 034 --- --- --- 049 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 035 --- --- --- 050 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 015 --- \* 031 --- --- 046 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 015 \* 035 --- --- --- 050 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 032 --- --- 046 1.5 O 10 15

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 015 \* 033 --- --- --- 048 2 O 10 20

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 015 \* 035 --- --- --- 050 2 O 10 20

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 035 --- --- --- 050 2 O 10 20

CELL BIOLOGY

ZO-122 \* 014 \* 034 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

Second Semester SGPA : 9.909 Credits Earned/Total : 22/22

Total Credit Points: 218

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"O" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS PUNE . (0221)

| Min             | INT            | TH              | PR         | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------|------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014             | 014        | 020              | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035             | 035        | 050              | 000 |     |     |     |     |     |
| PRN: 1172010579 | Seat no.: 9658 | NAME: SHEREBANU | ABEDANWALA | Mother - TASNEEM |     |     |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |    |    |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|----|
| PHYSICAL CHEMISTRY                  | CH-101  | P 011 | P 032 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18 |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18 |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15 |
| ALGEBRA                             | MT-111  | P 014 | P 028 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18 |
| CALCULUS-I                          | MT-112  | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20 |
| MATHEMATICS PRACTICAL               | MT-113  | P 015 | ---   | P 030 | --- | --- | 045 | 1.5 | O  | 10 | 15 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 012 | P 034 | ---   | --- | --- | 046 | 2   | O  | 10 | 20 |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | P 034 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18 |
| PHYSICS LABORATORY-IA               | PHY-113 | P 008 | ---   | P 027 | --- | --- | 035 | 1.5 | A  | 8  | 12 |
| DESCRIPTIVE STATISTICS-I            | ST-111  | P 013 | P 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20 |
| DISCRETE PROBABILITY                | ST-112  | P 015 | P 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20 |
| STATISTICS PRACTICAL PAPER-I        | ST-113  | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15 |

First Semester SGPA : 9.500 Credits Earned/Total : 22/22

Total Credit Points: 209

|                                    |         |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY                 | CH-201  | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               | CH-202  | * 012 | * 032 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II            | CH-203  | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY                | MT-121  | * 013 | * 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| CALCULUS - II                      | MT-122  | * 014 | * 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL              | MT-123  | * 015 | ---   | * 027 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            | PHY-121 | * 014 | * 034 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| ELECTRICITY AND MAGNETISM          | PHY-122 | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             | PHY-123 | * 012 | ---   | * 022 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| DESCRIPTIVE STATISTICS II          | ST-121  | * 012 | * 028 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| DISCRETE PROBABILITY DISTRIBUTIONS | ST-122  | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| STATISTICS PRACTICAL PAPER II      | ST-123  | * 012 | ---   | * 032 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22

Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

|                                      |       |     |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1   | --- | --- | --- | --- | --- | *"O"  | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014            | PR<br>020 | INT<br>000    | Tot | Crd      | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|----------------------|-----------|---------------|-----|----------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                  | 050       | 000           |     |          |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                      |           |               |     |          |     |            |            |
| PRN: 1172010580                                                   | Seat no.:  | 9659      | NAME: SHIAIKH SADIYA |           | SAMRIN RIZWAN |     | Mother - |     | SHAISTA    |            |
| PARVIN                                                            |            |           |                      |           |               |     |          |     |            |            |

Reg

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |    |      |
| BO-111                                          | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |    |      |
| BO-112                                          | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |    |      |
| BO-113                                          | P 009 | ---   | P 024 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-101                                          | P 007 | P 016 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-102                                          | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |    |      |
| CH-103                                          | P 007 | ---   | P 025 | --- | --- | 032 | 1.5 | A  | 8  | 12   |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |    |      |
| MB-111                                          | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |    |      |
| MB-112                                          | P 012 | P 025 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-113                                          | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                          | P 013 | P 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                          | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                          | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 7.659 Credits Earned/Total : 22/22

Total Credit Points: 168.5

|                                                 |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |   |      |
| BO-121                                          | * 013 | * 022 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |   |      |
| BO-122                                          | * 010 | * 026 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |   |      |
| BO-123                                          | * 013 | ---   | * 031 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |   |      |
| CH-201                                          | * 009 | * 025 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |   |      |
| CH-202                                          | * 008 | * 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |   |      |
| CH-203                                          | * 010 | ---   | * 019 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| MB-121                                          | * 011 | * 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |   |      |
| MB-122                                          | * 010 | * 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |   |      |
| MB-123                                          | * 006 | ---   | * 027 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |   |      |
| ZO-121                                          | * 014 | * 025 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |   |      |
| ZO-122                                          | * 012 | * 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |   |      |
| ZO-123                                          | * 013 | ---   | * 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.886 Credits Earned/Total : 22/22

Total Credit Points: 173.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |     |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-----|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |     |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | "D" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |     |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | "A" | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                                   | Min            | INT<br>006<br>Max 015 | TH<br>014<br>035           | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------------------|----------------------------|------------------|------------------|-------------------|----------------|-----|-----|------------|------------|
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |                       |                            |                  |                  |                   |                |     |     |            |            |
| PRN: 1172010582                                                   | Seat no.: 9660 |                       | NAME: SOLANKI MEGHNA UMESH |                  |                  |                   | Mother - DEEPA |     |     |            |            |

Reg

PHYSICAL CHEMISTRY

CH-101 P 006 P 023 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 006 --- P AAA --- --- 006 FFF 1.5 F 0 0

FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY

EVS-111 P 013 P 032 --- --- --- 045 2 O 10 20

FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS

EVS-112 P 013 P 030 --- --- --- 043 2 A+ 9 18

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-113 P 013 --- P 022 --- --- 035 1.5 A 8 12

INTRODUCTION TO MICROBIAL WORLD

MB-111 P 009 P 028 --- --- --- 037 2 A 8 16

BASIC TECHNIQUES IN MICROBIOLOGY

MB-112 P 006 P 023 --- --- --- 029 2 B+ 7 14

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-113 P 011 --- P AAA --- --- 011 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 030 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 014 \* 025 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P AAA --- --- 011 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 17/22

Total Credit Points: 138

INORGANIC CHMISTRY

CH-201 \* 010 \* 026 --- --- --- 036 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 019 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 021 --- --- 031 1.5 A 8 12

FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES

EVS-121 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

FUNDAMENTAL OF ENVIRONMENTAL POLLUTION

EVS-122 \* 008 \* 025 --- --- --- 033 2 A 8 16

ENVIRONMENTAL SCIENCE PRACTICAL PAPER

EVS-123 \* 012 --- \* 022 --- --- 034 1.5 A 8 12

BACTERIAL CELL AND BIOCHEMISTRY

MB-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

MICROBIAL CULTIVATION AND GROWTH

MB-122 \* 008 \* 021 --- --- --- 029 2 B+ 7 14

PRACTICAL COURSE BASED ON THEORY PAPER I AND II

MB-123 \* 008 --- \* 014 --- --- 022 1.5 D 4 6

ANIMAL DIVERSITY II

ZO-121 \* 008 \* 032 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 008 \* 029 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* AAA --- --- 012 FFF 1.5 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 158

First Year Result : Fail A.T.K.T. Total Credits Earned : 37/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT            | TH                                | PR                     | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------------------|------------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                               | 014                    | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                               | 035                    | 050 | 000 |     |     |     |     |     |
| PRN: 1172010583 | Seat no.: 9661 | NAME: SUKAINA BATOOL REYAZ HAIDER | Mother - NASEERAFATIMA |     |     |     |     |     |     |     |

Reg

|                                                  |       |       |       |     |     |     |     |    |    |      |
|--------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PHYSICAL CHEMISTRY                               | P 007 | P 019 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| CH-101                                           |       |       |       |     |     |     |     |    |    |      |
| ORGANIC CHEMISTRY                                | P 013 | P 018 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| CH-102                                           |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL                              | P 012 | ---   | P 026 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| CH-103                                           |       |       |       |     |     |     |     |    |    |      |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY             | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| EVS-111                                          |       |       |       |     |     |     |     |    |    |      |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| EVS-112                                          |       |       |       |     |     |     |     |    |    |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER            | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| EVS-113                                          |       |       |       |     |     |     |     |    |    |      |
| INTRODUCTION TO MICROBIAL WORLD                  | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| MB-111                                           |       |       |       |     |     |     |     |    |    |      |
| BASIC TECHNIQUES IN MICROBIOLOGY                 | P 006 | P 027 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| MB-112                                           |       |       |       |     |     |     |     |    |    |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II  | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| MB-113                                           |       |       |       |     |     |     |     |    |    |      |
| ANIMAL DIVERSITY-I                               | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ZO-111                                           |       |       |       |     |     |     |     |    |    |      |
| ANIMAL ECOLOGY                                   | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ZO-112                                           |       |       |       |     |     |     |     |    |    |      |
| ZOOLOGY PRACTICAL PAPER                          | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| ZO-113                                           |       |       |       |     |     |     |     |    |    |      |

First Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| INORGANIC CHMISTRY                              | * 013 | * 026 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| CH-201                                          |       |       |       |     |     |     |     |    |    |      |
| ANALYTICAL CHEMISTRY                            | * 011 | * 020 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| CH-202                                          |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL -II                         | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| CH-203                                          |       |       |       |     |     |     |     |    |    |      |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES        | * 015 | * 022 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| EVS-121                                         |       |       |       |     |     |     |     |    |    |      |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION          | * 015 | * 022 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| EVS-122                                         |       |       |       |     |     |     |     |    |    |      |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER           | * 010 | ---   | * 022 | --- | --- | 032 | 1.5 | A  | 8  | 12   |
| EVS-123                                         |       |       |       |     |     |     |     |    |    |      |
| BACTERIAL CELL AND BIOCHEMISTRY                 | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| MB-121                                          |       |       |       |     |     |     |     |    |    |      |
| MICROBIAL CULTIVATION AND GROWTH                | * 010 | * 025 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| MB-122                                          |       |       |       |     |     |     |     |    |    |      |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II | * 007 | ---   | * 024 | --- | --- | 031 | 1.5 | A  | 8  | 12   |
| MB-123                                          |       |       |       |     |     |     |     |    |    |      |
| ANIMAL DIVERSITY II                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ZO-121                                          |       |       |       |     |     |     |     |    |    |      |
| CELL BIOLOGY                                    | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZO-122                                          |       |       |       |     |     |     |     |    |    |      |
| ZOOLOGY PRACTICAL PAPER                         | * 014 | ---   | * 016 | --- | --- | 030 | 1.5 | A  | 8  | 12   |
| ZO-123                                          |       |       |       |     |     |     |     |    |    |      |

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | --- | --- | --- | --- | --- | *"A+" | 2 |
| 22999                                |     |     |     |     |     |       |   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | --- | --- | --- | --- | --- | *"O"  | 2 |
| G-1                                  |     |     |     |     |     |       |   |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min                                                               | INT<br>006     | TH<br>014 | PR<br>014            | PR<br>020 | INT<br>000 | Tot    | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|----------------|-----------|----------------------|-----------|------------|--------|----------------|-----|------------|------------|
| Max                                                               | 015            | 035       | 035                  | 050       | 000        |        |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                |           |                      |           |            |        |                |     |            |            |
| PRN: 1172010584                                                   | Seat no.: 9662 |           | NAME: TAMBOLI ADEEBA |           |            | SHAHID | Mother - SAIRA |     |            |            |
| Reg                                                               |                |           |                      |           |            |        |                |     |            |            |

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |    |      |
| BO-111                                          | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |    |      |
| BO-112                                          | P 015 | P 032 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |    |      |
| BO-113                                          | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-101                                          | P 008 | P 029 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-102                                          | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |    |      |
| CH-103                                          | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |    |      |
| MB-111                                          | P 013 | P 035 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |    |      |
| MB-112                                          | P 011 | P 025 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-113                                          | P 011 | ---   | P 017 | --- | --- | 028 | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                          | P 014 | P 034 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                          | P 014 | P 035 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                          | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.955 Credits Earned/Total : 22/22

Total Credit Points: 197

|                                                 |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |   |      |
| BO-121                                          | * 006 | * AAA | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |   |      |
| BO-122                                          | * 011 | * 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |   |      |
| BO-123                                          | * 006 | ---   | * 017 | --- | --- | 023 | 1.5 | C  | 5 | 7.5  |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |   |      |
| CH-201                                          | * 006 | * 015 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |   |      |
| CH-202                                          | * 008 | * 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |   |      |
| CH-203                                          | * 010 | ---   | * 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| MB-121                                          | * 012 | * 021 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |   |      |
| MB-122                                          | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |   |      |
| MB-123                                          | * 010 | ---   | * 014 | --- | --- | 024 | 1.5 | C  | 5 | 7.5  |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |   |      |
| ZO-121                                          | * AAA | * 018 | ---   | --- | --- | 018 | FFF | 2  | F | 0 0  |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |   |      |
| ZO-122                                          | * 008 | * 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |   |      |
| ZO-123                                          | * 011 | ---   | * 014 | --- | --- | 025 | 1.5 | B  | 6 | 9    |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 115.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"D" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|                                                                | Min            | INT                         | TH    | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-----------------------------|-------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                         | 014   | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                         | 035   | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172010585                                                | Seat no.: 9665 | NAME: THEKEDAR MUSKAN IQBAL |       | Mother - AASIYA |     |       |     |     |     |      |     |
| Reg                                                            |                |                             |       |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |                |                             |       |                 |     |       |     |     |     |      |     |
| BO-111                                                         | P 015          | P 016                       | ---   | ---             | --- | 031   | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |                |                             |       |                 |     |       |     |     |     |      |     |
| BO-112                                                         | P 015          | P 029                       | ---   | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |                |                             |       |                 |     |       |     |     |     |      |     |
| BO-113                                                         | P 014          | ---                         | P 026 | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |                |                             |       |                 |     |       |     |     |     |      |     |
| CH-101                                                         | P 006          | P 007                       | ---   | ---             | --- | 013   | FFF | 2   | F   | 0    | 0   |
| ORGANIC CHEMISTRY                                              |                |                             |       |                 |     |       |     |     |     |      |     |
| CH-102                                                         | P 010          | P 020                       | ---   | ---             | --- | 030   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                            |                |                             |       |                 |     |       |     |     |     |      |     |
| CH-103                                                         | P 010          | ---                         | P 026 | ---             | --- | 036   | 1.5 | A   | 8   | 12   |     |
| FUNDAMENTAL OF ENVIRONMENTAL BIOLOGY                           |                |                             |       |                 |     |       |     |     |     |      |     |
| EVS-111                                                        | P 014          | P 019                       | ---   | ---             | --- | 033   | 2   | A   | 8   | 16   |     |
| FUNDAMENTAL OF ENVIRONMENTAL CHEMISTRY & PHYSICS               |                |                             |       |                 |     |       |     |     |     |      |     |
| EVS-112                                                        | P 014          | P 029                       | ---   | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |                |                             |       |                 |     |       |     |     |     |      |     |
| EVS-113                                                        | P 014          | ---                         | P 032 | ---             | --- | 046   | 1.5 | O   | 10  | 15   |     |
| INTRODUCTION TO MICROBIAL WORLD                                |                |                             |       |                 |     |       |     |     |     |      |     |
| MB-111                                                         | P 014          | P 029                       | ---   | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| BASIC TECHNIQUES IN MICROBIOLOGY                               |                |                             |       |                 |     |       |     |     |     |      |     |
| MB-112                                                         | P 015          | P 020                       | ---   | ---             | --- | 035   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |                |                             |       |                 |     |       |     |     |     |      |     |
| MB-113                                                         | P 014          | ---                         | P 022 | ---             | --- | 036   | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                |                             |       |                 |     |       |     |     |     |      |     |
| Total Credit Points: 170.5                                     |                |                             |       |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |                |                             |       |                 |     |       |     |     |     |      |     |
| BO-121                                                         | * 013          | * 026                       | ---   | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |                |                             |       |                 |     |       |     |     |     |      |     |
| BO-122                                                         | * 015          | * 025                       | ---   | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |                |                             |       |                 |     |       |     |     |     |      |     |
| BO-123                                                         | * 014          | ---                         | * 024 | ---             | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                             |                |                             |       |                 |     |       |     |     |     |      |     |
| CH-201                                                         | * 012          | * 028                       | ---   | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |                |                             |       |                 |     |       |     |     |     |      |     |
| CH-202                                                         | * 012          | * 024                       | ---   | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |                |                             |       |                 |     |       |     |     |     |      |     |
| CH-203                                                         | * 012          | ---                         | * 028 | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| FUNDAMENTAL OF ENVIRONMENTAL GEOSCIENCES                       |                |                             |       |                 |     |       |     |     |     |      |     |
| EVS-121                                                        | * 014          | * 028                       | ---   | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| FUNDAMENTAL OF ENVIRONMENTAL POLLUTION                         |                |                             |       |                 |     |       |     |     |     |      |     |
| EVS-122                                                        | * 013          | * 025                       | ---   | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| ENVIRONMENTAL SCIENCE PRACTICAL PAPER                          |                |                             |       |                 |     |       |     |     |     |      |     |
| EVS-123                                                        | * 015          | ---                         | * 022 | ---             | --- | 037   | 1.5 | A   | 8   | 12   |     |
| BACTERIAL CELL AND BIOCHEMISTRY                                |                |                             |       |                 |     |       |     |     |     |      |     |
| MB-121                                                         | * 014          | * 027                       | ---   | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| MICROBIAL CULTIVATION AND GROWTH                               |                |                             |       |                 |     |       |     |     |     |      |     |
| MB-122                                                         | * 015          | * 027                       | ---   | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II                |                |                             |       |                 |     |       |     |     |     |      |     |
| MB-123                                                         | * 009          | ---                         | * 022 | ---             | --- | 031   | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.773 Credits Earned/Total : 22/22      |                |                             |       |                 |     |       |     |     |     |      |     |
| Total Credit Points: 193                                       |                |                             |       |                 |     |       |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |                             |       |                 |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                             |       |                 |     |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                         | ---   | ---             | --- | *"O"  | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                             |       |                 |     |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                         | ---   | ---             | --- | *"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1172010588    Seat no.: 9668    NAME: ZUVARIYA ZULKARNAIN SHAIKH    Mother - SHAIKH  
MAHEJABINBANU ZULKARNAIN

Reg

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I                    |       |       |       |     |     |     |     |    |    |      |
| BO-111                                          | P 015 | P 035 | ---   | --- | --- | 050 | 2   | 0  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY                    |       |       |       |     |     |     |     |    |    |      |
| BO-112                                          | P 013 | P 032 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112              |       |       |       |     |     |     |     |    |    |      |
| BO-113                                          | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-101                                          | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY                               |       |       |       |     |     |     |     |    |    |      |
| CH-102                                          | P 011 | P 025 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                             |       |       |       |     |     |     |     |    |    |      |
| CH-103                                          | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | 0  | 10 | 15   |
| INTRODUCTION TO MICROBIAL WORLD                 |       |       |       |     |     |     |     |    |    |      |
| MB-111                                          | P 014 | P 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| BASIC TECHNIQUES IN MICROBIOLOGY                |       |       |       |     |     |     |     |    |    |      |
| MB-112                                          | P 012 | P 034 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-113                                          | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                              |       |       |       |     |     |     |     |    |    |      |
| ZO-111                                          | P 013 | P 035 | ---   | --- | --- | 048 | 2   | 0  | 10 | 20   |
| ANIMAL ECOLOGY                                  |       |       |       |     |     |     |     |    |    |      |
| ZO-112                                          | P 014 | P 032 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-113                                          | P 015 | ---   | P 031 | --- | --- | 046 | 1.5 | 0  | 10 | 15   |

First Semester SGPA : 9.500 Credits Earned/Total : 22/22

Total Credit Points: 209

|                                                 |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II                   |       |       |       |     |     |     |     |    |    |      |
| BO-121                                          | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE                     |       |       |       |     |     |     |     |    |    |      |
| BO-122                                          | * 013 | * 032 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| PRACTICAL BASED ON BO 121 & BO 122              |       |       |       |     |     |     |     |    |    |      |
| BO-123                                          | * 014 | ---   | * 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY                              |       |       |       |     |     |     |     |    |    |      |
| CH-201                                          | * 012 | * 035 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20   |
| ANALYTICAL CHEMISTRY                            |       |       |       |     |     |     |     |    |    |      |
| CH-202                                          | * 012 | * 032 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II                         |       |       |       |     |     |     |     |    |    |      |
| CH-203                                          | * 014 | ---   | * 031 | --- | --- | 045 | 1.5 | 0  | 10 | 15   |
| BACTERIAL CELL AND BIOCHEMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| MB-121                                          | * 012 | * 035 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20   |
| MICROBIAL CULTIVATION AND GROWTH                |       |       |       |     |     |     |     |    |    |      |
| MB-122                                          | * 011 | * 032 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRACTICAL COURSE BASED ON THEORY PAPER I AND II |       |       |       |     |     |     |     |    |    |      |
| MB-123                                          | * 014 | ---   | * 032 | --- | --- | 046 | 1.5 | 0  | 10 | 15   |
| ANIMAL DIVERSITY II                             |       |       |       |     |     |     |     |    |    |      |
| ZO-121                                          | * 014 | * 034 | ---   | --- | --- | 048 | 2   | 0  | 10 | 20   |
| CELL BIOLOGY                                    |       |       |       |     |     |     |     |    |    |      |
| ZO-122                                          | * 014 | * 035 | ---   | --- | --- | 049 | 2   | 0  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER                         |       |       |       |     |     |     |     |    |    |      |
| ZO-123                                          | * 014 | ---   | * 031 | --- | --- | 045 | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.659 Credits Earned/Total : 22/22

Total Credit Points: 212.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |      |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |     |      |   |  |  |  |
| 22999                                | --- | --- | --- | --- | --- | "A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |      |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | "O"  | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

| Min             | INT  | TH   | PR   | PR    | INT            | Tot     | Crd      | Grd     | Grd | Crd |
|-----------------|------|------|------|-------|----------------|---------|----------|---------|-----|-----|
| Max             | 006  | 014  | 014  | 020   | 000            |         |          |         | Pnt | Pnt |
|                 | 015  | 035  | 035  | 050   | 000            |         |          |         |     |     |
| PRN: 1172019272 | Seat | no.: | 9631 | NAME: | SHAIKH JUBERIA | RAFIQUE | Mother - | SHAISTA |     |     |

Reg

|                                     |   |     |     |     |     |     |     |         |     |    |   |      |
|-------------------------------------|---|-----|-----|-----|-----|-----|-----|---------|-----|----|---|------|
| PHYSICAL CHEMISTRY                  |   |     |     |     |     |     |     |         |     |    |   |      |
| CH-101                              | * | 006 | *   | 020 | --- | --- | --- | 026     | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   |   |     |     |     |     |     |     |         |     |    |   |      |
| CH-102                              | * | 006 | *   | AAA | --- | --- | --- | 006 FFF | 2   | F  | 0 | 0    |
| CHEMISTRY PRACTICAL                 |   |     |     |     |     |     |     |         |     |    |   |      |
| CH-103                              | * | 010 | --- | *   | 018 | --- | --- | 028     | 1.5 | B+ | 7 | 10.5 |
| ALGEBRA                             |   |     |     |     |     |     |     |         |     |    |   |      |
| MT-111                              | * | 008 | *   | AAA | --- | --- | --- | 008 FFF | 2   | F  | 0 | 0    |
| CALCULUS-I                          |   |     |     |     |     |     |     |         |     |    |   |      |
| MT-112                              | * | 006 | *   | 014 | --- | --- | --- | 020     | 2   | D  | 4 | 8    |
| MATHEMATICS PRACTICAL               |   |     |     |     |     |     |     |         |     |    |   |      |
| MT-113                              | * | 008 | --- | *   | 017 | --- | --- | 025     | 1.5 | B  | 6 | 9    |
| MECHANICS AND PROPERTIES OF MATTER  |   |     |     |     |     |     |     |         |     |    |   |      |
| PHY-111                             | * | 010 | *   | 029 | --- | --- | --- | 039     | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |   |     |     |     |     |     |     |         |     |    |   |      |
| PHY-112                             | * | 003 | *   | AAA | --- | --- | --- | 003 FFF | 2   | F  | 0 | 0    |
| PHYSICS LABORATORY-IA               |   |     |     |     |     |     |     |         |     |    |   |      |
| PHY-113                             | * | 006 | --- | *   | 016 | --- | --- | 022     | 1.5 | D  | 4 | 6    |
| DESCRIPTIVE STATISTICS-I            |   |     |     |     |     |     |     |         |     |    |   |      |
| ST-111                              | * | 006 | *   | AAA | --- | --- | --- | 006 FFF | 2   | F  | 0 | 0    |
| DISCRETE PROBABILITY                |   |     |     |     |     |     |     |         |     |    |   |      |
| ST-112                              | * | 006 | *   | AAA | --- | --- | --- | 006 FFF | 2   | F  | 0 | 0    |
| STATISTICS PRACTICAL PAPER-I        |   |     |     |     |     |     |     |         |     |    |   |      |
| ST-113                              | * | 006 | --- | *   | 014 | --- | --- | 020     | 1.5 | D  | 4 | 6    |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 69.5

|                                    |   |     |     |     |     |     |     |         |     |    |   |    |
|------------------------------------|---|-----|-----|-----|-----|-----|-----|---------|-----|----|---|----|
| INORGANIC CHMISTRY                 |   |     |     |     |     |     |     |         |     |    |   |    |
| CH-201                             | * | 010 | *   | AAA | --- | --- | --- | 010 FFF | 2   | F  | 0 | 0  |
| ANALYTICAL CHEMISTRY               |   |     |     |     |     |     |     |         |     |    |   |    |
| CH-202                             | * | 012 | *   | 023 | --- | --- | --- | 035     | 2   | A  | 8 | 16 |
| CHEMISTRY PRACTICAL -II            |   |     |     |     |     |     |     |         |     |    |   |    |
| CH-203                             | * | 010 | --- | *   | 020 | --- | --- | 030     | 1.5 | A  | 8 | 12 |
| ANALYTICAL GEOMETRY                |   |     |     |     |     |     |     |         |     |    |   |    |
| MT-121                             | * | 010 | *   | 010 | --- | --- | --- | 020 FFF | 2   | F  | 0 | 0  |
| CALCULUS - II                      |   |     |     |     |     |     |     |         |     |    |   |    |
| MT-122                             | * | 010 | *   | 021 | --- | --- | --- | 031     | 2   | A  | 8 | 16 |
| MATHEMATICS PRACTICAL              |   |     |     |     |     |     |     |         |     |    |   |    |
| MT-123                             | * | 010 | --- | *   | 017 | --- | --- | 027     | 1.5 | B  | 6 | 9  |
| HEAT AND THERMODYNAMICS            |   |     |     |     |     |     |     |         |     |    |   |    |
| PHY-121                            | * | 009 | *   | 025 | --- | --- | --- | 034     | 2   | A  | 8 | 16 |
| ELECTRICITY AND MAGNETISM          |   |     |     |     |     |     |     |         |     |    |   |    |
| PHY-122                            | * | 006 | *   | 019 | --- | --- | --- | 025     | 2   | B  | 6 | 12 |
| PHYSICS LABORATORY _IB             |   |     |     |     |     |     |     |         |     |    |   |    |
| PHY-123                            | * | 011 | --- | *   | 011 | --- | --- | 022 FFF | 1.5 | F  | 0 | 0  |
| DESCRIPTIVE STATISTICS II          |   |     |     |     |     |     |     |         |     |    |   |    |
| ST-121                             | * | 010 | *   | 018 | --- | --- | --- | 028     | 2   | B+ | 7 | 14 |
| DISCRETE PROBABILITY DISTRIBUTIONS |   |     |     |     |     |     |     |         |     |    |   |    |
| ST-122                             | * | 010 | *   | 015 | --- | --- | --- | 025     | 2   | B  | 6 | 12 |
| STATISTICS PRACTICAL PAPER II      |   |     |     |     |     |     |     |         |     |    |   |    |
| ST-123                             | * | 010 | --- | *   | 025 | --- | --- | 035     | 1.5 | A  | 8 | 12 |

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 119

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAP010790-MCE SOCIETY ABEDA INAMDAR SENIOR COLLEGE OF ARTS,SCIENCE AND COMMERCE AZAM CAMPUS  
PUNE . (0221)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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G-1 --- --- --- --- --- \*AAA FFF 2

\$ 0.1

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